

For HMDA data in 2017 and future years: Data will be available through the Consumer Financial Protection Bureau at [www.consumerfinance.gov/HMDA](http://www.consumerfinance.gov/HMDA)

First Federal Savings Bank  
Institution/Respondent ID: 29056

# 2016 HMDA Disclosure Statement

INSTITUTION: 0000029056 - 3 FIRST FEDERAL SAVINGS BANK

INSTITUTION'S NATIONWIDE TOTALS

| LOAN TYPE                                  | HOME PURCHASE |             | REFINANCE  |             | HOME IMPROVEMENT |             |         |
|--------------------------------------------|---------------|-------------|------------|-------------|------------------|-------------|---------|
|                                            | FIRST LIEN    | JUNIOR LIEN | FIRST LIEN | JUNIOR LIEN | FIRST LIEN       | JUNIOR LIEN | NO LIEN |
| TOTAL APPLICATIONS 28/                     |               |             |            |             |                  |             |         |
| CONVENTIONAL                               | 122           | 2           | 90         | 8           | 28               | 11          |         |
| FHA                                        |               |             |            |             |                  |             |         |
| VA                                         |               |             |            |             |                  |             |         |
| FSA/RHS                                    |               |             |            |             |                  |             |         |
| LOANS ORIGINATED                           |               |             |            |             |                  |             |         |
| CONVENTIONAL                               | 101           | 2           | 80         | 6           | 23               | 10          |         |
| FHA                                        |               |             |            |             |                  |             |         |
| VA                                         |               |             |            |             |                  |             |         |
| FSA/RHS                                    |               |             |            |             |                  |             |         |
| APPLICATIONS APPROVED BUT NOT ACCEPTED     |               |             |            |             |                  |             |         |
| CONVENTIONAL                               | 6             |             | 2          |             | 1                |             |         |
| FHA                                        |               |             |            |             |                  |             |         |
| VA                                         |               |             |            |             |                  |             |         |
| FSA/RHS                                    |               |             |            |             |                  |             |         |
| APPLICATIONS DENIED                        |               |             |            |             |                  |             |         |
| CONVENTIONAL                               | 5             |             | 2          | 2           | 3                |             |         |
| FHA                                        |               |             |            |             |                  |             |         |
| VA                                         |               |             |            |             |                  |             |         |
| FSA/RHS                                    |               |             |            |             |                  |             |         |
| APPLICATIONS WITHDRAWN                     |               |             |            |             |                  |             |         |
| CONVENTIONAL                               | 10            |             | 3          |             | 1                | 1           |         |
| FHA                                        |               |             |            |             |                  |             |         |
| VA                                         |               |             |            |             |                  |             |         |
| FSA/RHS                                    |               |             |            |             |                  |             |         |
| FILES CLOSED FOR INCOMPLETENESS            |               |             |            |             |                  |             |         |
| CONVENTIONAL                               |               |             | 3          |             |                  |             |         |
| FHA                                        |               |             |            |             |                  |             |         |
| VA                                         |               |             |            |             |                  |             |         |
| FSA/RHS                                    |               |             |            |             |                  |             |         |
| PREAPPROVALS DENIED                        |               |             |            |             |                  |             |         |
| CONVENTIONAL                               |               |             | NA         | NA          | NA               | NA          | NA      |
| FHA                                        |               |             | NA         | NA          | NA               | NA          | NA      |
| VA                                         |               |             | NA         | NA          | NA               | NA          | NA      |
| FSA/RHS                                    |               |             | NA         | NA          | NA               | NA          | NA      |
| PREAPPROVALS APPROVED BUT NOT ACCEPTED 29/ |               |             |            |             |                  |             |         |
| CONVENTIONAL                               |               |             | NA         | NA          | NA               | NA          | NA      |
| FHA                                        |               |             | NA         | NA          | NA               | NA          | NA      |
| VA                                         |               |             | NA         | NA          | NA               | NA          | NA      |
| FSA/RHS                                    |               |             | NA         | NA          | NA               | NA          | NA      |

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| LOAN TYPE | HOME PURCHASE |             | REFINANCE  |             | HOME IMPROVEMENT |             |         |
|-----------|---------------|-------------|------------|-------------|------------------|-------------|---------|
|           | FIRST LIEN    | JUNIOR LIEN | FIRST LIEN | JUNIOR LIEN | FIRST LIEN       | JUNIOR LIEN | NO LIEN |

MEMO ITEM: SUBSET OF LOANS ORIGINATED

PREAPPROVALS RESULTING IN ORIGINATIONS

|              |  |  |    |    |    |    |    |
|--------------|--|--|----|----|----|----|----|
| CONVENTIONAL |  |  | NA | NA | NA | NA | NA |
| FHA          |  |  | NA | NA | NA | NA | NA |
| VA           |  |  | NA | NA | NA | NA | NA |
| FSA/RHS      |  |  | NA | NA | NA | NA | NA |

LOANS SOLD

|              |    |  |    |  |   |  |  |
|--------------|----|--|----|--|---|--|--|
| CONVENTIONAL | 71 |  | 29 |  | 5 |  |  |
| FHA          |    |  |    |  |   |  |  |
| VA           |    |  |    |  |   |  |  |
| FSA/RHS      |    |  |    |  |   |  |  |

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INSTITUTION'S NATIONWIDE TOTALS

| LOAN TYPE                                  | HOME PURCHASE |             | REFINANCE  |             | HOME IMPROVEMENT |             |         |
|--------------------------------------------|---------------|-------------|------------|-------------|------------------|-------------|---------|
|                                            | FIRST LIEN    | JUNIOR LIEN | FIRST LIEN | JUNIOR LIEN | FIRST LIEN       | JUNIOR LIEN | NO LIEN |
| TOTAL APPLICATIONS 28/                     |               |             |            |             |                  |             |         |
| CONVENTIONAL                               | 3             |             | 1          |             | 3                |             |         |
| FHA                                        |               |             |            |             |                  |             |         |
| VA                                         |               |             |            |             |                  |             |         |
| FSA/RHS                                    |               |             |            |             |                  |             |         |
| LOANS ORIGINATED                           |               |             |            |             |                  |             |         |
| CONVENTIONAL                               | 2             |             | 1          |             | 2                |             |         |
| FHA                                        |               |             |            |             |                  |             |         |
| VA                                         |               |             |            |             |                  |             |         |
| FSA/RHS                                    |               |             |            |             |                  |             |         |
| APPLICATIONS APPROVED BUT NOT ACCEPTED     |               |             |            |             |                  |             |         |
| CONVENTIONAL                               |               |             |            |             |                  |             |         |
| FHA                                        |               |             |            |             |                  |             |         |
| VA                                         |               |             |            |             |                  |             |         |
| FSA/RHS                                    |               |             |            |             |                  |             |         |
| APPLICATIONS DENIED                        |               |             |            |             |                  |             |         |
| CONVENTIONAL                               | 1             |             |            |             |                  |             |         |
| FHA                                        |               |             |            |             |                  |             |         |
| VA                                         |               |             |            |             |                  |             |         |
| FSA/RHS                                    |               |             |            |             |                  |             |         |
| APPLICATIONS WITHDRAWN                     |               |             |            |             |                  |             |         |
| CONVENTIONAL                               |               |             |            |             |                  |             |         |
| FHA                                        |               |             |            |             |                  |             |         |
| VA                                         |               |             |            |             |                  |             |         |
| FSA/RHS                                    |               |             |            |             |                  |             |         |
| FILES CLOSED FOR INCOMPLETENESS            |               |             |            |             |                  |             |         |
| CONVENTIONAL                               |               |             |            |             | 1                |             |         |
| FHA                                        |               |             |            |             |                  |             |         |
| VA                                         |               |             |            |             |                  |             |         |
| FSA/RHS                                    |               |             |            |             |                  |             |         |
| PREAPPROVALS DENIED                        |               |             |            |             |                  |             |         |
| CONVENTIONAL                               |               |             | NA         | NA          | NA               | NA          | NA      |
| FHA                                        |               |             | NA         | NA          | NA               | NA          | NA      |
| VA                                         |               |             | NA         | NA          | NA               | NA          | NA      |
| FSA/RHS                                    |               |             | NA         | NA          | NA               | NA          | NA      |
| PREAPPROVALS APPROVED BUT NOT ACCEPTED 29/ |               |             |            |             |                  |             |         |
| CONVENTIONAL                               |               |             | NA         | NA          | NA               | NA          | NA      |
| FHA                                        |               |             | NA         | NA          | NA               | NA          | NA      |
| VA                                         |               |             | NA         | NA          | NA               | NA          | NA      |
| FSA/RHS                                    |               |             | NA         | NA          | NA               | NA          | NA      |

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INSTITUTION'S NATIONWIDE TOTALS

| LOAN TYPE | HOME PURCHASE |             | REFINANCE  |             | HOME IMPROVEMENT |             |         |
|-----------|---------------|-------------|------------|-------------|------------------|-------------|---------|
|           | FIRST LIEN    | JUNIOR LIEN | FIRST LIEN | JUNIOR LIEN | FIRST LIEN       | JUNIOR LIEN | NO LIEN |

MEMO ITEM: SUBSET OF LOANS ORIGINATED

PREAPPROVALS RESULTING IN ORIGINATIONS

|              |  |  |    |    |    |    |    |
|--------------|--|--|----|----|----|----|----|
| CONVENTIONAL |  |  | NA | NA | NA | NA | NA |
| FHA          |  |  | NA | NA | NA | NA | NA |
| VA           |  |  | NA | NA | NA | NA | NA |
| FSA/RHS      |  |  | NA | NA | NA | NA | NA |

LOANS SOLD

|              |  |  |  |  |  |  |  |
|--------------|--|--|--|--|--|--|--|
| CONVENTIONAL |  |  |  |  |  |  |  |
| FHA          |  |  |  |  |  |  |  |
| VA           |  |  |  |  |  |  |  |
| FSA/RHS      |  |  |  |  |  |  |  |

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INSTITUTION'S NATIONWIDE TOTALS

| LOAN TYPE                              | HOME PURCHASE |             | REFINANCE  |             | HOME IMPROVEMENT |             |         |
|----------------------------------------|---------------|-------------|------------|-------------|------------------|-------------|---------|
|                                        | FIRST LIEN    | JUNIOR LIEN | FIRST LIEN | JUNIOR LIEN | FIRST LIEN       | JUNIOR LIEN | NO LIEN |
| TOTAL APPLICATIONS 28/                 |               |             |            |             |                  |             |         |
| CONVENTIONAL                           | 5             | 1           | 1          |             | 2                |             |         |
| FHA                                    |               |             |            |             |                  |             |         |
| VA                                     |               |             |            |             |                  |             |         |
| FSA/RHS                                |               |             |            |             |                  |             |         |
| LOANS ORIGINATED                       |               |             |            |             |                  |             |         |
| CONVENTIONAL                           |               | 1           |            |             |                  |             |         |
| FHA                                    |               |             |            |             |                  |             |         |
| VA                                     |               |             |            |             |                  |             |         |
| FSA/RHS                                |               |             |            |             |                  |             |         |
| APPLICATIONS APPROVED BUT NOT ACCEPTED |               |             |            |             |                  |             |         |
| CONVENTIONAL                           | 1             |             |            |             | 1                |             |         |
| FHA                                    |               |             |            |             |                  |             |         |
| VA                                     |               |             |            |             |                  |             |         |
| FSA/RHS                                |               |             |            |             |                  |             |         |
| APPLICATIONS DENIED                    |               |             |            |             |                  |             |         |
| CONVENTIONAL                           | 1             |             | 1          |             |                  |             |         |
| FHA                                    |               |             |            |             |                  |             |         |
| VA                                     |               |             |            |             |                  |             |         |
| FSA/RHS                                |               |             |            |             |                  |             |         |
| APPLICATIONS WITHDRAWN                 |               |             |            |             |                  |             |         |
| CONVENTIONAL                           | 3             |             |            |             | 1                |             |         |
| FHA                                    |               |             |            |             |                  |             |         |
| VA                                     |               |             |            |             |                  |             |         |
| FSA/RHS                                |               |             |            |             |                  |             |         |
| FILES CLOSED FOR INCOMPLETENESS        |               |             |            |             |                  |             |         |
| CONVENTIONAL                           |               |             |            |             |                  |             |         |
| FHA                                    |               |             |            |             |                  |             |         |
| VA                                     |               |             |            |             |                  |             |         |
| FSA/RHS                                |               |             |            |             |                  |             |         |
| MEMO ITEM: SUBSET OF LOANS ORIGINATED  |               |             |            |             |                  |             |         |
| LOANS SOLD                             |               |             |            |             |                  |             |         |
| CONVENTIONAL                           |               |             |            |             |                  |             |         |
| FHA                                    |               |             |            |             |                  |             |         |
| VA                                     |               |             |            |             |                  |             |         |
| FSA/RHS                                |               |             |            |             |                  |             |         |

INSTITUTION: 0000029056 - 3 FIRST FEDERAL SAVINGS BANK

INSTITUTION'S NATIONWIDE TOTALS

| PRICING INFORMATION                                                                                        | HOME PURCHASE |             | REFINANCE  |             | HOME IMPROVEMENT |             |          |
|------------------------------------------------------------------------------------------------------------|---------------|-------------|------------|-------------|------------------|-------------|----------|
|                                                                                                            | FIRST LIEN    | JUNIOR LIEN | FIRST LIEN | JUNIOR LIEN | FIRST LIEN       | JUNIOR LIEN | NO LIEN  |
| 1- TO 4-FAMILY OWNER OCCUPIED DWELLINGS (EXCLUDES MANUFACTURED HOMES)                                      |               |             |            |             |                  |             |          |
| INCIDENCE OF PRICING                                                                                       |               |             |            |             |                  |             |          |
| NO PRICING REPORTED 15/<br>PRICING REPORTED                                                                | 89<br>3       | 2           | 72         | 4           | 20               | 10          | NA<br>NA |
| MEAN (POINTS ABOVE AVERAGE PRIME OFFER<br>RATE: ONLY INCLUDES LOANS WITH APR ABOVE<br>THE THRESHOLD 16/)   | 1.86          |             |            |             |                  |             | NA       |
| MEDIAN (POINTS ABOVE AVERAGE PRIME OFFER<br>RATE: ONLY INCLUDES LOANS WITH APR ABOVE<br>THE THRESHOLD 16/) | 1.88          |             |            |             |                  |             | NA       |
| HOEPA STATUS                                                                                               |               |             |            |             |                  |             |          |
| HOEPA LOAN 17/<br>NOT HOEPA LOAN                                                                           | 92            | 2           | 72         | 4           | 20               | 10          | NA<br>NA |
| MANUFACTURED HOME OWNER OCCUPIED DWELLINGS                                                                 |               |             |            |             |                  |             |          |
| INCIDENCE OF PRICING                                                                                       |               |             |            |             |                  |             |          |
| NO PRICING REPORTED 15/<br>PRICING REPORTED                                                                | 2             |             | 1          |             | 2                |             | NA<br>NA |
| MEAN (POINTS ABOVE AVERAGE PRIME OFFER<br>RATE: ONLY INCLUDES LOANS WITH APR ABOVE<br>THE THRESHOLD 16/)   |               |             |            |             |                  |             | NA       |
| MEDIAN (POINTS ABOVE AVERAGE PRIME OFFER<br>RATE: ONLY INCLUDES LOANS WITH APR ABOVE<br>THE THRESHOLD 16/) |               |             |            |             |                  |             | NA       |
| HOEPA STATUS                                                                                               |               |             |            |             |                  |             |          |
| HOEPA LOAN 17/<br>NOT HOEPA LOAN                                                                           | 2             |             | 1          |             | 2                |             | NA<br>NA |



INSTITUTION: 0000029056 - 3 FIRST FEDERAL SAVINGS BANK

SECTION 1 - PROPERTY LOCATED IN MSA/MD WHERE INSTITUTION HAS A HOME OR BRANCH OFFICE

MSA/MD: 21780 - EVANSVILLE, IN-KY

| CENSUS TRACT OR COUNTY NAME AND<br>DISPOSITION OF APPLICATION 1/<br>(STATE/COUNTY/TRACT NUMBER) | Loans on 1- to 4-Family and Manufactured Home Dwellings |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
|-------------------------------------------------------------------------------------------------|---------------------------------------------------------|---------|--------------|---------|--------------|---------|---------------------------|---------|-------------------------------------------------|---------|-------------------------------------------------------|---------|------------------------------------------------------------------------|---------|
|                                                                                                 | Home Purchase Loans                                     |         |              |         | Refinancings |         | Home Improvement<br>Loans |         | Loans on Dwellings<br>For 5 or More<br>Families |         | Nonoccupant<br>Loans From<br>Columns A, B, C<br>and D |         | Loans On<br>Manufactured Home<br>Dwellings From<br>Columns A, B, C & D |         |
|                                                                                                 | FHA, FSA/RHS & VA                                       |         | Conventional |         | C            |         | D                         |         | E                                               |         | F                                                     |         | G                                                                      |         |
|                                                                                                 | Number                                                  | \$000's | Number       | \$000's | Number       | \$000's | Number                    | \$000's | Number                                          | \$000's | Number                                                | \$000's | Number                                                                 | \$000's |
| IN/VANDERBURGH COUNTY/0002.01                                                                   |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| LOANS ORIGINATED                                                                                |                                                         |         | 2            | 188     |              |         |                           |         | 2                                               | 250     |                                                       |         |                                                                        |         |
| APPS APPROVED, NOT ACCEPTED                                                                     |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| APPS DENIED                                                                                     |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| APPS WITHDRAWN                                                                                  |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| FILES CLOSED FOR INCOMPLETENESS                                                                 |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| IN/VANDERBURGH COUNTY/0002.02                                                                   |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| LOANS ORIGINATED                                                                                |                                                         |         | 1            | 75      | 1            | 70      |                           |         |                                                 |         | 1                                                     | 70      |                                                                        |         |
| APPS APPROVED, NOT ACCEPTED                                                                     |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| APPS DENIED                                                                                     |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| APPS WITHDRAWN                                                                                  |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| FILES CLOSED FOR INCOMPLETENESS                                                                 |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| IN/VANDERBURGH COUNTY/0003.00                                                                   |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| LOANS ORIGINATED                                                                                |                                                         |         |              |         |              |         | 1                         | 10      |                                                 |         |                                                       |         |                                                                        |         |
| APPS APPROVED, NOT ACCEPTED                                                                     |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| APPS DENIED                                                                                     |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| APPS WITHDRAWN                                                                                  |                                                         |         | 1            | 60      |              |         |                           |         |                                                 |         | 1                                                     | 60      |                                                                        |         |
| FILES CLOSED FOR INCOMPLETENESS                                                                 |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| IN/VANDERBURGH COUNTY/0004.00                                                                   |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| LOANS ORIGINATED                                                                                |                                                         |         | 2            | 209     |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| APPS APPROVED, NOT ACCEPTED                                                                     |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| APPS DENIED                                                                                     |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| APPS WITHDRAWN                                                                                  |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| FILES CLOSED FOR INCOMPLETENESS                                                                 |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| IN/VANDERBURGH COUNTY/0005.00                                                                   |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| LOANS ORIGINATED                                                                                |                                                         |         | 1            | 115     | 1            | 63      | 1                         | 30      |                                                 |         |                                                       |         |                                                                        |         |
| APPS APPROVED, NOT ACCEPTED                                                                     |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| APPS DENIED                                                                                     |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| APPS WITHDRAWN                                                                                  |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| FILES CLOSED FOR INCOMPLETENESS                                                                 |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| IN/VANDERBURGH COUNTY/0006.00                                                                   |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| LOANS ORIGINATED                                                                                |                                                         |         |              |         | 2            | 160     | 1                         | 13      |                                                 |         | 1                                                     | 47      |                                                                        |         |
| APPS APPROVED, NOT ACCEPTED                                                                     |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| APPS DENIED                                                                                     |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| APPS WITHDRAWN                                                                                  |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| FILES CLOSED FOR INCOMPLETENESS                                                                 |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |

INSTITUTION: 0000029056 - 3 FIRST FEDERAL SAVINGS BANK

SECTION 1 - PROPERTY LOCATED IN MSA/MD WHERE INSTITUTION HAS A HOME OR BRANCH OFFICE

MSA/MD: 21780 - EVANSVILLE, IN-KY

| CENSUS TRACT OR COUNTY NAME AND<br>DISPOSITION OF APPLICATION 1/<br>(STATE/COUNTY/TRACT NUMBER) | Loans on 1- to 4-Family and Manufactured Home Dwellings |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |  |  |
|-------------------------------------------------------------------------------------------------|---------------------------------------------------------|---------|--------------|---------|--------------|---------|---------------------------|---------|-------------------------------------------------|---------|-------------------------------------------------------|---------|------------------------------------------------------------------------|---------|--|--|
|                                                                                                 | Home Purchase Loans                                     |         |              |         | Refinancings |         | Home Improvement<br>Loans |         | Loans on Dwellings<br>For 5 or More<br>Families |         | Nonoccupant<br>Loans From<br>Columns A, B, C<br>and D |         | Loans On<br>Manufactured Home<br>Dwellings From<br>Columns A, B, C & D |         |  |  |
|                                                                                                 | FHA, FSA/RHS & VA                                       |         | Conventional |         | C            |         | D                         |         | E                                               |         | F                                                     |         | G                                                                      |         |  |  |
|                                                                                                 | Number                                                  | \$000's | Number       | \$000's | Number       | \$000's | Number                    | \$000's | Number                                          | \$000's | Number                                                | \$000's | Number                                                                 | \$000's |  |  |
| IN/VANDERBURGH COUNTY/0008.00                                                                   |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |  |  |
| LOANS ORIGINATED                                                                                |                                                         |         |              | 1       | 254          |         |                           | 1       | 53                                              |         |                                                       | 1       | 254                                                                    |         |  |  |
| APPS APPROVED, NOT ACCEPTED                                                                     |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |  |  |
| APPS DENIED                                                                                     |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |  |  |
| APPS WITHDRAWN                                                                                  |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |  |  |
| FILES CLOSED FOR INCOMPLETENESS                                                                 |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |  |  |
| IN/VANDERBURGH COUNTY/0009.00                                                                   |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |  |  |
| LOANS ORIGINATED                                                                                |                                                         |         | 2            | 91      | 1            | 35      |                           |         |                                                 |         |                                                       |         |                                                                        |         |  |  |
| APPS APPROVED, NOT ACCEPTED                                                                     |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |  |  |
| APPS DENIED                                                                                     |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |  |  |
| APPS WITHDRAWN                                                                                  |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |  |  |
| FILES CLOSED FOR INCOMPLETENESS                                                                 |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |  |  |
| IN/VANDERBURGH COUNTY/0010.00                                                                   |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |  |  |
| LOANS ORIGINATED                                                                                |                                                         |         | 1            | 42      |              |         |                           |         |                                                 |         | 1                                                     | 42      |                                                                        |         |  |  |
| APPS APPROVED, NOT ACCEPTED                                                                     |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |  |  |
| APPS DENIED                                                                                     |                                                         |         |              |         |              |         |                           |         | 1                                               | 3219    |                                                       |         |                                                                        |         |  |  |
| APPS WITHDRAWN                                                                                  |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |  |  |
| FILES CLOSED FOR INCOMPLETENESS                                                                 |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |  |  |
| IN/VANDERBURGH COUNTY/0013.00                                                                   |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |  |  |
| LOANS ORIGINATED                                                                                |                                                         |         | 1            | 115     |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |  |  |
| APPS APPROVED, NOT ACCEPTED                                                                     |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |  |  |
| APPS DENIED                                                                                     |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |  |  |
| APPS WITHDRAWN                                                                                  |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |  |  |
| FILES CLOSED FOR INCOMPLETENESS                                                                 |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |  |  |
| IN/VANDERBURGH COUNTY/0018.00                                                                   |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |  |  |
| LOANS ORIGINATED                                                                                |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |  |  |
| APPS APPROVED, NOT ACCEPTED                                                                     |                                                         |         |              |         |              |         |                           |         | 1                                               | 650     |                                                       |         |                                                                        |         |  |  |
| APPS DENIED                                                                                     |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |  |  |
| APPS WITHDRAWN                                                                                  |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |  |  |
| FILES CLOSED FOR INCOMPLETENESS                                                                 |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |  |  |
| IN/VANDERBURGH COUNTY/0021.00                                                                   |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |  |  |
| LOANS ORIGINATED                                                                                |                                                         |         | 1            | 62      |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |  |  |
| APPS APPROVED, NOT ACCEPTED                                                                     |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |  |  |
| APPS DENIED                                                                                     |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |  |  |
| APPS WITHDRAWN                                                                                  |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |  |  |
| FILES CLOSED FOR INCOMPLETENESS                                                                 |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |  |  |

INSTITUTION: 0000029056 - 3 FIRST FEDERAL SAVINGS BANK

SECTION 1 - PROPERTY LOCATED IN MSA/MD WHERE INSTITUTION HAS A HOME OR BRANCH OFFICE

MSA/MD: 21780 - EVANSVILLE, IN-KY

| CENSUS TRACT OR COUNTY NAME AND<br>DISPOSITION OF APPLICATION 1/<br>(STATE/COUNTY/TRACT NUMBER) | Loans on 1- to 4-Family and Manufactured Home Dwellings |   |              |     |              |    |                           |        |                                                 |        |                                                       |        |                                                                        |  |
|-------------------------------------------------------------------------------------------------|---------------------------------------------------------|---|--------------|-----|--------------|----|---------------------------|--------|-------------------------------------------------|--------|-------------------------------------------------------|--------|------------------------------------------------------------------------|--|
|                                                                                                 | Home Purchase Loans                                     |   |              |     | Refinancings |    | Home Improvement<br>Loans |        | Loans on Dwellings<br>For 5 or More<br>Families |        | Nonoccupant<br>Loans From<br>Columns A, B, C<br>and D |        | Loans On<br>Manufactured Home<br>Dwellings From<br>Columns A, B, C & D |  |
|                                                                                                 | FHA, FSA/RHS & VA                                       |   | Conventional |     | C            |    | D                         |        | E                                               |        | F                                                     |        | G                                                                      |  |
|                                                                                                 | A                                                       | B | C            | D   | E            | F  | G                         | Number | \$000's                                         | Number | \$000's                                               | Number | \$000's                                                                |  |
| IN/VANDERBURGH COUNTY/0023.00                                                                   |                                                         |   |              |     |              |    |                           |        |                                                 |        |                                                       |        |                                                                        |  |
| LOANS ORIGINATED                                                                                |                                                         | 1 | 56           | 1   | 54           |    |                           |        |                                                 |        |                                                       |        |                                                                        |  |
| APPS APPROVED, NOT ACCEPTED                                                                     |                                                         |   |              |     |              |    |                           |        |                                                 |        |                                                       |        |                                                                        |  |
| APPS DENIED                                                                                     |                                                         |   |              |     |              |    |                           |        |                                                 |        |                                                       |        |                                                                        |  |
| APPS WITHDRAWN                                                                                  |                                                         |   |              |     |              |    |                           |        |                                                 |        |                                                       |        |                                                                        |  |
| FILES CLOSED FOR INCOMPLETENESS                                                                 |                                                         |   |              |     |              |    |                           |        |                                                 |        |                                                       |        |                                                                        |  |
| IN/VANDERBURGH COUNTY/0025.00                                                                   |                                                         |   |              |     |              |    |                           |        |                                                 |        |                                                       |        |                                                                        |  |
| LOANS ORIGINATED                                                                                |                                                         |   |              | 1   | 53           |    |                           |        |                                                 |        |                                                       |        |                                                                        |  |
| APPS APPROVED, NOT ACCEPTED                                                                     |                                                         |   |              |     |              |    |                           |        |                                                 |        |                                                       |        |                                                                        |  |
| APPS DENIED                                                                                     |                                                         |   |              |     |              |    | 1                         | 72     |                                                 |        |                                                       |        |                                                                        |  |
| APPS WITHDRAWN                                                                                  |                                                         |   |              |     |              |    |                           |        |                                                 |        |                                                       |        |                                                                        |  |
| FILES CLOSED FOR INCOMPLETENESS                                                                 |                                                         |   |              |     |              |    |                           |        |                                                 |        |                                                       |        |                                                                        |  |
| IN/VANDERBURGH COUNTY/0028.00                                                                   |                                                         |   |              |     |              |    |                           |        |                                                 |        |                                                       |        |                                                                        |  |
| LOANS ORIGINATED                                                                                |                                                         |   | 1            | 119 |              |    |                           |        |                                                 |        |                                                       |        |                                                                        |  |
| APPS APPROVED, NOT ACCEPTED                                                                     |                                                         |   |              |     |              |    |                           |        |                                                 |        |                                                       |        |                                                                        |  |
| APPS DENIED                                                                                     |                                                         |   |              |     |              |    |                           |        |                                                 |        |                                                       |        |                                                                        |  |
| APPS WITHDRAWN                                                                                  |                                                         |   |              |     |              |    |                           |        |                                                 |        |                                                       |        |                                                                        |  |
| FILES CLOSED FOR INCOMPLETENESS                                                                 |                                                         |   |              |     |              |    |                           |        |                                                 |        |                                                       |        |                                                                        |  |
| IN/VANDERBURGH COUNTY/0029.00                                                                   |                                                         |   |              |     |              |    |                           |        |                                                 |        |                                                       |        |                                                                        |  |
| LOANS ORIGINATED                                                                                |                                                         |   |              |     |              |    |                           |        |                                                 |        |                                                       |        |                                                                        |  |
| APPS APPROVED, NOT ACCEPTED                                                                     |                                                         |   | 1            | 138 |              |    |                           |        |                                                 |        | 1                                                     | 138    |                                                                        |  |
| APPS DENIED                                                                                     |                                                         |   |              |     |              |    |                           |        |                                                 |        |                                                       |        |                                                                        |  |
| APPS WITHDRAWN                                                                                  |                                                         |   |              |     |              |    |                           |        |                                                 |        |                                                       |        |                                                                        |  |
| FILES CLOSED FOR INCOMPLETENESS                                                                 |                                                         |   |              |     |              |    |                           |        |                                                 |        |                                                       |        |                                                                        |  |
| IN/VANDERBURGH COUNTY/0030.00                                                                   |                                                         |   |              |     |              |    |                           |        |                                                 |        |                                                       |        |                                                                        |  |
| LOANS ORIGINATED                                                                                |                                                         |   | 3            | 305 | 1            | 40 |                           |        |                                                 |        | 1                                                     | 157    |                                                                        |  |
| APPS APPROVED, NOT ACCEPTED                                                                     |                                                         |   |              |     |              |    |                           |        |                                                 |        |                                                       |        |                                                                        |  |
| APPS DENIED                                                                                     |                                                         |   |              |     |              |    |                           |        |                                                 |        |                                                       |        |                                                                        |  |
| APPS WITHDRAWN                                                                                  |                                                         |   |              |     |              |    |                           |        |                                                 |        |                                                       |        |                                                                        |  |
| FILES CLOSED FOR INCOMPLETENESS                                                                 |                                                         |   |              |     |              |    |                           |        |                                                 |        |                                                       |        |                                                                        |  |
| IN/VANDERBURGH COUNTY/0031.00                                                                   |                                                         |   |              |     |              |    |                           |        |                                                 |        |                                                       |        |                                                                        |  |
| LOANS ORIGINATED                                                                                |                                                         |   | 2            | 92  |              |    |                           |        |                                                 |        |                                                       |        |                                                                        |  |
| APPS APPROVED, NOT ACCEPTED                                                                     |                                                         |   |              |     |              |    |                           |        |                                                 |        |                                                       |        |                                                                        |  |
| APPS DENIED                                                                                     |                                                         |   |              |     |              |    |                           |        |                                                 |        |                                                       |        |                                                                        |  |
| APPS WITHDRAWN                                                                                  |                                                         |   |              |     |              |    |                           |        |                                                 |        |                                                       |        |                                                                        |  |
| FILES CLOSED FOR INCOMPLETENESS                                                                 |                                                         |   |              |     |              |    |                           |        |                                                 |        |                                                       |        |                                                                        |  |

INSTITUTION: 0000029056 - 3 FIRST FEDERAL SAVINGS BANK

SECTION 1 - PROPERTY LOCATED IN MSA/MD WHERE INSTITUTION HAS A HOME OR BRANCH OFFICE

MSA/MD: 21780 - EVANSVILLE, IN-KY

| CENSUS TRACT OR COUNTY NAME AND<br>DISPOSITION OF APPLICATION 1/<br>(STATE/COUNTY/TRACT NUMBER) | Loans on 1- to 4-Family and Manufactured Home Dwellings |         |              |         |              |         |                           |         |                                                 |         | Nonoccupant<br>Loans From<br>Columns A, B, C<br>and D |         | Loans On<br>Manufactured Home<br>Dwellings From<br>Columns A, B, C & D |         |
|-------------------------------------------------------------------------------------------------|---------------------------------------------------------|---------|--------------|---------|--------------|---------|---------------------------|---------|-------------------------------------------------|---------|-------------------------------------------------------|---------|------------------------------------------------------------------------|---------|
|                                                                                                 | Home Purchase Loans                                     |         |              |         | Refinancings |         | Home Improvement<br>Loans |         | Loans on Dwellings<br>For 5 or More<br>Families |         |                                                       |         |                                                                        |         |
|                                                                                                 | FHA, FSA/RHS & VA                                       |         | Conventional |         | C            |         | D                         |         | E                                               |         | F                                                     |         | G                                                                      |         |
|                                                                                                 | Number                                                  | \$000's | Number       | \$000's | Number       | \$000's | Number                    | \$000's | Number                                          | \$000's | Number                                                | \$000's | Number                                                                 | \$000's |
| IN/VANDERBURGH COUNTY/0032.00                                                                   |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| LOANS ORIGINATED                                                                                |                                                         |         |              |         |              |         |                           |         | 1                                               | 400     |                                                       |         |                                                                        |         |
| APPS APPROVED, NOT ACCEPTED                                                                     |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| APPS DENIED                                                                                     |                                                         |         |              |         | 1            | 88      |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| APPS WITHDRAWN                                                                                  |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| FILES CLOSED FOR INCOMPLETENESS                                                                 |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| IN/VANDERBURGH COUNTY/0033.00                                                                   |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| LOANS ORIGINATED                                                                                |                                                         |         | 1            | 55      |              |         |                           |         |                                                 |         | 1                                                     | 55      |                                                                        |         |
| APPS APPROVED, NOT ACCEPTED                                                                     |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| APPS DENIED                                                                                     |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| APPS WITHDRAWN                                                                                  |                                                         |         |              |         |              |         |                           |         | 1                                               | 300     |                                                       |         |                                                                        |         |
| FILES CLOSED FOR INCOMPLETENESS                                                                 |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| IN/VANDERBURGH COUNTY/0034.00                                                                   |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| LOANS ORIGINATED                                                                                |                                                         |         | 1            | 30      |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| APPS APPROVED, NOT ACCEPTED                                                                     |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| APPS DENIED                                                                                     |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| APPS WITHDRAWN                                                                                  |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| FILES CLOSED FOR INCOMPLETENESS                                                                 |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| IN/VANDERBURGH COUNTY/0035.00                                                                   |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| LOANS ORIGINATED                                                                                |                                                         |         |              |         | 4            | 333     |                           |         |                                                 |         | 2                                                     | 41      |                                                                        |         |
| APPS APPROVED, NOT ACCEPTED                                                                     |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| APPS DENIED                                                                                     |                                                         |         | 1            | 51      |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| APPS WITHDRAWN                                                                                  |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| FILES CLOSED FOR INCOMPLETENESS                                                                 |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| IN/VANDERBURGH COUNTY/0036.00                                                                   |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| LOANS ORIGINATED                                                                                |                                                         |         | 1            | 32      |              |         | 1                         | 55      |                                                 |         |                                                       |         |                                                                        |         |
| APPS APPROVED, NOT ACCEPTED                                                                     |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| APPS DENIED                                                                                     |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| APPS WITHDRAWN                                                                                  |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| FILES CLOSED FOR INCOMPLETENESS                                                                 |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| IN/VANDERBURGH COUNTY/0037.01                                                                   |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| LOANS ORIGINATED                                                                                |                                                         |         | 1            | 122     |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| APPS APPROVED, NOT ACCEPTED                                                                     |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| APPS DENIED                                                                                     |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| APPS WITHDRAWN                                                                                  |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| FILES CLOSED FOR INCOMPLETENESS                                                                 |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |

INSTITUTION: 0000029056 - 3 FIRST FEDERAL SAVINGS BANK

SECTION 1 - PROPERTY LOCATED IN MSA/MD WHERE INSTITUTION HAS A HOME OR BRANCH OFFICE

MSA/MD: 21780 - EVANSVILLE, IN-KY

| CENSUS TRACT OR COUNTY NAME AND<br>DISPOSITION OF APPLICATION 1/<br>(STATE/COUNTY/TRACT NUMBER) | Loans on 1- to 4-Family and Manufactured Home Dwellings |         |              |         |              |         |                           |         |                                                 |         | Nonoccupant<br>Loans From<br>Columns A, B, C<br>and D |         | Loans On<br>Manufactured Home<br>Dwellings From<br>Columns A, B, C & D |         |
|-------------------------------------------------------------------------------------------------|---------------------------------------------------------|---------|--------------|---------|--------------|---------|---------------------------|---------|-------------------------------------------------|---------|-------------------------------------------------------|---------|------------------------------------------------------------------------|---------|
|                                                                                                 | Home Purchase Loans                                     |         |              |         | Refinancings |         | Home Improvement<br>Loans |         | Loans on Dwellings<br>For 5 or More<br>Families |         |                                                       |         |                                                                        |         |
|                                                                                                 | FHA, FSA/RHS & VA                                       |         | Conventional |         | C            |         | D                         |         | E                                               |         | F                                                     |         | G                                                                      |         |
|                                                                                                 | Number                                                  | \$000's | Number       | \$000's | Number       | \$000's | Number                    | \$000's | Number                                          | \$000's | Number                                                | \$000's | Number                                                                 | \$000's |
| IN/VANDERBURGH COUNTY/0037.02                                                                   |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| LOANS ORIGINATED                                                                                |                                                         |         | 2            | 144     |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| APPS APPROVED, NOT ACCEPTED                                                                     |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| APPS DENIED                                                                                     |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| APPS WITHDRAWN                                                                                  |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| FILES CLOSED FOR INCOMPLETENESS                                                                 |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| IN/VANDERBURGH COUNTY/0038.01                                                                   |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| LOANS ORIGINATED                                                                                |                                                         |         | 2            | 150     |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| APPS APPROVED, NOT ACCEPTED                                                                     |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| APPS DENIED                                                                                     |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| APPS WITHDRAWN                                                                                  |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| FILES CLOSED FOR INCOMPLETENESS                                                                 |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| IN/VANDERBURGH COUNTY/0038.03                                                                   |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| LOANS ORIGINATED                                                                                |                                                         |         | 1            | 148     | 2            | 117     |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| APPS APPROVED, NOT ACCEPTED                                                                     |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| APPS DENIED                                                                                     |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| APPS WITHDRAWN                                                                                  |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| FILES CLOSED FOR INCOMPLETENESS                                                                 |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| IN/VANDERBURGH COUNTY/0038.04                                                                   |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| LOANS ORIGINATED                                                                                |                                                         |         | 1            | 103     | 1            | 35      | 1                         | 150     |                                                 |         | 1                                                     | 150     |                                                                        |         |
| APPS APPROVED, NOT ACCEPTED                                                                     |                                                         |         | 1            | 88      |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| APPS DENIED                                                                                     |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| APPS WITHDRAWN                                                                                  |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| FILES CLOSED FOR INCOMPLETENESS                                                                 |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| IN/VANDERBURGH COUNTY/0039.00                                                                   |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| LOANS ORIGINATED                                                                                |                                                         |         |              |         | 1            | 50      |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| APPS APPROVED, NOT ACCEPTED                                                                     |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| APPS DENIED                                                                                     |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| APPS WITHDRAWN                                                                                  |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| FILES CLOSED FOR INCOMPLETENESS                                                                 |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| IN/VANDERBURGH COUNTY/0101.00                                                                   |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| LOANS ORIGINATED                                                                                |                                                         |         |              |         | 1            | 21      |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| APPS APPROVED, NOT ACCEPTED                                                                     |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| APPS DENIED                                                                                     |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| APPS WITHDRAWN                                                                                  |                                                         |         | 1            | 236     |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| FILES CLOSED FOR INCOMPLETENESS                                                                 |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |

INSTITUTION: 0000029056 - 3 FIRST FEDERAL SAVINGS BANK

SECTION 1 - PROPERTY LOCATED IN MSA/MD WHERE INSTITUTION HAS A HOME OR BRANCH OFFICE

MSA/MD: 21780 - EVANSVILLE, IN-KY

| CENSUS TRACT OR COUNTY NAME AND<br>DISPOSITION OF APPLICATION 1/<br>(STATE/COUNTY/TRACT NUMBER) | Loans on 1- to 4-Family and Manufactured Home Dwellings |         |              |         |              |         |                           |         |                                                 |         | Nonoccupant<br>Loans From<br>Columns A, B, C<br>and D | Loans On<br>Manufactured Home<br>Dwellings From<br>Columns A, B, C & D |        |         |
|-------------------------------------------------------------------------------------------------|---------------------------------------------------------|---------|--------------|---------|--------------|---------|---------------------------|---------|-------------------------------------------------|---------|-------------------------------------------------------|------------------------------------------------------------------------|--------|---------|
|                                                                                                 | Home Purchase Loans                                     |         |              |         | Refinancings |         | Home Improvement<br>Loans |         | Loans on Dwellings<br>For 5 or More<br>Families |         |                                                       |                                                                        |        |         |
|                                                                                                 | FHA, FSA/RHS & VA                                       |         | Conventional |         | C            |         | D                         |         | E                                               |         |                                                       |                                                                        |        |         |
|                                                                                                 | A                                                       |         | B            |         | C            |         | D                         |         | E                                               |         |                                                       |                                                                        | F      |         |
|                                                                                                 | Number                                                  | \$000's | Number       | \$000's | Number       | \$000's | Number                    | \$000's | Number                                          | \$000's | Number                                                | \$000's                                                                | Number | \$000's |
| IN/VANDERBURGH COUNTY/0102.01                                                                   |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |                                                                        |        |         |
| LOANS ORIGINATED                                                                                |                                                         |         | 5            | 750     | 7            | 1490    |                           |         |                                                 |         |                                                       |                                                                        |        |         |
| APPS APPROVED, NOT ACCEPTED                                                                     |                                                         |         | 2            | 258     |              |         |                           |         |                                                 |         |                                                       |                                                                        |        |         |
| APPS DENIED                                                                                     |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |                                                                        |        |         |
| APPS WITHDRAWN                                                                                  |                                                         |         | 3            | 420     |              |         |                           |         |                                                 |         |                                                       |                                                                        |        |         |
| FILES CLOSED FOR INCOMPLETENESS                                                                 |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |                                                                        |        |         |
| IN/VANDERBURGH COUNTY/0102.02                                                                   |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |                                                                        |        |         |
| LOANS ORIGINATED                                                                                |                                                         |         | 5            | 539     |              |         |                           |         |                                                 |         |                                                       |                                                                        |        |         |
| APPS APPROVED, NOT ACCEPTED                                                                     |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |                                                                        |        |         |
| APPS DENIED                                                                                     |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |                                                                        |        |         |
| APPS WITHDRAWN                                                                                  |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |                                                                        |        |         |
| FILES CLOSED FOR INCOMPLETENESS                                                                 |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |                                                                        |        |         |
| IN/VANDERBURGH COUNTY/0102.03                                                                   |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |                                                                        |        |         |
| LOANS ORIGINATED                                                                                |                                                         |         | 3            | 432     | 2            | 476     | 1                         | 156     |                                                 |         |                                                       |                                                                        |        |         |
| APPS APPROVED, NOT ACCEPTED                                                                     |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |                                                                        |        |         |
| APPS DENIED                                                                                     |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |                                                                        |        |         |
| APPS WITHDRAWN                                                                                  |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |                                                                        |        |         |
| FILES CLOSED FOR INCOMPLETENESS                                                                 |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |                                                                        |        |         |
| IN/VANDERBURGH COUNTY/0104.03                                                                   |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |                                                                        |        |         |
| LOANS ORIGINATED                                                                                |                                                         |         | 4            | 702     | 1            | 55      |                           |         |                                                 |         |                                                       |                                                                        |        |         |
| APPS APPROVED, NOT ACCEPTED                                                                     |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |                                                                        |        |         |
| APPS DENIED                                                                                     |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |                                                                        |        |         |
| APPS WITHDRAWN                                                                                  |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |                                                                        |        |         |
| FILES CLOSED FOR INCOMPLETENESS                                                                 |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |                                                                        |        |         |
| IN/VANDERBURGH COUNTY/0104.04                                                                   |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |                                                                        |        |         |
| LOANS ORIGINATED                                                                                |                                                         |         | 3            | 421     | 4            | 1083    |                           |         |                                                 |         |                                                       |                                                                        |        |         |
| APPS APPROVED, NOT ACCEPTED                                                                     |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |                                                                        |        |         |
| APPS DENIED                                                                                     |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |                                                                        |        |         |
| APPS WITHDRAWN                                                                                  |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |                                                                        |        |         |
| FILES CLOSED FOR INCOMPLETENESS                                                                 |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |                                                                        |        |         |
| IN/VANDERBURGH COUNTY/0105.00                                                                   |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |                                                                        |        |         |
| LOANS ORIGINATED                                                                                |                                                         |         | 2            | 450     | 6            | 1128    |                           |         |                                                 |         |                                                       |                                                                        |        |         |
| APPS APPROVED, NOT ACCEPTED                                                                     |                                                         |         | 1            | 248     |              |         |                           |         |                                                 |         |                                                       |                                                                        |        |         |
| APPS DENIED                                                                                     |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |                                                                        |        |         |
| APPS WITHDRAWN                                                                                  |                                                         |         |              |         | 1            | 150     |                           |         |                                                 |         |                                                       |                                                                        |        |         |
| FILES CLOSED FOR INCOMPLETENESS                                                                 |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |                                                                        |        |         |

INSTITUTION: 0000029056 - 3 FIRST FEDERAL SAVINGS BANK

SECTION 1 - PROPERTY LOCATED IN MSA/MD WHERE INSTITUTION HAS A HOME OR BRANCH OFFICE

MSA/MD: 21780 - EVANSVILLE, IN-KY

| CENSUS TRACT OR COUNTY NAME AND<br>DISPOSITION OF APPLICATION 1/<br>(STATE/COUNTY/TRACT NUMBER) | Loans on 1- to 4-Family and Manufactured Home Dwellings |        |              |        |              |        |                           |        | Loans on Dwellings<br>For 5 or More<br>Families | Nonoccupant<br>Loans From<br>Columns A, B, C<br>and D | Loans On<br>Manufactured Home<br>Dwellings From<br>Columns A, B, C & D |   |        |         |        |         |
|-------------------------------------------------------------------------------------------------|---------------------------------------------------------|--------|--------------|--------|--------------|--------|---------------------------|--------|-------------------------------------------------|-------------------------------------------------------|------------------------------------------------------------------------|---|--------|---------|--------|---------|
|                                                                                                 | Home Purchase Loans                                     |        |              |        | Refinancings |        | Home Improvement<br>Loans |        |                                                 |                                                       | E                                                                      | F | G      |         |        |         |
|                                                                                                 | FHA, FSA/RHS & VA                                       |        | Conventional |        | C            |        | D                         |        |                                                 |                                                       |                                                                        |   | Number | \$000's | Number | \$000's |
|                                                                                                 | A                                                       | B      | C            |        | D            |        |                           |        |                                                 |                                                       |                                                                        |   |        |         |        |         |
| Number                                                                                          | \$000's                                                 | Number | \$000's      | Number | \$000's      | Number | \$000's                   | Number | \$000's                                         | Number                                                | \$000's                                                                |   |        |         |        |         |
| IN/VANDERBURGH COUNTY/0106.00                                                                   |                                                         |        |              |        |              |        |                           |        |                                                 |                                                       |                                                                        |   |        |         |        |         |
| LOANS ORIGINATED                                                                                |                                                         |        | 1            | 248    | 3            | 240    |                           |        |                                                 |                                                       |                                                                        |   |        |         |        |         |
| APPS APPROVED, NOT ACCEPTED                                                                     |                                                         |        |              |        |              |        |                           |        |                                                 |                                                       |                                                                        |   |        |         |        |         |
| APPS DENIED                                                                                     |                                                         |        |              |        |              |        |                           |        |                                                 |                                                       |                                                                        |   |        |         |        |         |
| APPS WITHDRAWN                                                                                  |                                                         |        |              |        |              |        |                           |        |                                                 |                                                       |                                                                        |   |        |         |        |         |
| FILES CLOSED FOR INCOMPLETENESS                                                                 |                                                         |        |              |        |              |        |                           |        |                                                 |                                                       |                                                                        |   |        |         |        |         |
| IN/VANDERBURGH COUNTY/0107.00                                                                   |                                                         |        |              |        |              |        |                           |        |                                                 |                                                       |                                                                        |   |        |         |        |         |
| LOANS ORIGINATED                                                                                |                                                         |        | 2            | 338    | 1            | 123    |                           |        |                                                 |                                                       |                                                                        |   |        |         |        |         |
| APPS APPROVED, NOT ACCEPTED                                                                     |                                                         |        |              |        |              |        |                           |        |                                                 |                                                       |                                                                        |   |        |         |        |         |
| APPS DENIED                                                                                     |                                                         |        |              |        |              |        |                           |        |                                                 |                                                       |                                                                        |   |        |         |        |         |
| APPS WITHDRAWN                                                                                  |                                                         |        | 1            | 190    |              |        |                           |        |                                                 |                                                       |                                                                        |   |        |         |        |         |
| FILES CLOSED FOR INCOMPLETENESS                                                                 |                                                         |        |              |        |              |        |                           |        |                                                 |                                                       |                                                                        |   |        |         |        |         |
| IN/WARRICK COUNTY/0303.00                                                                       |                                                         |        |              |        |              |        |                           |        |                                                 |                                                       |                                                                        |   |        |         |        |         |
| LOANS ORIGINATED                                                                                |                                                         |        | 3            | 308    | 2            | 1736   | 1                         | 244    |                                                 | 3                                                     | 414                                                                    |   |        |         |        |         |
| APPS APPROVED, NOT ACCEPTED                                                                     |                                                         |        |              |        |              |        |                           |        |                                                 |                                                       |                                                                        |   |        |         |        |         |
| APPS DENIED                                                                                     |                                                         |        |              |        |              |        |                           |        |                                                 |                                                       |                                                                        |   |        |         |        |         |
| APPS WITHDRAWN                                                                                  |                                                         |        |              |        |              |        |                           |        |                                                 |                                                       |                                                                        |   |        |         |        |         |
| FILES CLOSED FOR INCOMPLETENESS                                                                 |                                                         |        |              |        | 1            | 45     |                           |        |                                                 |                                                       |                                                                        |   |        |         |        |         |
| IN/WARRICK COUNTY/0305.00                                                                       |                                                         |        |              |        |              |        |                           |        |                                                 |                                                       |                                                                        |   |        |         |        |         |
| LOANS ORIGINATED                                                                                |                                                         |        | 2            | 1113   | 1            | 26     |                           |        |                                                 |                                                       |                                                                        |   |        |         |        |         |
| APPS APPROVED, NOT ACCEPTED                                                                     |                                                         |        |              |        |              |        |                           |        |                                                 |                                                       |                                                                        |   |        |         |        |         |
| APPS DENIED                                                                                     |                                                         |        |              |        | 1            | 31     |                           |        |                                                 |                                                       |                                                                        |   |        |         |        |         |
| APPS WITHDRAWN                                                                                  |                                                         |        |              |        |              |        |                           |        |                                                 |                                                       |                                                                        |   |        |         |        |         |
| FILES CLOSED FOR INCOMPLETENESS                                                                 |                                                         |        |              |        |              |        |                           |        |                                                 |                                                       |                                                                        |   |        |         |        |         |
| IN/WARRICK COUNTY/0306.00                                                                       |                                                         |        |              |        |              |        |                           |        |                                                 |                                                       |                                                                        |   |        |         |        |         |
| LOANS ORIGINATED                                                                                |                                                         |        | 2            | 174    |              |        |                           |        |                                                 | 1                                                     | 65                                                                     |   |        |         |        |         |
| APPS APPROVED, NOT ACCEPTED                                                                     |                                                         |        |              |        |              |        |                           |        |                                                 |                                                       |                                                                        |   |        |         |        |         |
| APPS DENIED                                                                                     |                                                         |        |              |        |              |        |                           |        |                                                 |                                                       |                                                                        |   |        |         |        |         |
| APPS WITHDRAWN                                                                                  |                                                         |        |              |        |              |        |                           |        |                                                 |                                                       |                                                                        |   |        |         |        |         |
| FILES CLOSED FOR INCOMPLETENESS                                                                 |                                                         |        |              |        |              |        |                           |        |                                                 |                                                       |                                                                        |   |        |         |        |         |
| IN/WARRICK COUNTY/0307.02                                                                       |                                                         |        |              |        |              |        |                           |        |                                                 |                                                       |                                                                        |   |        |         |        |         |
| LOANS ORIGINATED                                                                                |                                                         |        | 1            | 109    | 2            | 223    |                           |        |                                                 | 1                                                     | 32                                                                     |   |        |         |        |         |
| APPS APPROVED, NOT ACCEPTED                                                                     |                                                         |        |              |        |              |        |                           |        |                                                 |                                                       |                                                                        |   |        |         |        |         |
| APPS DENIED                                                                                     |                                                         |        |              |        |              |        |                           |        |                                                 |                                                       |                                                                        |   |        |         |        |         |
| APPS WITHDRAWN                                                                                  |                                                         |        |              |        |              |        |                           |        |                                                 |                                                       |                                                                        |   |        |         |        |         |
| FILES CLOSED FOR INCOMPLETENESS                                                                 |                                                         |        |              |        |              |        |                           |        |                                                 |                                                       |                                                                        |   |        |         |        |         |

INSTITUTION: 0000029056 - 3 FIRST FEDERAL SAVINGS BANK

SECTION 1 - PROPERTY LOCATED IN MSA/MD WHERE INSTITUTION HAS A HOME OR BRANCH OFFICE

MSA/MD: 21780 - EVANSVILLE, IN-KY

| CENSUS TRACT OR COUNTY NAME AND<br>DISPOSITION OF APPLICATION 1/<br>(STATE/COUNTY/TRACT NUMBER) | Loans on 1- to 4-Family and Manufactured Home Dwellings |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
|-------------------------------------------------------------------------------------------------|---------------------------------------------------------|---------|--------------|---------|--------------|---------|---------------------------|---------|-------------------------------------------------|---------|-------------------------------------------------------|---------|------------------------------------------------------------------------|---------|
|                                                                                                 | Home Purchase Loans                                     |         |              |         | Refinancings |         | Home Improvement<br>Loans |         | Loans on Dwellings<br>For 5 or More<br>Families |         | Nonoccupant<br>Loans From<br>Columns A, B, C<br>and D |         | Loans On<br>Manufactured Home<br>Dwellings From<br>Columns A, B, C & D |         |
|                                                                                                 | FHA, FSA/RHS & VA                                       |         | Conventional |         | C            |         | D                         |         | E                                               |         | F                                                     |         | G                                                                      |         |
|                                                                                                 | Number                                                  | \$000's | Number       | \$000's | Number       | \$000's | Number                    | \$000's | Number                                          | \$000's | Number                                                | \$000's | Number                                                                 | \$000's |
| IN/WARRICK COUNTY/0307.03                                                                       |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| LOANS ORIGINATED                                                                                |                                                         |         | 2            | 197     | 3            | 637     |                           |         |                                                 |         | 2                                                     | 560     |                                                                        |         |
| APPS APPROVED, NOT ACCEPTED                                                                     |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| APPS DENIED                                                                                     |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| APPS WITHDRAWN                                                                                  |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| FILES CLOSED FOR INCOMPLETENESS                                                                 |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| IN/WARRICK COUNTY/0307.04                                                                       |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| LOANS ORIGINATED                                                                                |                                                         |         | 1            | 168     | 3            | 608     |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| APPS APPROVED, NOT ACCEPTED                                                                     |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| APPS DENIED                                                                                     |                                                         |         | 1            | 202     |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| APPS WITHDRAWN                                                                                  |                                                         |         |              |         |              |         |                           |         | 1                                               | 675     |                                                       |         |                                                                        |         |
| FILES CLOSED FOR INCOMPLETENESS                                                                 |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| IN/WARRICK COUNTY/0307.05                                                                       |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| LOANS ORIGINATED                                                                                |                                                         |         | 4            | 796     | 2            | 277     |                           |         |                                                 |         | 1                                                     | 125     |                                                                        |         |
| APPS APPROVED, NOT ACCEPTED                                                                     |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| APPS DENIED                                                                                     |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| APPS WITHDRAWN                                                                                  |                                                         |         |              |         | 1            | 153     |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| FILES CLOSED FOR INCOMPLETENESS                                                                 |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| IN/WARRICK COUNTY/0308.00                                                                       |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| LOANS ORIGINATED                                                                                |                                                         |         |              |         | 5            | 1202    |                           |         |                                                 |         | 1                                                     | 241     |                                                                        |         |
| APPS APPROVED, NOT ACCEPTED                                                                     |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| APPS DENIED                                                                                     |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| APPS WITHDRAWN                                                                                  |                                                         |         |              |         | 1            | 160     |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| FILES CLOSED FOR INCOMPLETENESS                                                                 |                                                         |         |              |         | 1            | 600     |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| KY/HENDERSON COUNTY/0207.01                                                                     |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| LOANS ORIGINATED                                                                                |                                                         |         |              |         | 1            | 82      |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| APPS APPROVED, NOT ACCEPTED                                                                     |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| APPS DENIED                                                                                     |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| APPS WITHDRAWN                                                                                  |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| FILES CLOSED FOR INCOMPLETENESS                                                                 |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| KY/HENDERSON COUNTY/0209.00                                                                     |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| LOANS ORIGINATED                                                                                |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| APPS APPROVED, NOT ACCEPTED                                                                     |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| APPS DENIED                                                                                     |                                                         |         |              |         |              |         | 1                         | 68      |                                                 |         |                                                       |         |                                                                        |         |
| APPS WITHDRAWN                                                                                  |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| FILES CLOSED FOR INCOMPLETENESS                                                                 |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |



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MSA/MD: 21780 - EVANSVILLE, IN-KY

| CENSUS TRACT OR COUNTY NAME AND<br>DISPOSITION OF APPLICATION 1/<br>(STATE/COUNTY/TRACT NUMBER) | Loans on 1- to 4-Family and Manufactured Home Dwellings |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
|-------------------------------------------------------------------------------------------------|---------------------------------------------------------|---------|--------------|---------|--------------|---------|---------------------------|---------|-------------------------------------------------|---------|-------------------------------------------------------|---------|------------------------------------------------------------------------|---------|
|                                                                                                 | Home Purchase Loans                                     |         |              |         | Refinancings |         | Home Improvement<br>Loans |         | Loans on Dwellings<br>For 5 or More<br>Families |         | Nonoccupant<br>Loans From<br>Columns A, B, C<br>and D |         | Loans On<br>Manufactured Home<br>Dwellings From<br>Columns A, B, C & D |         |
|                                                                                                 | FHA, FSA/RHS & VA                                       |         | Conventional |         | C            |         | D                         |         | E                                               |         | F                                                     |         | G                                                                      |         |
|                                                                                                 | Number                                                  | \$000's | Number       | \$000's | Number       | \$000's | Number                    | \$000's | Number                                          | \$000's | Number                                                | \$000's | Number                                                                 | \$000's |
| IN/POSEY COUNTY/SMALL<br>LOANS ORIGINATED                                                       |                                                         |         | 5            | 652     | 3            | 413     | 5                         | 448     |                                                 |         |                                                       |         |                                                                        |         |
| APPS APPROVED, NOT ACCEPTED                                                                     |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| APPS DENIED                                                                                     |                                                         |         |              |         |              |         | 1                         | 82      |                                                 |         |                                                       |         |                                                                        |         |
| APPS WITHDRAWN                                                                                  |                                                         |         | 1            | 107     |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| FILES CLOSED FOR INCOMPLETENESS                                                                 |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| MSA/MD(TOTAL)                                                                                   |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| LOANS ORIGINATED                                                                                |                                                         |         | 73           | 9650    | 64           | 11084   | 15                        | 1409    | 1                                               | 400     | 18                                                    | 2253    |                                                                        |         |
| APPS APPROVED, NOT ACCEPTED                                                                     |                                                         |         | 5            | 732     |              |         |                           |         | 1                                               | 650     | 1                                                     | 138     |                                                                        |         |
| APPS DENIED                                                                                     |                                                         |         | 2            | 253     | 2            | 119     | 3                         | 222     | 1                                               | 3219    |                                                       |         |                                                                        |         |
| APPS WITHDRAWN                                                                                  |                                                         |         | 7            | 1013    | 3            | 463     |                           |         | 2                                               | 975     | 1                                                     | 60      |                                                                        |         |
| FILES CLOSED FOR INCOMPLETENESS                                                                 |                                                         |         |              |         | 2            | 645     |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| INVALID GEOGRAPHIC IDENTIFIERS 2/<br>LOANS ORIGINATED                                           |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| APPS APPROVED, NOT ACCEPTED                                                                     |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| APPS DENIED                                                                                     |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| APPS WITHDRAWN                                                                                  |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| FILES CLOSED FOR INCOMPLETENESS                                                                 |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| SECTION 2 - PROPERTY NOT LOCATED IN MSA/MDS WHERE INSTITUTION HAS HOME OR BRANCH OFFICES        |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| LOANS ORIGINATED                                                                                |                                                         |         | 32           | 4968    | 23           | 2110    | 20                        | 1227    |                                                 |         | 4                                                     | 412     | 5                                                                      | 274     |
| APPS APPROVED, NOT ACCEPTED                                                                     |                                                         |         | 1            | 136     | 2            | 109     | 1                         | 196     | 1                                               | 3760    |                                                       |         |                                                                        |         |
| APPS DENIED                                                                                     |                                                         |         | 4            | 288     | 2            | 274     |                           |         | 1                                               | 535     | 3                                                     | 407     | 1                                                                      | 161     |
| APPS WITHDRAWN                                                                                  |                                                         |         | 3            | 358     |              |         | 2                         | 255     | 2                                               | 5000    | 2                                                     | 250     |                                                                        |         |
| FILES CLOSED FOR INCOMPLETENESS                                                                 |                                                         |         |              |         | 1            | 184     | 1                         | 50      |                                                 |         |                                                       |         | 1                                                                      | 50      |
| INVALID MSA/MD NUMBERS 2/<br>LOANS ORIGINATED                                                   |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| APPS APPROVED, NOT ACCEPTED                                                                     |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| APPS DENIED                                                                                     |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| APPS WITHDRAWN                                                                                  |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |
| FILES CLOSED FOR INCOMPLETENESS                                                                 |                                                         |         |              |         |              |         |                           |         |                                                 |         |                                                       |         |                                                                        |         |

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MSA/MD: 21780 - EVANSVILLE, IN-KY

| BORROWER OR CENSUS TRACT CHARACTERISTICS           | FANNIE MAE |         | GINNIE MAE |         | FREDDIE MAC |         | FARMER MAC |         | PRIVATE SECURITIZATION |         | COMMERCIAL BANK, SAVINGS BANK, OR SAVING ASSOC |         | INSURANCE CO, CREDIT UNION, MORTGAGE BK, OR FINANCE CO |         | AFFILIATE INSTITUTION |         | OTHER PURCHASER |         |     |
|----------------------------------------------------|------------|---------|------------|---------|-------------|---------|------------|---------|------------------------|---------|------------------------------------------------|---------|--------------------------------------------------------|---------|-----------------------|---------|-----------------|---------|-----|
|                                                    | Number     | \$000's | Number     | \$000's | Number      | \$000's | Number     | \$000's | Number                 | \$000's | Number                                         | \$000's | Number                                                 | \$000's | Number                | \$000's | Number          | \$000's |     |
| <b>BORROWER CHARACTERISTICS</b>                    |            |         |            |         |             |         |            |         |                        |         |                                                |         |                                                        |         |                       |         |                 |         |     |
| RACE 5/                                            |            |         |            |         |             |         |            |         |                        |         |                                                |         |                                                        |         |                       |         |                 |         |     |
| AMERICAN INDIAN/ALASKA NATIVE                      |            |         |            |         |             |         |            |         |                        |         |                                                |         |                                                        |         |                       |         |                 |         |     |
| ASIAN                                              |            |         |            |         |             |         |            |         |                        |         |                                                |         |                                                        |         |                       |         |                 |         |     |
| BLACK OR AFRICAN AMERICAN                          |            |         |            |         |             |         |            |         |                        |         |                                                |         |                                                        |         |                       |         |                 |         |     |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLND                |            |         |            |         |             |         |            |         |                        |         |                                                |         |                                                        |         |                       |         |                 |         |     |
| WHITE                                              | 80         | 10841   |            |         |             |         |            |         |                        |         |                                                |         |                                                        |         |                       |         | 3               | 588     |     |
| 2 OR MORE MINORITY RACES                           |            |         |            |         |             |         |            |         |                        |         |                                                |         |                                                        |         |                       |         |                 |         |     |
| JOINT (WHITE/MINORITY RACE)                        | 1          | 82      |            |         |             |         |            |         |                        |         |                                                |         |                                                        |         |                       |         |                 |         |     |
| RACE NOT AVAILABLE 6/                              |            |         |            |         |             |         |            |         |                        |         |                                                |         |                                                        |         |                       |         |                 |         |     |
| ETHNICITY 7/                                       |            |         |            |         |             |         |            |         |                        |         |                                                |         |                                                        |         |                       |         |                 |         |     |
| HISPANIC OR LATINO                                 |            |         |            |         |             |         |            |         |                        |         |                                                |         |                                                        |         |                       |         |                 |         |     |
| NOT HISPANIC OR LATINO                             | 80         | 10663   |            |         |             |         |            |         |                        |         |                                                |         |                                                        |         |                       |         |                 | 3       | 588 |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) | 1          | 260     |            |         |             |         |            |         |                        |         |                                                |         |                                                        |         |                       |         |                 |         |     |
| ETHNICITY NOT AVAILABLE 6/                         |            |         |            |         |             |         |            |         |                        |         |                                                |         |                                                        |         |                       |         |                 |         |     |
| MINORITY STATUS 8/                                 |            |         |            |         |             |         |            |         |                        |         |                                                |         |                                                        |         |                       |         |                 |         |     |
| WHITE NON-HISPANIC                                 | 79         | 10581   |            |         |             |         |            |         |                        |         |                                                |         |                                                        |         |                       |         |                 | 3       | 588 |
| OTHERS, INCLUDING HISPANIC                         | 2          | 342     |            |         |             |         |            |         |                        |         |                                                |         |                                                        |         |                       |         |                 |         |     |
| INCOME 9/                                          |            |         |            |         |             |         |            |         |                        |         |                                                |         |                                                        |         |                       |         |                 |         |     |
| LESS THAN 50% OF MSA/MD MEDIAN                     | 4          | 280     |            |         |             |         |            |         |                        |         |                                                |         |                                                        |         |                       |         |                 |         |     |
| 50-79% OF MSA/MD MEDIAN                            | 19         | 1644    |            |         |             |         |            |         |                        |         |                                                |         |                                                        |         |                       |         |                 | 1       | 75  |
| 80-99% OF MSA/MD MEDIAN                            | 9          | 886     |            |         |             |         |            |         |                        |         |                                                |         |                                                        |         |                       |         |                 |         |     |
| 100-119% OF MSA/MD MEDIAN                          | 8          | 1026    |            |         |             |         |            |         |                        |         |                                                |         |                                                        |         |                       |         |                 |         |     |
| 120% OR MORE OF MSA/MD MEDIAN                      | 40         | 6984    |            |         |             |         |            |         |                        |         |                                                |         |                                                        |         |                       |         |                 | 2       | 513 |
| INCOME NOT AVAILABLE 6/                            | 1          | 103     |            |         |             |         |            |         |                        |         |                                                |         |                                                        |         |                       |         |                 |         |     |
| CENSUS TRACT CHARACTERISTICS 10/                   |            |         |            |         |             |         |            |         |                        |         |                                                |         |                                                        |         |                       |         |                 |         |     |
| RACIAL/ETHNIC COMPOSITION 11/                      |            |         |            |         |             |         |            |         |                        |         |                                                |         |                                                        |         |                       |         |                 |         |     |
| LESS THAN 10% MINORITY                             | 63         | 9334    |            |         |             |         |            |         |                        |         |                                                |         |                                                        |         |                       |         |                 | 3       | 588 |
| 10-19% MINORITY                                    | 14         | 1298    |            |         |             |         |            |         |                        |         |                                                |         |                                                        |         |                       |         |                 |         |     |
| 20-49% MINORITY                                    | 3          | 176     |            |         |             |         |            |         |                        |         |                                                |         |                                                        |         |                       |         |                 |         |     |
| 50-79% MINORITY                                    | 1          | 115     |            |         |             |         |            |         |                        |         |                                                |         |                                                        |         |                       |         |                 |         |     |
| 80-100% MINORITY                                   |            |         |            |         |             |         |            |         |                        |         |                                                |         |                                                        |         |                       |         |                 |         |     |
| INCOME 12/ 13/                                     |            |         |            |         |             |         |            |         |                        |         |                                                |         |                                                        |         |                       |         |                 |         |     |
| LOW INCOME                                         | 2          | 168     |            |         |             |         |            |         |                        |         |                                                |         |                                                        |         |                       |         |                 |         |     |
| MODERATE INCOME                                    | 11         | 745     |            |         |             |         |            |         |                        |         |                                                |         |                                                        |         |                       |         |                 | 1       | 75  |
| MIDDLE INCOME                                      | 32         | 4340    |            |         |             |         |            |         |                        |         |                                                |         |                                                        |         |                       |         |                 | 1       | 243 |
| UPPER INCOME                                       | 36         | 5670    |            |         |             |         |            |         |                        |         |                                                |         |                                                        |         |                       |         |                 | 1       | 270 |
| TOTAL 14/                                          | 81         | 10923   |            |         |             |         |            |         |                        |         |                                                |         |                                                        |         |                       |         |                 | 3       | 588 |

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| PRICING INFORMATION                                                                                    | FANNIE MAE                   |               | GINNIE MAE   |               | FREDDIE MAC  |               | FARMER MAC   |               | PRIVATE SECURITIZATION |               | COMMERCIAL BANK, SAVINGS BANK, OR SAVING ASSOC |               | INSURANCE CO, CREDIT UNION, MORTGAGE BK, OR FINANCE CO |               | AFFILIATE INSTITUTION |               | OTHER PURCHASER |               |    |
|--------------------------------------------------------------------------------------------------------|------------------------------|---------------|--------------|---------------|--------------|---------------|--------------|---------------|------------------------|---------------|------------------------------------------------|---------------|--------------------------------------------------------|---------------|-----------------------|---------------|-----------------|---------------|----|
|                                                                                                        | FIRST LIEN #                 | JUNIOR LIEN # | FIRST LIEN # | JUNIOR LIEN # | FIRST LIEN # | JUNIOR LIEN # | FIRST LIEN # | JUNIOR LIEN # | FIRST LIEN #           | JUNIOR LIEN # | FIRST LIEN #                                   | JUNIOR LIEN # | FIRST LIEN #                                           | JUNIOR LIEN # | FIRST LIEN #          | JUNIOR LIEN # | FIRST LIEN #    | JUNIOR LIEN # |    |
|                                                                                                        | NO REPORTED PRICING DATA 15/ | 80            |              |               |              |               |              |               |                        |               |                                                |               |                                                        |               |                       |               |                 |               | 3  |
| REPORTED PRICING DATA                                                                                  | 1                            |               |              |               |              |               |              |               |                        |               |                                                |               |                                                        |               |                       |               |                 |               |    |
| PERCENTAGE POINTS ABOVE AVERAGE PRIME OFFER RATE: ONLY INCLUDES LOANS WITH APR ABOVE THE THRESHOLD 16/ |                              |               |              |               |              |               |              |               |                        |               |                                                |               |                                                        |               |                       |               |                 |               |    |
| 1.50 - 1.99                                                                                            | 1                            | NA            | NA           | NA            | NA           | NA            | NA           | NA            | NA                     | NA            | NA                                             | NA            | NA                                                     | NA            | NA                    | NA            | NA              | NA            | NA |
| 2.00 - 2.49                                                                                            |                              | NA            | NA           | NA            | NA           | NA            | NA           | NA            | NA                     | NA            | NA                                             | NA            | NA                                                     | NA            | NA                    | NA            | NA              | NA            | NA |
| 2.50 - 2.99                                                                                            |                              | NA            | NA           | NA            | NA           | NA            | NA           | NA            | NA                     | NA            | NA                                             | NA            | NA                                                     | NA            | NA                    | NA            | NA              | NA            | NA |
| 3.00 - 3.49                                                                                            |                              | NA            | NA           | NA            | NA           | NA            | NA           | NA            | NA                     | NA            | NA                                             | NA            | NA                                                     | NA            | NA                    | NA            | NA              | NA            | NA |
| 3.50 - 4.49                                                                                            |                              |               |              |               |              |               |              |               |                        |               |                                                |               |                                                        |               |                       |               |                 |               |    |
| 4.50 - 5.49                                                                                            |                              |               |              |               |              |               |              |               |                        |               |                                                |               |                                                        |               |                       |               |                 |               |    |
| 5.50 - 6.49                                                                                            |                              |               |              |               |              |               |              |               |                        |               |                                                |               |                                                        |               |                       |               |                 |               |    |
| 6.50 OR MORE                                                                                           |                              |               |              |               |              |               |              |               |                        |               |                                                |               |                                                        |               |                       |               |                 |               |    |
| MEAN                                                                                                   | 1.50                         |               |              |               |              |               |              |               |                        |               |                                                |               |                                                        |               |                       |               |                 |               |    |
| MEDIAN                                                                                                 | 1.50                         |               |              |               |              |               |              |               |                        |               |                                                |               |                                                        |               |                       |               |                 |               |    |
| HOEPA LOANS 17/                                                                                        |                              |               |              |               |              |               |              |               |                        |               |                                                |               |                                                        |               |                       |               |                 |               |    |

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| PRICING INFORMATION                                                                                    | FANNIE MAE |             | GINNIE MAE |             | FREDDIE MAC |             | FARMER MAC |             | PRIVATE SECURITIZATION |             | COMMERCIAL BANK, SAVINGS BANK, OR SAVING ASSOC |             | INSURANCE CO, CREDIT UNION, MORTGAGE BK, OR FINANCE CO |             | AFFILIATE INSTITUTION |             | OTHER PURCHASER |             |  |
|--------------------------------------------------------------------------------------------------------|------------|-------------|------------|-------------|-------------|-------------|------------|-------------|------------------------|-------------|------------------------------------------------|-------------|--------------------------------------------------------|-------------|-----------------------|-------------|-----------------|-------------|--|
|                                                                                                        | FIRST LIEN | JUNIOR LIEN | FIRST LIEN | JUNIOR LIEN | FIRST LIEN  | JUNIOR LIEN | FIRST LIEN | JUNIOR LIEN | FIRST LIEN             | JUNIOR LIEN | FIRST LIEN                                     | JUNIOR LIEN | FIRST LIEN                                             | JUNIOR LIEN | FIRST LIEN            | JUNIOR LIEN | FIRST LIEN      | JUNIOR LIEN |  |
|                                                                                                        | \$000's    | \$000's     | \$000's    | \$000's     | \$000's     | \$000's     | \$000's    | \$000's     | \$000's                | \$000's     | \$000's                                        | \$000's     | \$000's                                                | \$000's     | \$000's               | \$000's     | \$000's         | \$000's     |  |
| NO REPORTED PRICING DATA 15/                                                                           | 10853      |             |            |             |             |             |            |             |                        |             |                                                |             |                                                        |             |                       |             |                 | 588         |  |
| REPORTED PRICING DATA                                                                                  | 70         |             |            |             |             |             |            |             |                        |             |                                                |             |                                                        |             |                       |             |                 |             |  |
| PERCENTAGE POINTS ABOVE AVERAGE PRIME OFFER RATE: ONLY INCLUDES LOANS WITH APR ABOVE THE THRESHOLD 16/ |            |             |            |             |             |             |            |             |                        |             |                                                |             |                                                        |             |                       |             |                 |             |  |
| 1.50 - 1.99                                                                                            | 70         | NA          | NA         | NA          | NA          | NA          | NA         | NA          | NA                     | NA          | NA                                             | NA          | NA                                                     | NA          | NA                    | NA          | NA              | NA          |  |
| 2.00 - 2.49                                                                                            |            | NA          | NA         | NA          | NA          | NA          | NA         | NA          | NA                     | NA          | NA                                             | NA          | NA                                                     | NA          | NA                    | NA          | NA              | NA          |  |
| 2.50 - 2.99                                                                                            |            | NA          | NA         | NA          | NA          | NA          | NA         | NA          | NA                     | NA          | NA                                             | NA          | NA                                                     | NA          | NA                    | NA          | NA              | NA          |  |
| 3.00 - 3.49                                                                                            |            | NA          | NA         | NA          | NA          | NA          | NA         | NA          | NA                     | NA          | NA                                             | NA          | NA                                                     | NA          | NA                    | NA          | NA              | NA          |  |
| 3.50 - 4.49                                                                                            |            |             |            |             |             |             |            |             |                        |             |                                                |             |                                                        |             |                       |             |                 |             |  |
| 4.50 - 5.49                                                                                            |            |             |            |             |             |             |            |             |                        |             |                                                |             |                                                        |             |                       |             |                 |             |  |
| 5.50 - 6.49                                                                                            |            |             |            |             |             |             |            |             |                        |             |                                                |             |                                                        |             |                       |             |                 |             |  |
| 6.50 OR MORE                                                                                           |            |             |            |             |             |             |            |             |                        |             |                                                |             |                                                        |             |                       |             |                 |             |  |
| MEAN 30/                                                                                               | 1.50       |             |            |             |             |             |            |             |                        |             |                                                |             |                                                        |             |                       |             |                 |             |  |
| MEDIAN 31/                                                                                             | 1.50       |             |            |             |             |             |            |             |                        |             |                                                |             |                                                        |             |                       |             |                 |             |  |
| HOEPA LOANS 17/                                                                                        |            |             |            |             |             |             |            |             |                        |             |                                                |             |                                                        |             |                       |             |                 |             |  |

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| RACE AND GENDER 5/ 18/ 19/                  | Applications Received 20/ |         | Loans Originated |         | Apps. Approved But Not Accepted |         | Applications Denied |         | Applications Withdrawn |         | Files Closed For Incompleteness |         |
|---------------------------------------------|---------------------------|---------|------------------|---------|---------------------------------|---------|---------------------|---------|------------------------|---------|---------------------------------|---------|
|                                             | Number                    | \$000's | Number           | \$000's | Number                          | \$000's | Number              | \$000's | Number                 | \$000's | Number                          | \$000's |
| AMERICAN INDIAN/ALASKA NATIVE (TOTAL)       |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MALE                                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE                                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ASIAN (TOTAL)                               |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MALE                                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE                                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| BLACK OR AFRICAN AMERICAN (TOTAL)           |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MALE                                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE                                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLND (TOTAL) |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MALE                                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE                                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE (TOTAL)                               | 81                        | 11156   | 68               | 9218    | 5                               | 732     | 2                   | 253     | 6                      | 953     |                                 |         |
| MALE                                        | 22                        | 2896    | 18               | 2455    | 3                               | 334     |                     |         | 1                      | 107     |                                 |         |
| FEMALE                                      | 19                        | 1757    | 15               | 1256    | 1                               | 150     | 1                   | 51      | 2                      | 300     |                                 |         |
| JOINT (MALE/FEMALE)                         | 40                        | 6503    | 35               | 5507    | 1                               | 248     | 1                   | 202     | 3                      | 546     |                                 |         |
| 2 OR MORE MINORITY RACES (TOTAL)            |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MALE                                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE                                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (WHITE/MINORITY RACE) (TOTAL)         | 1                         | 82      | 1                | 82      |                                 |         |                     |         |                        |         |                                 |         |
| MALE                                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE                                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                         | 1                         | 82      | 1                | 82      |                                 |         |                     |         |                        |         |                                 |         |
| RACE NOT AVAILABLE (TOTAL) 6/               | 5                         | 410     | 4                | 350     |                                 |         |                     |         | 1                      | 60      |                                 |         |
| MALE                                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE                                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |

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|------------------------------------------------------------|---------------------------|---------|------------------|---------|---------------------------------|---------|---------------------|---------|------------------------|---------|---------------------------------|---------|
|                                                            | Number                    | \$000's | Number           | \$000's | Number                          | \$000's | Number              | \$000's | Number                 | \$000's | Number                          | \$000's |
| HISPANIC OR LATINO (TOTAL)                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MALE                                                       |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE                                                     |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| NOT HISPANIC OR LATINO (TOTAL)                             | 82                        | 11238   | 69               | 9300    | 5                               | 732     | 2                   | 253     | 6                      | 953     |                                 |         |
| MALE                                                       | 22                        | 2896    | 18               | 2455    | 3                               | 334     |                     |         | 1                      | 107     |                                 |         |
| FEMALE                                                     | 19                        | 1757    | 15               | 1256    | 1                               | 150     | 1                   | 51      | 2                      | 300     |                                 |         |
| JOINT (MALE/FEMALE)                                        | 41                        | 6585    | 36               | 5589    | 1                               | 248     | 1                   | 202     | 3                      | 546     |                                 |         |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) (TOTAL) |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MALE                                                       |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE                                                     |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ETHNICITY NOT AVAILABLE (TOTAL) 6/                         | 5                         | 410     | 4                | 350     |                                 |         |                     |         | 1                      | 60      |                                 |         |
| MALE                                                       |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE                                                     |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MINORITY STATUS 8/ 18/ 19/                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE NON-HISPANIC (TOTAL)                                 | 81                        | 11156   | 68               | 9218    | 5                               | 732     | 2                   | 253     | 6                      | 953     |                                 |         |
| MALE                                                       | 22                        | 2896    | 18               | 2455    | 3                               | 334     |                     |         | 1                      | 107     |                                 |         |
| FEMALE                                                     | 19                        | 1757    | 15               | 1256    | 1                               | 150     | 1                   | 51      | 2                      | 300     |                                 |         |
| JOINT (MALE/FEMALE)                                        | 40                        | 6503    | 35               | 5507    | 1                               | 248     | 1                   | 202     | 3                      | 546     |                                 |         |
| OTHERS, INCLUDING HISPANIC (TOTAL)                         | 1                         | 82      | 1                | 82      |                                 |         |                     |         |                        |         |                                 |         |
| MALE                                                       |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE                                                     |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                                        | 1                         | 82      | 1                | 82      |                                 |         |                     |         |                        |         |                                 |         |
| INCOME OF APPLICANTS 9/                                    |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| LESS THAN 50% OF MSA/MD MEDIAN                             | 4                         | 176     | 4                | 176     |                                 |         |                     |         |                        |         |                                 |         |
| 50-79% OF MSA/MD MEDIAN                                    | 24                        | 2124    | 18               | 1427    | 3                               | 346     | 1                   | 51      | 2                      | 300     |                                 |         |
| 80-99% OF MSA/MD MEDIAN                                    | 8                         | 892     | 7                | 785     |                                 |         |                     |         | 1                      | 107     |                                 |         |
| 100-119% OF MSA/MD MEDIAN                                  | 11                        | 1307    | 9                | 985     |                                 |         | 1                   | 202     | 1                      | 120     |                                 |         |
| 120% OR MORE OF MSA/MD MEDIAN                              | 34                        | 6636    | 30               | 5824    | 2                               | 386     |                     |         | 2                      | 426     |                                 |         |
| INCOME NOT AVAILABLE 6/                                    | 6                         | 513     | 5                | 453     |                                 |         |                     |         | 1                      | 60      |                                 |         |
| TOTAL 14/                                                  | 87                        | 11648   | 73               | 9650    | 5                               | 732     | 2                   | 253     | 7                      | 1013    |                                 |         |

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|---------------------------------------------|---------------------------|---------|------------------|---------|---------------------------------|---------|---------------------|---------|------------------------|---------|---------------------------------|---------|
|                                             | Number                    | \$000's | Number           | \$000's | Number                          | \$000's | Number              | \$000's | Number                 | \$000's | Number                          | \$000's |
| AMERICAN INDIAN/ALASKA NATIVE (TOTAL)       |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MALE                                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE                                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ASIAN (TOTAL)                               |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MALE                                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE                                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| BLACK OR AFRICAN AMERICAN (TOTAL)           | 1                         | 35      | 1                | 35      |                                 |         |                     |         |                        |         |                                 |         |
| MALE                                        | 1                         | 35      | 1                | 35      |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE                                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLND (TOTAL) |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MALE                                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE                                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE (TOTAL)                               | 59                        | 10095   | 54               | 9052    |                                 |         | 1                   | 88      | 2                      | 310     | 2                               | 645     |
| MALE                                        | 15                        | 1538    | 13               | 1405    |                                 |         | 1                   | 88      |                        |         | 1                               | 45      |
| FEMALE                                      | 12                        | 1084    | 12               | 1084    |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                         | 32                        | 7473    | 29               | 6563    |                                 |         |                     |         | 2                      | 310     | 1                               | 600     |
| 2 OR MORE MINORITY RACES (TOTAL)            |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MALE                                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE                                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (WHITE/MINORITY RACE) (TOTAL)         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MALE                                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE                                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| RACE NOT AVAILABLE (TOTAL) 6/               | 11                        | 2181    | 9                | 1997    |                                 |         | 1                   | 31      | 1                      | 153     |                                 |         |
| MALE                                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE                                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |

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|------------------------------------------------------------|---------------------------|---------|------------------|---------|---------------------------------|---------|---------------------|---------|------------------------|---------|---------------------------------|---------|
|                                                            | Number                    | \$000's | Number           | \$000's | Number                          | \$000's | Number              | \$000's | Number                 | \$000's | Number                          | \$000's |
| HISPANIC OR LATINO (TOTAL)                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MALE                                                       |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE                                                     |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| NOT HISPANIC OR LATINO (TOTAL)                             | 59                        | 9870    | 54               | 8827    |                                 |         | 1                   | 88      | 2                      | 310     | 2                               | 645     |
| MALE                                                       | 16                        | 1573    | 14               | 1440    |                                 |         | 1                   | 88      |                        |         | 1                               | 45      |
| FEMALE                                                     | 12                        | 1084    | 12               | 1084    |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                                        | 31                        | 7213    | 28               | 6303    |                                 |         |                     |         | 2                      | 310     | 1                               | 600     |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) (TOTAL) | 1                         | 260     | 1                | 260     |                                 |         |                     |         |                        |         |                                 |         |
| MALE                                                       |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE                                                     |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                                        | 1                         | 260     | 1                | 260     |                                 |         |                     |         |                        |         |                                 |         |
| ETHNICITY NOT AVAILABLE (TOTAL) 6/                         | 11                        | 2181    | 9                | 1997    |                                 |         | 1                   | 31      | 1                      | 153     |                                 |         |
| MALE                                                       |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE                                                     |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MINORITY STATUS 8/ 18/ 19/                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE NON-HISPANIC (TOTAL)                                 | 58                        | 9835    | 53               | 8792    |                                 |         | 1                   | 88      | 2                      | 310     | 2                               | 645     |
| MALE                                                       | 15                        | 1538    | 13               | 1405    |                                 |         | 1                   | 88      |                        |         | 1                               | 45      |
| FEMALE                                                     | 12                        | 1084    | 12               | 1084    |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                                        | 31                        | 7213    | 28               | 6303    |                                 |         |                     |         | 2                      | 310     | 1                               | 600     |
| OTHERS, INCLUDING HISPANIC (TOTAL)                         | 2                         | 295     | 2                | 295     |                                 |         |                     |         |                        |         |                                 |         |
| MALE                                                       | 1                         | 35      | 1                | 35      |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE                                                     |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                                        | 1                         | 260     | 1                | 260     |                                 |         |                     |         |                        |         |                                 |         |
| INCOME OF APPLICANTS 9/                                    |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| LESS THAN 50% OF MSA/MD MEDIAN                             | 5                         | 315     | 5                | 315     |                                 |         |                     |         |                        |         |                                 |         |
| 50-79% OF MSA/MD MEDIAN                                    | 12                        | 773     | 11               | 728     |                                 |         |                     |         |                        |         | 1                               | 45      |
| 80-99% OF MSA/MD MEDIAN                                    | 5                         | 469     | 5                | 469     |                                 |         |                     |         |                        |         |                                 |         |
| 100-119% OF MSA/MD MEDIAN                                  | 5                         | 550     | 4                | 390     |                                 |         |                     |         | 1                      | 160     |                                 |         |
| 120% OR MORE OF MSA/MD MEDIAN                              | 32                        | 7873    | 30               | 7185    |                                 |         | 1                   | 88      |                        |         | 1                               | 600     |
| INCOME NOT AVAILABLE 6/                                    | 12                        | 2331    | 9                | 1997    |                                 |         | 1                   | 31      | 2                      | 303     |                                 |         |
| TOTAL 14/                                                  | 71                        | 12311   | 64               | 11084   |                                 |         | 2                   | 119     | 3                      | 463     | 2                               | 645     |



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|---------------------------------------------|---------------------------|---------|------------------|---------|---------------------------------|---------|---------------------|---------|------------------------|---------|---------------------------------|---------|
|                                             | Number                    | \$000's | Number           | \$000's | Number                          | \$000's | Number              | \$000's | Number                 | \$000's | Number                          | \$000's |
| AMERICAN INDIAN/ALASKA NATIVE (TOTAL)       |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MALE                                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE                                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ASIAN (TOTAL)                               |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MALE                                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE                                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| BLACK OR AFRICAN AMERICAN (TOTAL)           |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MALE                                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE                                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLND (TOTAL) |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MALE                                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE                                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE (TOTAL)                               | 18                        | 1631    | 15               | 1409    |                                 |         | 3                   | 222     |                        |         |                                 |         |
| MALE                                        | 3                         | 313     | 3                | 313     |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE                                      | 4                         | 237     | 2                | 83      |                                 |         | 2                   | 154     |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                         | 11                        | 1081    | 10               | 1013    |                                 |         | 1                   | 68      |                        |         |                                 |         |
| 2 OR MORE MINORITY RACES (TOTAL)            |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MALE                                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE                                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (WHITE/MINORITY RACE) (TOTAL)         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MALE                                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE                                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| RACE NOT AVAILABLE (TOTAL) 6/               |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MALE                                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE                                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |

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|------------------------------------------------------------|---------------------------|---------|------------------|---------|---------------------------------|---------|---------------------|---------|------------------------|---------|---------------------------------|---------|
|                                                            | Number                    | \$000's | Number           | \$000's | Number                          | \$000's | Number              | \$000's | Number                 | \$000's | Number                          | \$000's |
| HISPANIC OR LATINO (TOTAL)                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MALE                                                       |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE                                                     |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| NOT HISPANIC OR LATINO (TOTAL)                             | 18                        | 1631    | 15               | 1409    |                                 |         | 3                   | 222     |                        |         |                                 |         |
| MALE                                                       | 3                         | 313     | 3                | 313     |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE                                                     | 4                         | 237     | 2                | 83      |                                 |         | 2                   | 154     |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                                        | 11                        | 1081    | 10               | 1013    |                                 |         | 1                   | 68      |                        |         |                                 |         |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) (TOTAL) |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MALE                                                       |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE                                                     |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ETHNICITY NOT AVAILABLE (TOTAL) 6/                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MALE                                                       |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE                                                     |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MINORITY STATUS 8/ 18/ 19/                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE NON-HISPANIC (TOTAL)                                 | 18                        | 1631    | 15               | 1409    |                                 |         | 3                   | 222     |                        |         |                                 |         |
| MALE                                                       | 3                         | 313     | 3                | 313     |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE                                                     | 4                         | 237     | 2                | 83      |                                 |         | 2                   | 154     |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                                        | 11                        | 1081    | 10               | 1013    |                                 |         | 1                   | 68      |                        |         |                                 |         |
| OTHERS, INCLUDING HISPANIC (TOTAL)                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MALE                                                       |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE                                                     |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| INCOME OF APPLICANTS 9/                                    |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| LESS THAN 50% OF MSA/MD MEDIAN                             | 1                         | 53      | 1                | 53      |                                 |         |                     |         |                        |         |                                 |         |
| 50-79% OF MSA/MD MEDIAN                                    | 7                         | 434     | 4                | 212     |                                 |         | 3                   | 222     |                        |         |                                 |         |
| 80-99% OF MSA/MD MEDIAN                                    | 1                         | 90      | 1                | 90      |                                 |         |                     |         |                        |         |                                 |         |
| 100-119% OF MSA/MD MEDIAN                                  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 120% OR MORE OF MSA/MD MEDIAN                              | 9                         | 1054    | 9                | 1054    |                                 |         |                     |         |                        |         |                                 |         |
| INCOME NOT AVAILABLE 6/                                    |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| TOTAL 14/                                                  | 18                        | 1631    | 15               | 1409    |                                 |         | 3                   | 222     |                        |         |                                 |         |

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| RACE AND GENDER 5/ 18/ 19/                  | Applications Received 20/ |         | Loans Originated |         | Apps. Approved But Not Accepted |         | Applications Denied |         | Applications Withdrawn |         | Files Closed For Incompleteness |         |
|---------------------------------------------|---------------------------|---------|------------------|---------|---------------------------------|---------|---------------------|---------|------------------------|---------|---------------------------------|---------|
|                                             | Number                    | \$000's | Number           | \$000's | Number                          | \$000's | Number              | \$000's | Number                 | \$000's | Number                          | \$000's |
| AMERICAN INDIAN/ALASKA NATIVE (TOTAL)       |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MALE                                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE                                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ASIAN (TOTAL)                               |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MALE                                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE                                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| BLACK OR AFRICAN AMERICAN (TOTAL)           |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MALE                                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE                                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLND (TOTAL) |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MALE                                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE                                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE (TOTAL)                               | 1                         | 650     |                  |         | 1                               | 650     |                     |         |                        |         |                                 |         |
| MALE                                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE                                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                         | 1                         | 650     |                  |         | 1                               | 650     |                     |         |                        |         |                                 |         |
| 2 OR MORE MINORITY RACES (TOTAL)            |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MALE                                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE                                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (WHITE/MINORITY RACE) (TOTAL)         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MALE                                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE                                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| RACE NOT AVAILABLE (TOTAL) 6/               | 4                         | 4594    | 1                | 400     |                                 |         | 1                   | 3219    | 2                      | 975     |                                 |         |
| MALE                                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE                                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |

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| ETHNICITY, GENDER AND INCOME 7/ 18/ 19/                    | Applications Received 20/ |         | Loans Originated |         | Apps. Approved But Not Accepted |         | Applications Denied |         | Applications Withdrawn |         | Files Closed For Incompleteness |         |
|------------------------------------------------------------|---------------------------|---------|------------------|---------|---------------------------------|---------|---------------------|---------|------------------------|---------|---------------------------------|---------|
|                                                            | Number                    | \$000's | Number           | \$000's | Number                          | \$000's | Number              | \$000's | Number                 | \$000's | Number                          | \$000's |
| HISPANIC OR LATINO (TOTAL)                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MALE                                                       |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE                                                     |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| NOT HISPANIC OR LATINO (TOTAL)                             | 1                         | 650     |                  |         | 1                               | 650     |                     |         |                        |         |                                 |         |
| MALE                                                       |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE                                                     |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                                        | 1                         | 650     |                  |         | 1                               | 650     |                     |         |                        |         |                                 |         |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) (TOTAL) |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MALE                                                       |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE                                                     |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ETHNICITY NOT AVAILABLE (TOTAL) 6/                         | 4                         | 4594    | 1                | 400     |                                 |         | 1                   | 3219    | 2                      | 975     |                                 |         |
| MALE                                                       |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE                                                     |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MINORITY STATUS 8/ 18/ 19/                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE NON-HISPANIC (TOTAL)                                 | 1                         | 650     |                  |         | 1                               | 650     |                     |         |                        |         |                                 |         |
| MALE                                                       |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE                                                     |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                                        | 1                         | 650     |                  |         | 1                               | 650     |                     |         |                        |         |                                 |         |
| OTHERS, INCLUDING HISPANIC (TOTAL)                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MALE                                                       |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE                                                     |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| INCOME OF APPLICANTS 9/                                    |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| LESS THAN 50% OF MSA/MD MEDIAN                             |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 50-79% OF MSA/MD MEDIAN                                    |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 80-99% OF MSA/MD MEDIAN                                    |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 100-119% OF MSA/MD MEDIAN                                  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 120% OR MORE OF MSA/MD MEDIAN                              |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| INCOME NOT AVAILABLE 6/                                    | 5                         | 5244    | 1                | 400     | 1                               | 650     | 1                   | 3219    | 2                      | 975     |                                 |         |
| TOTAL 14/                                                  | 5                         | 5244    | 1                | 400     | 1                               | 650     | 1                   | 3219    | 2                      | 975     |                                 |         |

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| RACE AND GENDER 5/ 18/ 19/                  | Applications Received 20/ |         | Loans Originated |         | Apps. Approved But Not Accepted |         | Applications Denied |         | Applications Withdrawn |         | Files Closed For Incompleteness |         |
|---------------------------------------------|---------------------------|---------|------------------|---------|---------------------------------|---------|---------------------|---------|------------------------|---------|---------------------------------|---------|
|                                             | Number                    | \$000's | Number           | \$000's | Number                          | \$000's | Number              | \$000's | Number                 | \$000's | Number                          | \$000's |
| AMERICAN INDIAN/ALASKA NATIVE (TOTAL)       |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MALE                                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE                                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ASIAN (TOTAL)                               |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MALE                                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE                                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| BLACK OR AFRICAN AMERICAN (TOTAL)           |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MALE                                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE                                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLND (TOTAL) |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MALE                                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE                                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE (TOTAL)                               | 7                         | 843     | 6                | 705     | 1                               | 138     |                     |         |                        |         |                                 |         |
| MALE                                        | 5                         | 557     | 4                | 419     | 1                               | 138     |                     |         |                        |         |                                 |         |
| FEMALE                                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                         | 2                         | 286     | 2                | 286     |                                 |         |                     |         |                        |         |                                 |         |
| 2 OR MORE MINORITY RACES (TOTAL)            |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MALE                                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE                                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (WHITE/MINORITY RACE) (TOTAL)         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MALE                                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE                                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| RACE NOT AVAILABLE (TOTAL) 6/               | 13                        | 1608    | 12               | 1548    |                                 |         |                     |         | 1                      | 60      |                                 |         |
| MALE                                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE                                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |

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| ETHNICITY, GENDER AND INCOME 7/ 18/ 19/                    | Applications Received 20/ |         | Loans Originated |         | Apps. Approved But Not Accepted |         | Applications Denied |         | Applications Withdrawn |         | Files Closed For Incompleteness |         |
|------------------------------------------------------------|---------------------------|---------|------------------|---------|---------------------------------|---------|---------------------|---------|------------------------|---------|---------------------------------|---------|
|                                                            | Number                    | \$000's | Number           | \$000's | Number                          | \$000's | Number              | \$000's | Number                 | \$000's | Number                          | \$000's |
| HISPANIC OR LATINO (TOTAL)                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MALE                                                       |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE                                                     |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| NOT HISPANIC OR LATINO (TOTAL)                             | 7                         | 843     | 6                | 705     | 1                               | 138     |                     |         |                        |         |                                 |         |
| MALE                                                       | 5                         | 557     | 4                | 419     | 1                               | 138     |                     |         |                        |         |                                 |         |
| FEMALE                                                     |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                                        | 2                         | 286     | 2                | 286     |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) (TOTAL) |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MALE                                                       |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE                                                     |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ETHNICITY NOT AVAILABLE (TOTAL) 6/                         | 13                        | 1608    | 12               | 1548    |                                 |         |                     |         | 1                      | 60      |                                 |         |
| MALE                                                       |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE                                                     |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MINORITY STATUS 8/ 18/ 19/                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE NON-HISPANIC (TOTAL)                                 | 7                         | 843     | 6                | 705     | 1                               | 138     |                     |         |                        |         |                                 |         |
| MALE                                                       | 5                         | 557     | 4                | 419     | 1                               | 138     |                     |         |                        |         |                                 |         |
| FEMALE                                                     |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                                        | 2                         | 286     | 2                | 286     |                                 |         |                     |         |                        |         |                                 |         |
| OTHERS, INCLUDING HISPANIC (TOTAL)                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MALE                                                       |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE                                                     |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| INCOME OF APPLICANTS 9/                                    |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| LESS THAN 50% OF MSA/MD MEDIAN                             |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 50-79% OF MSA/MD MEDIAN                                    |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 80-99% OF MSA/MD MEDIAN                                    |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 100-119% OF MSA/MD MEDIAN                                  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 120% OR MORE OF MSA/MD MEDIAN                              | 7                         | 843     | 6                | 705     | 1                               | 138     |                     |         |                        |         |                                 |         |
| INCOME NOT AVAILABLE 6/                                    | 13                        | 1608    | 12               | 1548    |                                 |         |                     |         | 1                      | 60      |                                 |         |
| TOTAL 14/                                                  | 20                        | 2451    | 18               | 2253    | 1                               | 138     |                     |         | 1                      | 60      |                                 |         |

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| INCOME, RACE AND ETHNICITY                         | Applications Received 20/ |         | Loans Originated |         | Apps. Approved But Not Accepted |         | Applications Denied |         | Applications Withdrawn |         | Files Closed For Incompleteness |         |
|----------------------------------------------------|---------------------------|---------|------------------|---------|---------------------------------|---------|---------------------|---------|------------------------|---------|---------------------------------|---------|
|                                                    | Number                    | \$000's | Number           | \$000's | Number                          | \$000's | Number              | \$000's | Number                 | \$000's | Number                          | \$000's |
| LESS THAN 50% OF MSA/MD MEDIAN                     |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| RACE 5/                                            |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| AMERICAN INDIAN/ALASKA NATIVE                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ASIAN                                              |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| BLACK OR AFRICAN AMERICAN                          |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLND                |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE                                              | 4                         | 176     | 4                | 176     |                                 |         |                     |         |                        |         |                                 |         |
| 2 OR MORE MINORITY RACES                           |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (WHITE/MINORITY RACE)                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| RACE NOT AVAILABLE 6/                              |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ETHNICITY 7/                                       |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| HISPANIC OR LATINO                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| NOT HISPANIC OR LATINO                             | 4                         | 176     | 4                | 176     |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ETHNICITY NOT AVAILABLE 6/                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MINORITY STATUS 8/                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE NON-HISPANIC                                 | 4                         | 176     | 4                | 176     |                                 |         |                     |         |                        |         |                                 |         |
| OTHERS, INCLUDING HISPANIC                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 50-79% OF MSA/MD MEDIAN                            |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| RACE 5/                                            |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| AMERICAN INDIAN/ALASKA NATIVE                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ASIAN                                              |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| BLACK OR AFRICAN AMERICAN                          |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLND                |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE                                              | 24                        | 2124    | 18               | 1427    | 3                               | 346     | 1                   | 51      | 2                      | 300     |                                 |         |
| 2 OR MORE MINORITY RACES                           |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (WHITE/MINORITY RACE)                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| RACE NOT AVAILABLE 6/                              |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ETHNICITY 7/                                       |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| HISPANIC OR LATINO                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| NOT HISPANIC OR LATINO                             | 24                        | 2124    | 18               | 1427    | 3                               | 346     | 1                   | 51      | 2                      | 300     |                                 |         |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ETHNICITY NOT AVAILABLE 6/                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MINORITY STATUS 8/                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE NON-HISPANIC                                 | 24                        | 2124    | 18               | 1427    | 3                               | 346     | 1                   | 51      | 2                      | 300     |                                 |         |
| OTHERS, INCLUDING HISPANIC                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |

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| INCOME, RACE AND ETHNICITY (CONTINUED)             | Applications Received 20/ |         | Loans Originated |         | Apps. Approved But Not Accepted |         | Applications Denied |         | Applications Withdrawn |         | Files Closed For Incompleteness |         |
|----------------------------------------------------|---------------------------|---------|------------------|---------|---------------------------------|---------|---------------------|---------|------------------------|---------|---------------------------------|---------|
|                                                    | Number                    | \$000's | Number           | \$000's | Number                          | \$000's | Number              | \$000's | Number                 | \$000's | Number                          | \$000's |
| 80-99% OF MSA/MD MEDIAN                            |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| RACE 5/                                            |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| AMERICAN INDIAN/ALASKA NATIVE                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ASIAN                                              |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| BLACK OR AFRICAN AMERICAN                          |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLND                |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE                                              | 8                         | 892     | 7                | 785     |                                 |         |                     |         | 1                      | 107     |                                 |         |
| 2 OR MORE MINORITY RACES                           |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (WHITE/MINORITY RACE)                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| RACE NOT AVAILABLE 6/                              |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ETHNICITY 7/                                       |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| HISPANIC OR LATINO                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| NOT HISPANIC OR LATINO                             | 8                         | 892     | 7                | 785     |                                 |         |                     |         | 1                      | 107     |                                 |         |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ETHNICITY NOT AVAILABLE 6/                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MINORITY STATUS 8/                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE NON-HISPANIC                                 | 8                         | 892     | 7                | 785     |                                 |         |                     |         | 1                      | 107     |                                 |         |
| OTHERS, INCLUDING HISPANIC                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 100-119% OF MSA/MD MEDIAN                          |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| RACE 5/                                            |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| AMERICAN INDIAN/ALASKA NATIVE                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ASIAN                                              |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| BLACK OR AFRICAN AMERICAN                          |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLND                |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE                                              | 11                        | 1307    | 9                | 985     |                                 |         | 1                   | 202     | 1                      | 120     |                                 |         |
| 2 OR MORE MINORITY RACES                           |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (WHITE/MINORITY RACE)                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| RACE NOT AVAILABLE 6/                              |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ETHNICITY 7/                                       |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| HISPANIC OR LATINO                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| NOT HISPANIC OR LATINO                             | 11                        | 1307    | 9                | 985     |                                 |         | 1                   | 202     | 1                      | 120     |                                 |         |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ETHNICITY NOT AVAILABLE 6/                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MINORITY STATUS 8/                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE NON-HISPANIC                                 | 11                        | 1307    | 9                | 985     |                                 |         | 1                   | 202     | 1                      | 120     |                                 |         |
| OTHERS, INCLUDING HISPANIC                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |



## DISCLOSURE TABLE 5-2: DISPOSITION OF APPLICATIONS FOR CONVENTIONAL HOME-PURCHASE LOANS, 1- TO 4-FAMILY AND MANUFACTURED HOME DWELLINGS, BY INCOME, RACE AND ETHNICITY OF APPLICANT, 2016

INSTITUTION: 0000029056 - 3 FIRST FEDERAL SAVINGS BANK

MSA/MD: 21780 - EVANSVILLE, IN-KY

| INCOME, RACE AND ETHNICITY (CONTINUED)             | Applications Received 20/ |         | Loans Originated |         | Apps. Approved But Not Accepted |         | Applications Denied |         | Applications Withdrawn |         | Files Closed For Incompleteness |         |
|----------------------------------------------------|---------------------------|---------|------------------|---------|---------------------------------|---------|---------------------|---------|------------------------|---------|---------------------------------|---------|
|                                                    | Number                    | \$000's | Number           | \$000's | Number                          | \$000's | Number              | \$000's | Number                 | \$000's | Number                          | \$000's |
| 120% OR MORE OF MSA/MD MEDIAN                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| RACE 5/                                            |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| AMERICAN INDIAN/ALASKA NATIVE                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ASIAN                                              |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| BLACK OR AFRICAN AMERICAN                          |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLND                |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE                                              | 33                        | 6554    | 29               | 5742    | 2                               | 386     |                     |         | 2                      | 426     |                                 |         |
| 2 OR MORE MINORITY RACES                           |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (WHITE/MINORITY RACE)                        | 1                         | 82      | 1                | 82      |                                 |         |                     |         |                        |         |                                 |         |
| RACE NOT AVAILABLE 6/                              |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ETHNICITY 7/                                       |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| HISPANIC OR LATINO                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| NOT HISPANIC OR LATINO                             | 34                        | 6636    | 30               | 5824    | 2                               | 386     |                     |         | 2                      | 426     |                                 |         |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ETHNICITY NOT AVAILABLE 6/                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MINORITY STATUS 8/                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE NON-HISPANIC                                 | 33                        | 6554    | 29               | 5742    | 2                               | 386     |                     |         | 2                      | 426     |                                 |         |
| OTHERS, INCLUDING HISPANIC                         | 1                         | 82      | 1                | 82      |                                 |         |                     |         |                        |         |                                 |         |
| TOTAL 14/                                          | 87                        | 11648   | 73               | 9650    | 5                               | 732     | 2                   | 253     | 7                      | 1013    |                                 |         |

## DISCLOSURE TABLE 5-3: DISPOSITION OF APPLICATIONS TO REFINANCE LOANS ON 1- TO 4-FAMILY AND MANUFACTURED HOME DWELLINGS, BY INCOME, RACE AND ETHNICITY OF APPLICANT, 2016

INSTITUTION: 0000029056 - 3 FIRST FEDERAL SAVINGS BANK

MSA/MD: 21780 - EVANSVILLE, IN-KY

| INCOME, RACE AND ETHNICITY                         | Applications Received 20/ |         | Loans Originated |         | Apps. Approved But Not Accepted |         | Applications Denied |         | Applications Withdrawn |         | Files Closed For Incompleteness |         |
|----------------------------------------------------|---------------------------|---------|------------------|---------|---------------------------------|---------|---------------------|---------|------------------------|---------|---------------------------------|---------|
|                                                    | Number                    | \$000's | Number           | \$000's | Number                          | \$000's | Number              | \$000's | Number                 | \$000's | Number                          | \$000's |
| LESS THAN 50% OF MSA/MD MEDIAN                     |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| RACE 5/                                            |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| AMERICAN INDIAN/ALASKA NATIVE                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ASIAN                                              |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| BLACK OR AFRICAN AMERICAN                          |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLND                |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE                                              | 5                         | 315     | 5                | 315     |                                 |         |                     |         |                        |         |                                 |         |
| 2 OR MORE MINORITY RACES                           |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (WHITE/MINORITY RACE)                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| RACE NOT AVAILABLE 6/                              |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ETHNICITY 7/                                       |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| HISPANIC OR LATINO                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| NOT HISPANIC OR LATINO                             | 5                         | 315     | 5                | 315     |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ETHNICITY NOT AVAILABLE 6/                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MINORITY STATUS 8/                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE NON-HISPANIC                                 | 5                         | 315     | 5                | 315     |                                 |         |                     |         |                        |         |                                 |         |
| OTHERS, INCLUDING HISPANIC                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 50-79% OF MSA/MD MEDIAN                            |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| RACE 5/                                            |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| AMERICAN INDIAN/ALASKA NATIVE                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ASIAN                                              |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| BLACK OR AFRICAN AMERICAN                          | 1                         | 35      | 1                | 35      |                                 |         |                     |         |                        |         |                                 |         |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLND                |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE                                              | 11                        | 738     | 10               | 693     |                                 |         |                     |         |                        | 1       | 45                              |         |
| 2 OR MORE MINORITY RACES                           |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (WHITE/MINORITY RACE)                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| RACE NOT AVAILABLE 6/                              |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ETHNICITY 7/                                       |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| HISPANIC OR LATINO                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| NOT HISPANIC OR LATINO                             | 12                        | 773     | 11               | 728     |                                 |         |                     |         |                        |         | 1                               | 45      |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ETHNICITY NOT AVAILABLE 6/                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MINORITY STATUS 8/                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE NON-HISPANIC                                 | 11                        | 738     | 10               | 693     |                                 |         |                     |         |                        |         | 1                               | 45      |
| OTHERS, INCLUDING HISPANIC                         | 1                         | 35      | 1                | 35      |                                 |         |                     |         |                        |         |                                 |         |

## DISCLOSURE TABLE 5-3: DISPOSITION OF APPLICATIONS TO REFINANCE LOANS ON 1- TO 4-FAMILY AND MANUFACTURED HOME DWELLINGS, BY INCOME, RACE AND ETHNICITY OF APPLICANT, 2016

INSTITUTION: 0000029056 - 3 FIRST FEDERAL SAVINGS BANK

MSA/MD: 21780 - EVANSVILLE, IN-KY

| INCOME, RACE AND ETHNICITY (CONTINUED)             | Applications Received 20/ |         | Loans Originated |         | Apps. Approved But Not Accepted |         | Applications Denied |         | Applications Withdrawn |         | Files Closed For Incompleteness |         |
|----------------------------------------------------|---------------------------|---------|------------------|---------|---------------------------------|---------|---------------------|---------|------------------------|---------|---------------------------------|---------|
|                                                    | Number                    | \$000's | Number           | \$000's | Number                          | \$000's | Number              | \$000's | Number                 | \$000's | Number                          | \$000's |
| 80-99% OF MSA/MD MEDIAN                            |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| RACE 5/<br>AMERICAN INDIAN/ALASKA NATIVE           |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ASIAN                                              |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| BLACK OR AFRICAN AMERICAN                          |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLND                |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE                                              | 5                         | 469     | 5                | 469     |                                 |         |                     |         |                        |         |                                 |         |
| 2 OR MORE MINORITY RACES                           |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (WHITE/MINORITY RACE)                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| RACE NOT AVAILABLE 6/                              |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ETHNICITY 7/<br>HISPANIC OR LATINO                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| NOT HISPANIC OR LATINO                             | 5                         | 469     | 5                | 469     |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ETHNICITY NOT AVAILABLE 6/                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MINORITY STATUS 8/<br>WHITE NON-HISPANIC           | 5                         | 469     | 5                | 469     |                                 |         |                     |         |                        |         |                                 |         |
| OTHERS, INCLUDING HISPANIC                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 100-119% OF MSA/MD MEDIAN                          |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| RACE 5/<br>AMERICAN INDIAN/ALASKA NATIVE           |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ASIAN                                              |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| BLACK OR AFRICAN AMERICAN                          |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLND                |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE                                              | 5                         | 550     | 4                | 390     |                                 |         |                     |         | 1                      | 160     |                                 |         |
| 2 OR MORE MINORITY RACES                           |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (WHITE/MINORITY RACE)                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| RACE NOT AVAILABLE 6/                              |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ETHNICITY 7/<br>HISPANIC OR LATINO                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| NOT HISPANIC OR LATINO                             | 5                         | 550     | 4                | 390     |                                 |         |                     |         | 1                      | 160     |                                 |         |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ETHNICITY NOT AVAILABLE 6/                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MINORITY STATUS 8/<br>WHITE NON-HISPANIC           | 5                         | 550     | 4                | 390     |                                 |         |                     |         | 1                      | 160     |                                 |         |
| OTHERS, INCLUDING HISPANIC                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |

## DISCLOSURE TABLE 5-3: DISPOSITION OF APPLICATIONS TO REFINANCE LOANS ON 1- TO 4-FAMILY AND MANUFACTURED HOME DWELLINGS, BY INCOME, RACE AND ETHNICITY OF APPLICANT, 2016

INSTITUTION: 0000029056 - 3 FIRST FEDERAL SAVINGS BANK

MSA/MD: 21780 - EVANSVILLE, IN-KY

| INCOME, RACE AND ETHNICITY (CONTINUED)             | Applications Received 20/ |         | Loans Originated |         | Apps. Approved But Not Accepted |         | Applications Denied |         | Applications Withdrawn |         | Files Closed For Incompleteness |         |
|----------------------------------------------------|---------------------------|---------|------------------|---------|---------------------------------|---------|---------------------|---------|------------------------|---------|---------------------------------|---------|
|                                                    | Number                    | \$000's | Number           | \$000's | Number                          | \$000's | Number              | \$000's | Number                 | \$000's | Number                          | \$000's |
| 120% OR MORE OF MSA/MD MEDIAN                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| RACE 5/                                            |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| AMERICAN INDIAN/ALASKA NATIVE                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ASIAN                                              |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| BLACK OR AFRICAN AMERICAN                          |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLND                |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE                                              | 32                        | 7873    | 30               | 7185    |                                 |         | 1                   | 88      |                        |         | 1                               | 600     |
| 2 OR MORE MINORITY RACES                           |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (WHITE/MINORITY RACE)                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| RACE NOT AVAILABLE 6/                              |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ETHNICITY 7/                                       |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| HISPANIC OR LATINO                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| NOT HISPANIC OR LATINO                             | 31                        | 7613    | 29               | 6925    |                                 |         | 1                   | 88      |                        |         | 1                               | 600     |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) | 1                         | 260     | 1                | 260     |                                 |         |                     |         |                        |         |                                 |         |
| ETHNICITY NOT AVAILABLE 6/                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MINORITY STATUS 8/                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE NON-HISPANIC                                 | 31                        | 7613    | 29               | 6925    |                                 |         | 1                   | 88      |                        |         | 1                               | 600     |
| OTHERS, INCLUDING HISPANIC                         | 1                         | 260     | 1                | 260     |                                 |         |                     |         |                        |         |                                 |         |
| TOTAL 14/                                          | 71                        | 12311   | 64               | 11084   |                                 |         | 2                   | 119     | 3                      | 463     | 2                               | 645     |

## DISCLOSURE TABLE 5-4: DISPOSITION OF APPLICATIONS FOR HOME IMPROVEMENT LOANS, 1- TO 4-FAMILY AND MANUFACTURED HOME DWELLINGS, BY INCOME, RACE AND ETHNICITY OF APPLICANT, 2016

INSTITUTION: 0000029056 - 3 FIRST FEDERAL SAVINGS BANK

MSA/MD: 21780 - EVANSVILLE, IN-KY

| INCOME, RACE AND ETHNICITY                         | Applications Received 20/ |         | Loans Originated |         | Apps. Approved But Not Accepted |         | Applications Denied |         | Applications Withdrawn |         | Files Closed For Incompleteness |         |
|----------------------------------------------------|---------------------------|---------|------------------|---------|---------------------------------|---------|---------------------|---------|------------------------|---------|---------------------------------|---------|
|                                                    | Number                    | \$000's | Number           | \$000's | Number                          | \$000's | Number              | \$000's | Number                 | \$000's | Number                          | \$000's |
| LESS THAN 50% OF MSA/MD MEDIAN                     |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| RACE 5/                                            |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| AMERICAN INDIAN/ALASKA NATIVE                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ASIAN                                              |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| BLACK OR AFRICAN AMERICAN                          |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLND                |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE                                              | 1                         | 53      | 1                | 53      |                                 |         |                     |         |                        |         |                                 |         |
| 2 OR MORE MINORITY RACES                           |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (WHITE/MINORITY RACE)                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| RACE NOT AVAILABLE 6/                              |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ETHNICITY 7/                                       |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| HISPANIC OR LATINO                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| NOT HISPANIC OR LATINO                             | 1                         | 53      | 1                | 53      |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ETHNICITY NOT AVAILABLE 6/                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MINORITY STATUS 8/                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE NON-HISPANIC                                 | 1                         | 53      | 1                | 53      |                                 |         |                     |         |                        |         |                                 |         |
| OTHERS, INCLUDING HISPANIC                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 50-79% OF MSA/MD MEDIAN                            |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| RACE 5/                                            |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| AMERICAN INDIAN/ALASKA NATIVE                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ASIAN                                              |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| BLACK OR AFRICAN AMERICAN                          |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLND                |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE                                              | 7                         | 434     | 4                | 212     |                                 |         | 3                   | 222     |                        |         |                                 |         |
| 2 OR MORE MINORITY RACES                           |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (WHITE/MINORITY RACE)                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| RACE NOT AVAILABLE 6/                              |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ETHNICITY 7/                                       |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| HISPANIC OR LATINO                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| NOT HISPANIC OR LATINO                             | 7                         | 434     | 4                | 212     |                                 |         | 3                   | 222     |                        |         |                                 |         |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ETHNICITY NOT AVAILABLE 6/                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MINORITY STATUS 8/                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE NON-HISPANIC                                 | 7                         | 434     | 4                | 212     |                                 |         | 3                   | 222     |                        |         |                                 |         |
| OTHERS, INCLUDING HISPANIC                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |

## DISCLOSURE TABLE 5-4: DISPOSITION OF APPLICATIONS FOR HOME IMPROVEMENT LOANS, 1- TO 4-FAMILY AND MANUFACTURED HOME DWELLINGS, BY INCOME, RACE AND ETHNICITY OF APPLICANT, 2016

INSTITUTION: 0000029056 - 3 FIRST FEDERAL SAVINGS BANK

MSA/MD: 21780 - EVANSVILLE, IN-KY

| INCOME, RACE AND ETHNICITY (CONTINUED)             | Applications Received 20/ |         | Loans Originated |         | Apps. Approved But Not Accepted |         | Applications Denied |         | Applications Withdrawn |         | Files Closed For Incompleteness |         |
|----------------------------------------------------|---------------------------|---------|------------------|---------|---------------------------------|---------|---------------------|---------|------------------------|---------|---------------------------------|---------|
|                                                    | Number                    | \$000's | Number           | \$000's | Number                          | \$000's | Number              | \$000's | Number                 | \$000's | Number                          | \$000's |
| 80-99% OF MSA/MD MEDIAN                            |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| RACE 5/                                            |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| AMERICAN INDIAN/ALASKA NATIVE                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ASIAN                                              |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| BLACK OR AFRICAN AMERICAN                          |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLND                |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE                                              | 1                         | 90      | 1                | 90      |                                 |         |                     |         |                        |         |                                 |         |
| 2 OR MORE MINORITY RACES                           |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (WHITE/MINORITY RACE)                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| RACE NOT AVAILABLE 6/                              |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ETHNICITY 7/                                       |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| HISPANIC OR LATINO                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| NOT HISPANIC OR LATINO                             | 1                         | 90      | 1                | 90      |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ETHNICITY NOT AVAILABLE 6/                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MINORITY STATUS 8/                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE NON-HISPANIC                                 | 1                         | 90      | 1                | 90      |                                 |         |                     |         |                        |         |                                 |         |
| OTHERS, INCLUDING HISPANIC                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 100-119% OF MSA/MD MEDIAN                          |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| RACE 5/                                            |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| AMERICAN INDIAN/ALASKA NATIVE                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ASIAN                                              |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| BLACK OR AFRICAN AMERICAN                          |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLND                |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE                                              |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 2 OR MORE MINORITY RACES                           |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (WHITE/MINORITY RACE)                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| RACE NOT AVAILABLE 6/                              |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ETHNICITY 7/                                       |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| HISPANIC OR LATINO                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| NOT HISPANIC OR LATINO                             |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ETHNICITY NOT AVAILABLE 6/                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MINORITY STATUS 8/                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE NON-HISPANIC                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| OTHERS, INCLUDING HISPANIC                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |

## DISCLOSURE TABLE 5-4: DISPOSITION OF APPLICATIONS FOR HOME IMPROVEMENT LOANS, 1- TO 4-FAMILY AND MANUFACTURED HOME DWELLINGS, BY INCOME, RACE AND ETHNICITY OF APPLICANT, 2016

INSTITUTION: 0000029056 - 3 FIRST FEDERAL SAVINGS BANK

MSA/MD: 21780 - EVANSVILLE, IN-KY

| INCOME, RACE AND ETHNICITY (CONTINUED)             | Applications Received 20/ |         | Loans Originated |         | Apps. Approved But Not Accepted |         | Applications Denied |         | Applications Withdrawn |         | Files Closed For Incompleteness |         |
|----------------------------------------------------|---------------------------|---------|------------------|---------|---------------------------------|---------|---------------------|---------|------------------------|---------|---------------------------------|---------|
|                                                    | Number                    | \$000's | Number           | \$000's | Number                          | \$000's | Number              | \$000's | Number                 | \$000's | Number                          | \$000's |
| 120% OR MORE OF MSA/MD MEDIAN                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| RACE 5/                                            |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| AMERICAN INDIAN/ALASKA NATIVE                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ASIAN                                              |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| BLACK OR AFRICAN AMERICAN                          |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLND                |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE                                              | 9                         | 1054    | 9                | 1054    |                                 |         |                     |         |                        |         |                                 |         |
| 2 OR MORE MINORITY RACES                           |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (WHITE/MINORITY RACE)                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| RACE NOT AVAILABLE 6/                              |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ETHNICITY 7/                                       |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| HISPANIC OR LATINO                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| NOT HISPANIC OR LATINO                             | 9                         | 1054    | 9                | 1054    |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ETHNICITY NOT AVAILABLE 6/                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MINORITY STATUS 8/                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE NON-HISPANIC                                 | 9                         | 1054    | 9                | 1054    |                                 |         |                     |         |                        |         |                                 |         |
| OTHERS, INCLUDING HISPANIC                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| TOTAL 14/                                          | 18                        | 1631    | 15               | 1409    |                                 |         | 3                   | 222     |                        |         |                                 |         |

DISCLOSURE TABLE 5-6: DISPOSITION OF APPLICATIONS FROM NONOCCUPANTS FOR HOME-PURCHASE, HOME IMPROVEMENT, OR REFINANCING LOANS, 1- TO 4-FAMILY AND MANUFACTURED HOME DWELLINGS, BY INCOME, RACE AND ETHNICITY OF APPLICANT, 2016

INSTITUTION: 0000029056 - 3 FIRST FEDERAL SAVINGS BANK

MSA/MD: 21780 - EVANSVILLE, IN-KY

| INCOME, RACE AND ETHNICITY                         | Applications Received 20/ |         | Loans Originated |         | Apps. Approved But Not Accepted |         | Applications Denied |         | Applications Withdrawn |         | Files Closed For Incompleteness |         |
|----------------------------------------------------|---------------------------|---------|------------------|---------|---------------------------------|---------|---------------------|---------|------------------------|---------|---------------------------------|---------|
|                                                    | Number                    | \$000's | Number           | \$000's | Number                          | \$000's | Number              | \$000's | Number                 | \$000's | Number                          | \$000's |
| LESS THAN 50% OF MSA/MD MEDIAN                     |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| RACE 5/                                            |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| AMERICAN INDIAN/ALASKA NATIVE                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ASIAN                                              |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| BLACK OR AFRICAN AMERICAN                          |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLND                |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE                                              |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 2 OR MORE MINORITY RACES                           |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (WHITE/MINORITY RACE)                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| RACE NOT AVAILABLE 6/                              |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ETHNICITY 7/                                       |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| HISPANIC OR LATINO                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| NOT HISPANIC OR LATINO                             |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ETHNICITY NOT AVAILABLE 6/                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MINORITY STATUS 8/                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE NON-HISPANIC                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| OTHERS, INCLUDING HISPANIC                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 50-79% OF MSA/MD MEDIAN                            |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| RACE 5/                                            |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| AMERICAN INDIAN/ALASKA NATIVE                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ASIAN                                              |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| BLACK OR AFRICAN AMERICAN                          |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLND                |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE                                              |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 2 OR MORE MINORITY RACES                           |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (WHITE/MINORITY RACE)                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| RACE NOT AVAILABLE 6/                              |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ETHNICITY 7/                                       |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| HISPANIC OR LATINO                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| NOT HISPANIC OR LATINO                             |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ETHNICITY NOT AVAILABLE 6/                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MINORITY STATUS 8/                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE NON-HISPANIC                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| OTHERS, INCLUDING HISPANIC                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |



DISCLOSURE TABLE 5-6: DISPOSITION OF APPLICATIONS FROM NONOCCUPANTS FOR HOME-PURCHASE, HOME IMPROVEMENT, OR REFINANCING LOANS,  
1- TO 4-FAMILY AND MANUFACTURED HOME DWELLINGS, BY INCOME, RACE AND ETHNICITY OF APPLICANT, 2016

INSTITUTION: 0000029056 - 3 FIRST FEDERAL SAVINGS BANK

MSA/MD: 21780 - EVANSVILLE, IN-KY

| INCOME, RACE AND ETHNICITY (CONTINUED)             | Applications Received 20/ |         | Loans Originated |         | Apps. Approved But Not Accepted |         | Applications Denied |         | Applications Withdrawn |         | Files Closed For Incompleteness |         |
|----------------------------------------------------|---------------------------|---------|------------------|---------|---------------------------------|---------|---------------------|---------|------------------------|---------|---------------------------------|---------|
|                                                    | Number                    | \$000's | Number           | \$000's | Number                          | \$000's | Number              | \$000's | Number                 | \$000's | Number                          | \$000's |
| 80-99% OF MSA/MD MEDIAN                            |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| RACE 5/                                            |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| AMERICAN INDIAN/ALASKA NATIVE                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ASIAN                                              |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| BLACK OR AFRICAN AMERICAN                          |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLND                |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE                                              |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 2 OR MORE MINORITY RACES                           |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (WHITE/MINORITY RACE)                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| RACE NOT AVAILABLE 6/                              |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ETHNICITY 7/                                       |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| HISPANIC OR LATINO                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| NOT HISPANIC OR LATINO                             |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ETHNICITY NOT AVAILABLE 6/                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MINORITY STATUS 8/                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE NON-HISPANIC                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| OTHERS, INCLUDING HISPANIC                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 100-119% OF MSA/MD MEDIAN                          |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| RACE 5/                                            |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| AMERICAN INDIAN/ALASKA NATIVE                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ASIAN                                              |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| BLACK OR AFRICAN AMERICAN                          |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLND                |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE                                              |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 2 OR MORE MINORITY RACES                           |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (WHITE/MINORITY RACE)                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| RACE NOT AVAILABLE 6/                              |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ETHNICITY 7/                                       |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| HISPANIC OR LATINO                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| NOT HISPANIC OR LATINO                             |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ETHNICITY NOT AVAILABLE 6/                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MINORITY STATUS 8/                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE NON-HISPANIC                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| OTHERS, INCLUDING HISPANIC                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |

DISCLOSURE TABLE 5-6: DISPOSITION OF APPLICATIONS FROM NONOCCUPANTS FOR HOME-PURCHASE, HOME IMPROVEMENT, OR REFINANCING LOANS,  
1- TO 4-FAMILY AND MANUFACTURED HOME DWELLINGS, BY INCOME, RACE AND ETHNICITY OF APPLICANT, 2016

INSTITUTION: 0000029056 - 3 FIRST FEDERAL SAVINGS BANK

MSA/MD: 21780 - EVANSVILLE, IN-KY

| INCOME, RACE AND ETHNICITY (CONTINUED)             | Applications Received 20/ |         | Loans Originated |         | Apps. Approved But Not Accepted |         | Applications Denied |         | Applications Withdrawn |         | Files Closed For Incompleteness |         |
|----------------------------------------------------|---------------------------|---------|------------------|---------|---------------------------------|---------|---------------------|---------|------------------------|---------|---------------------------------|---------|
|                                                    | Number                    | \$000's | Number           | \$000's | Number                          | \$000's | Number              | \$000's | Number                 | \$000's | Number                          | \$000's |
| 120% OR MORE OF MSA/MD MEDIAN                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| RACE 5/                                            |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| AMERICAN INDIAN/ALASKA NATIVE                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ASIAN                                              |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| BLACK OR AFRICAN AMERICAN                          |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLND                |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE                                              | 7                         | 843     | 6                | 705     | 1                               | 138     |                     |         |                        |         |                                 |         |
| 2 OR MORE MINORITY RACES                           |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (WHITE/MINORITY RACE)                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| RACE NOT AVAILABLE 6/                              |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ETHNICITY 7/                                       |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| HISPANIC OR LATINO                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| NOT HISPANIC OR LATINO                             | 7                         | 843     | 6                | 705     | 1                               | 138     |                     |         |                        |         |                                 |         |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ETHNICITY NOT AVAILABLE 6/                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MINORITY STATUS 8/                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE NON-HISPANIC                                 | 7                         | 843     | 6                | 705     | 1                               | 138     |                     |         |                        |         |                                 |         |
| OTHERS, INCLUDING HISPANIC                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| TOTAL 14/                                          | 20                        | 2451    | 18               | 2253    | 1                               | 138     |                     |         | 1                      | 60      |                                 |         |

## DISCLOSURE TABLE 7-2: DISPOSITION OF APPLICATIONS FOR CONVENTIONAL HOME-PURCHASE LOANS, 1- TO 4-FAMILY AND MANUFACTURED HOME DWELLINGS, BY CHARACTERISTICS OF CENSUS TRACT IN WHICH PROPERTY IS LOCATED, 2016

INSTITUTION: 0000029056 - 3 FIRST FEDERAL SAVINGS BANK

MSA/MD: 21780 - EVANSVILLE, IN-KY

| TYPE OF CENSUS TRACT 10/                | Applications Received 20/ |         | Loans Originated |         | Apps. Approved But Not Accepted |         | Applications Denied |         | Applications Withdrawn |         | Files Closed For Incompleteness |         |
|-----------------------------------------|---------------------------|---------|------------------|---------|---------------------------------|---------|---------------------|---------|------------------------|---------|---------------------------------|---------|
|                                         | Number                    | \$000's | Number           | \$000's | Number                          | \$000's | Number              | \$000's | Number                 | \$000's | Number                          | \$000's |
| RACIAL/ETHNIC COMPOSITION 11/           |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| LESS THAN 10% MINORITY                  | 60                        | 9092    | 51               | 7636    | 4                               | 644     | 1                   | 202     | 4                      | 610     |                                 |         |
| 10-19% MINORITY                         | 13                        | 1137    | 10               | 938     | 1                               | 88      | 1                   | 51      | 1                      | 60      |                                 |         |
| 20-49% MINORITY                         | 7                         | 545     | 6                | 309     |                                 |         |                     |         | 1                      | 236     |                                 |         |
| 50-79% MINORITY                         | 1                         | 115     | 1                | 115     |                                 |         |                     |         |                        |         |                                 |         |
| 80-100% MINORITY                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| INCOME CHARACTERISTICS 12/ 13/          |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| LOW INCOME                              | 1                         | 115     | 1                | 115     |                                 |         |                     |         |                        |         |                                 |         |
| MODERATE INCOME                         | 15                        | 1129    | 14               | 893     |                                 |         |                     |         | 1                      | 236     |                                 |         |
| MIDDLE INCOME                           | 27                        | 4126    | 22               | 3541    | 3                               | 474     | 1                   | 51      | 1                      | 60      |                                 |         |
| UPPER INCOME                            | 38                        | 5519    | 31               | 4449    | 2                               | 258     | 1                   | 202     | 4                      | 610     |                                 |         |
| INCOME & RACIAL/ETHNIC COMP 11/ 12/ 13/ |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| LOW INCOME                              |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| LESS THAN 10% MINORITY                  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 10-19% MINORITY                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 20-49% MINORITY                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 50-79% MINORITY                         | 1                         | 115     | 1                | 115     |                                 |         |                     |         |                        |         |                                 |         |
| 80-100% MINORITY                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MODERATE INCOME                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| LESS THAN 10% MINORITY                  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 10-19% MINORITY                         | 8                         | 557     | 8                | 557     |                                 |         |                     |         |                        |         |                                 |         |
| 20-49% MINORITY                         | 2                         | 118     | 2                | 118     |                                 |         |                     |         |                        |         |                                 |         |
| 50-79% MINORITY                         | 5                         | 454     | 4                | 218     |                                 |         |                     |         | 1                      | 236     |                                 |         |
| 80-100% MINORITY                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MIDDLE INCOME                           |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| LESS THAN 10% MINORITY                  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 10-19% MINORITY                         | 18                        | 3461    | 16               | 3075    | 2                               | 386     |                     |         |                        |         |                                 |         |
| 20-49% MINORITY                         | 7                         | 574     | 4                | 375     | 1                               | 88      | 1                   | 51      | 1                      | 60      |                                 |         |
| 50-79% MINORITY                         | 2                         | 91      | 2                | 91      |                                 |         |                     |         |                        |         |                                 |         |
| 80-100% MINORITY                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| UPPER INCOME                            |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| LESS THAN 10% MINORITY                  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 10-19% MINORITY                         | 34                        | 5074    | 27               | 4004    | 2                               | 258     | 1                   | 202     | 4                      | 610     |                                 |         |
| 20-49% MINORITY                         | 4                         | 445     | 4                | 445     |                                 |         |                     |         |                        |         |                                 |         |
| 50-79% MINORITY                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 80-100% MINORITY                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| SMALL COUNTY                            | 6                         | 759     | 5                | 652     |                                 |         |                     |         | 1                      | 107     |                                 |         |
| ALL OTHER TRACTS 21/                    |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| TOTAL 14/                               | 87                        | 11648   | 73               | 9650    | 5                               | 732     | 2                   | 253     | 7                      | 1013    |                                 |         |

## DISCLOSURE TABLE 7-3: DISPOSITION OF APPLICATIONS TO REFINANCE LOANS ON 1- TO 4-FAMILY AND MANUFACTURED HOME DWELLINGS, BY CHARACTERISTICS OF CENSUS TRACT IN WHICH PROPERTY IS LOCATED, 2016

INSTITUTION: 0000029056 - 3 FIRST FEDERAL SAVINGS BANK

MSA/MD: 21780 - EVANSVILLE, IN-KY

| TYPE OF CENSUS TRACT 10/                | Applications Received 20/ |         | Loans Originated |         | Apps. Approved But Not Accepted |         | Applications Denied |         | Applications Withdrawn |         | Files Closed For Incompleteness |         |
|-----------------------------------------|---------------------------|---------|------------------|---------|---------------------------------|---------|---------------------|---------|------------------------|---------|---------------------------------|---------|
|                                         | Number                    | \$000's | Number           | \$000's | Number                          | \$000's | Number              | \$000's | Number                 | \$000's | Number                          | \$000's |
| RACIAL/ETHNIC COMPOSITION 11/           |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| LESS THAN 10% MINORITY                  | 52                        | 10613   | 45               | 9386    |                                 |         | 2                   | 119     | 3                      | 463     | 2                               | 645     |
| 10-19% MINORITY                         | 13                        | 975     | 13               | 975     |                                 |         |                     |         |                        |         |                                 |         |
| 20-49% MINORITY                         | 3                         | 310     | 3                | 310     |                                 |         |                     |         |                        |         |                                 |         |
| 50-79% MINORITY                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 80-100% MINORITY                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| INCOME CHARACTERISTICS 12/ 13/          |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| LOW INCOME                              | 1                         | 53      | 1                | 53      |                                 |         |                     |         |                        |         |                                 |         |
| MODERATE INCOME                         | 6                         | 527     | 5                | 439     |                                 |         | 1                   | 88      |                        |         |                                 |         |
| MIDDLE INCOME                           | 22                        | 2586    | 20               | 2405    |                                 |         | 1                   | 31      | 1                      | 150     |                                 |         |
| UPPER INCOME                            | 39                        | 8732    | 35               | 7774    |                                 |         |                     |         | 2                      | 313     | 2                               | 645     |
| INCOME & RACIAL/ETHNIC COMP 11/ 12/ 13/ |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| LOW INCOME                              |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| LESS THAN 10% MINORITY                  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 10-19% MINORITY                         | 1                         | 53      | 1                | 53      |                                 |         |                     |         |                        |         |                                 |         |
| 20-49% MINORITY                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 50-79% MINORITY                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 80-100% MINORITY                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MODERATE INCOME                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| LESS THAN 10% MINORITY                  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 10-19% MINORITY                         | 3                         | 198     | 2                | 110     |                                 |         | 1                   | 88      |                        |         |                                 |         |
| 20-49% MINORITY                         | 1                         | 54      | 1                | 54      |                                 |         |                     |         |                        |         |                                 |         |
| 50-79% MINORITY                         | 2                         | 275     | 2                | 275     |                                 |         |                     |         |                        |         |                                 |         |
| 80-100% MINORITY                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MIDDLE INCOME                           |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| LESS THAN 10% MINORITY                  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 10-19% MINORITY                         | 16                        | 2183    | 14               | 2002    |                                 |         | 1                   | 31      | 1                      | 150     |                                 |         |
| 20-49% MINORITY                         | 5                         | 368     | 5                | 368     |                                 |         |                     |         |                        |         |                                 |         |
| 50-79% MINORITY                         | 1                         | 35      | 1                | 35      |                                 |         |                     |         |                        |         |                                 |         |
| 80-100% MINORITY                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| UPPER INCOME                            |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| LESS THAN 10% MINORITY                  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 10-19% MINORITY                         | 33                        | 8232    | 29               | 7274    |                                 |         |                     |         | 2                      | 313     | 2                               | 645     |
| 20-49% MINORITY                         | 6                         | 500     | 6                | 500     |                                 |         |                     |         |                        |         |                                 |         |
| 50-79% MINORITY                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 80-100% MINORITY                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| SMALL COUNTY                            | 3                         | 413     | 3                | 413     |                                 |         |                     |         |                        |         |                                 |         |
| ALL OTHER TRACTS 21/                    |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| TOTAL 14/                               | 71                        | 12311   | 64               | 11084   |                                 |         | 2                   | 119     | 3                      | 463     | 2                               | 645     |

## DISCLOSURE TABLE 7-4: DISPOSITION OF APPLICATIONS FOR HOME IMPROVEMENT LOANS, 1- TO 4-FAMILY AND MANUFACTURED HOME DWELLINGS, BY CHARACTERISTICS OF CENSUS TRACT IN WHICH PROPERTY IS LOCATED, 2016

INSTITUTION: 0000029056 - 3 FIRST FEDERAL SAVINGS BANK

MSA/MD: 21780 - EVANSVILLE, IN-KY

| TYPE OF CENSUS TRACT 10/                | Applications Received 20/ |         | Loans Originated |         | Apps. Approved But Not Accepted |         | Applications Denied |         | Applications Withdrawn |         | Files Closed For Incompleteness |         |
|-----------------------------------------|---------------------------|---------|------------------|---------|---------------------------------|---------|---------------------|---------|------------------------|---------|---------------------------------|---------|
|                                         | Number                    | \$000's | Number           | \$000's | Number                          | \$000's | Number              | \$000's | Number                 | \$000's | Number                          | \$000's |
| RACIAL/ETHNIC COMPOSITION 11/           |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| LESS THAN 10% MINORITY                  | 4                         | 498     | 3                | 430     |                                 |         | 1                   | 68      |                        |         |                                 |         |
| 10-19% MINORITY                         | 6                         | 495     | 5                | 423     |                                 |         | 1                   | 72      |                        |         |                                 |         |
| 20-49% MINORITY                         | 2                         | 108     | 2                | 108     |                                 |         |                     |         |                        |         |                                 |         |
| 50-79% MINORITY                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 80-100% MINORITY                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| INCOME CHARACTERISTICS 12/ 13/          |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| LOW INCOME                              | 1                         | 72      |                  |         |                                 |         | 1                   | 72      |                        |         |                                 |         |
| MODERATE INCOME                         | 2                         | 108     | 2                | 108     |                                 |         |                     |         |                        |         |                                 |         |
| MIDDLE INCOME                           | 4                         | 384     | 3                | 316     |                                 |         | 1                   | 68      |                        |         |                                 |         |
| UPPER INCOME                            | 5                         | 537     | 5                | 537     |                                 |         |                     |         |                        |         |                                 |         |
| INCOME & RACIAL/ETHNIC COMP 11/ 12/ 13/ |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| LOW INCOME                              |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| LESS THAN 10% MINORITY                  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 10-19% MINORITY                         | 1                         | 72      |                  |         |                                 |         | 1                   | 72      |                        |         |                                 |         |
| 20-49% MINORITY                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 50-79% MINORITY                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 80-100% MINORITY                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MODERATE INCOME                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| LESS THAN 10% MINORITY                  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 10-19% MINORITY                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 20-49% MINORITY                         | 2                         | 108     | 2                | 108     |                                 |         |                     |         |                        |         |                                 |         |
| 50-79% MINORITY                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 80-100% MINORITY                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MIDDLE INCOME                           |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| LESS THAN 10% MINORITY                  | 2                         | 224     | 1                | 156     |                                 |         | 1                   | 68      |                        |         |                                 |         |
| 10-19% MINORITY                         | 2                         | 160     | 2                | 160     |                                 |         |                     |         |                        |         |                                 |         |
| 20-49% MINORITY                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 50-79% MINORITY                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 80-100% MINORITY                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| UPPER INCOME                            |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| LESS THAN 10% MINORITY                  | 2                         | 274     | 2                | 274     |                                 |         |                     |         |                        |         |                                 |         |
| 10-19% MINORITY                         | 3                         | 263     | 3                | 263     |                                 |         |                     |         |                        |         |                                 |         |
| 20-49% MINORITY                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 50-79% MINORITY                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 80-100% MINORITY                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| SMALL COUNTY                            | 6                         | 530     | 5                | 448     |                                 |         | 1                   | 82      |                        |         |                                 |         |
| ALL OTHER TRACTS 21/                    |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| TOTAL 14/                               | 18                        | 1631    | 15               | 1409    |                                 |         | 3                   | 222     |                        |         |                                 |         |

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| TYPE OF CENSUS TRACT 10/                | Applications Received 20/ |         | Loans Originated |         | Apps. Approved But Not Accepted |         | Applications Denied |         | Applications Withdrawn |         | Files Closed For Incompleteness |         |
|-----------------------------------------|---------------------------|---------|------------------|---------|---------------------------------|---------|---------------------|---------|------------------------|---------|---------------------------------|---------|
|                                         | Number                    | \$000's | Number           | \$000's | Number                          | \$000's | Number              | \$000's | Number                 | \$000's | Number                          | \$000's |
| RACIAL/ETHNIC COMPOSITION 11/           |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| LESS THAN 10% MINORITY                  | 3                         | 1375    | 1                | 400     |                                 |         |                     |         | 2                      | 975     |                                 |         |
| 10-19% MINORITY                         | 1                         | 650     |                  |         | 1                               | 650     |                     |         |                        |         |                                 |         |
| 20-49% MINORITY                         | 1                         | 3219    |                  |         |                                 |         | 1                   | 3219    |                        |         |                                 |         |
| 50-79% MINORITY                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 80-100% MINORITY                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| INCOME CHARACTERISTICS 12/ 13/          |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| LOW INCOME                              |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MODERATE INCOME                         | 3                         | 3919    | 1                | 400     |                                 |         | 1                   | 3219    | 1                      | 300     |                                 |         |
| MIDDLE INCOME                           | 1                         | 650     |                  |         | 1                               | 650     |                     |         |                        |         |                                 |         |
| UPPER INCOME                            | 1                         | 675     |                  |         |                                 |         |                     |         | 1                      | 675     |                                 |         |
| INCOME & RACIAL/ETHNIC COMP 11/ 12/ 13/ |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| LOW INCOME                              |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| LESS THAN 10% MINORITY                  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 10-19% MINORITY                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 20-49% MINORITY                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 50-79% MINORITY                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 80-100% MINORITY                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MODERATE INCOME                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| LESS THAN 10% MINORITY                  | 2                         | 700     | 1                | 400     |                                 |         |                     |         | 1                      | 300     |                                 |         |
| 10-19% MINORITY                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 20-49% MINORITY                         | 1                         | 3219    |                  |         |                                 |         | 1                   | 3219    |                        |         |                                 |         |
| 50-79% MINORITY                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 80-100% MINORITY                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MIDDLE INCOME                           |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| LESS THAN 10% MINORITY                  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 10-19% MINORITY                         | 1                         | 650     |                  |         | 1                               | 650     |                     |         |                        |         |                                 |         |
| 20-49% MINORITY                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 50-79% MINORITY                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 80-100% MINORITY                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| UPPER INCOME                            |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| LESS THAN 10% MINORITY                  | 1                         | 675     |                  |         |                                 |         |                     |         | 1                      | 675     |                                 |         |
| 10-19% MINORITY                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 20-49% MINORITY                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 50-79% MINORITY                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 80-100% MINORITY                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| SMALL COUNTY                            |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ALL OTHER TRACTS 21/                    |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| TOTAL 14/                               | 5                         | 5244    | 1                | 400     | 1                               | 650     | 1                   | 3219    | 2                      | 975     |                                 |         |

DISCLOSURE TABLE 7-6: DISPOSITION OF APPLICATIONS FROM NONOCCUPANTS FOR HOME-PURCHASE, HOME IMPROVEMENT, OR REFINANCING LOANS,  
1- TO 4-FAMILY AND MANUFACTURED HOME DWELLINGS, BY CHARACTERISTICS OF CENSUS TRACT IN WHICH PROPERTY IS LOCATED, 2016

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| TYPE OF CENSUS TRACT 10/                | Applications Received 20/ |         | Loans Originated |         | Apps. Approved But Not Accepted |         | Applications Denied |         | Applications Withdrawn |         | Files Closed For Incompleteness |         |
|-----------------------------------------|---------------------------|---------|------------------|---------|---------------------------------|---------|---------------------|---------|------------------------|---------|---------------------------------|---------|
|                                         | Number                    | \$000's | Number           | \$000's | Number                          | \$000's | Number              | \$000's | Number                 | \$000's | Number                          | \$000's |
| RACIAL/ETHNIC COMPOSITION 11/           |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| LESS THAN 10% MINORITY                  | 12                        | 1825    | 11               | 1687    | 1                               | 138     |                     |         |                        |         |                                 |         |
| 10-19% MINORITY                         | 6                         | 330     | 5                | 270     |                                 |         |                     |         | 1                      | 60      |                                 |         |
| 20-49% MINORITY                         | 2                         | 296     | 2                | 296     |                                 |         |                     |         |                        |         |                                 |         |
| 50-79% MINORITY                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 80-100% MINORITY                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| INCOME CHARACTERISTICS 12/ 13/          |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| LOW INCOME                              |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MODERATE INCOME                         | 5                         | 578     | 5                | 578     |                                 |         |                     |         |                        |         |                                 |         |
| MIDDLE INCOME                           | 6                         | 454     | 4                | 256     | 1                               | 138     |                     |         | 1                      | 60      |                                 |         |
| UPPER INCOME                            | 9                         | 1419    | 9                | 1419    |                                 |         |                     |         |                        |         |                                 |         |
| INCOME & RACIAL/ETHNIC COMP 11/ 12/ 13/ |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| LOW INCOME                              |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| LESS THAN 10% MINORITY                  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 10-19% MINORITY                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 20-49% MINORITY                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 50-79% MINORITY                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 80-100% MINORITY                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MODERATE INCOME                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| LESS THAN 10% MINORITY                  | 3                         | 282     | 3                | 282     |                                 |         |                     |         |                        |         |                                 |         |
| 10-19% MINORITY                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 20-49% MINORITY                         | 2                         | 296     | 2                | 296     |                                 |         |                     |         |                        |         |                                 |         |
| 50-79% MINORITY                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 80-100% MINORITY                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MIDDLE INCOME                           |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| LESS THAN 10% MINORITY                  | 2                         | 203     | 1                | 65      | 1                               | 138     |                     |         |                        |         |                                 |         |
| 10-19% MINORITY                         | 4                         | 251     | 3                | 191     |                                 |         |                     |         | 1                      | 60      |                                 |         |
| 20-49% MINORITY                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 50-79% MINORITY                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 80-100% MINORITY                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| UPPER INCOME                            |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| LESS THAN 10% MINORITY                  | 7                         | 1340    | 7                | 1340    |                                 |         |                     |         |                        |         |                                 |         |
| 10-19% MINORITY                         | 2                         | 79      | 2                | 79      |                                 |         |                     |         |                        |         |                                 |         |
| 20-49% MINORITY                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 50-79% MINORITY                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 80-100% MINORITY                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| SMALL COUNTY                            |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ALL OTHER TRACTS 21/                    |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| TOTAL 14/                               | 20                        | 2451    | 18               | 2253    | 1                               | 138     |                     |         | 1                      | 60      |                                 |         |

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| BORROWER OR CENSUS TRACT CHARACTERISTICS           | 15/<br>NO REPORTED PRICING DATA<br># | REPORTED PRICING DATA<br># | PERCENTAGE POINTS ABOVE AVERAGE PRIME OFFER RATE: ONLY INCLUDES LOANS WITH APR ABOVE THE THRESHOLD 16/ |                  |                  |                  |                  |                |  | MEAN | MEDIAN | HOEPA LOANS 17/<br># |
|----------------------------------------------------|--------------------------------------|----------------------------|--------------------------------------------------------------------------------------------------------|------------------|------------------|------------------|------------------|----------------|--|------|--------|----------------------|
|                                                    |                                      |                            | 1.50 - 1.99<br>#                                                                                       | 2.00 - 2.49<br># | 2.50 - 2.99<br># | 3.00 - 3.99<br># | 4.00 - 4.99<br># | 5 OR MORE<br># |  |      |        |                      |
| BORROWER CHARACTERISTICS                           |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| RACE 5/                                            |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| AMERICAN INDIAN/ALASKA NATIVE                      |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| ASIAN                                              |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| BLACK OR AFRICAN AMERICAN                          |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLAND               |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| WHITE                                              | 62                                   | 1                          | 1                                                                                                      |                  |                  |                  |                  |                |  | 1.50 | 1.50   |                      |
| 2 OR MORE MINORITY RACES                           |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| JOINT (WHITE/MINORITY RACE)                        | 1                                    |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| RACE NOT AVAILABLE 6/                              |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| ETHNICITY 7/                                       |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| HISPANIC OR LATINO                                 |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| NOT HISPANIC OR LATINO                             | 63                                   | 1                          | 1                                                                                                      |                  |                  |                  |                  |                |  | 1.50 | 1.50   |                      |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| ETHNICITY NOT AVAILABLE 6/                         |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| MINORITY STATUS 8/                                 |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| WHITE NON-HISPANIC                                 | 62                                   | 1                          | 1                                                                                                      |                  |                  |                  |                  |                |  | 1.50 | 1.50   |                      |
| OTHERS, INCLUDING HISPANIC                         | 1                                    |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| INCOME 9/                                          |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| LESS THAN 50% OF MSA/MD MEDIAN                     | 4                                    |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| 50-79% OF MSA/MD MEDIAN                            | 17                                   | 1                          | 1                                                                                                      |                  |                  |                  |                  |                |  | 1.50 | 1.50   |                      |
| 80-99% OF MSA/MD MEDIAN                            | 7                                    |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| 100-119% OF MSA/MD MEDIAN                          | 8                                    |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| 120% OR MORE OF MSA/MD MEDIAN                      | 26                                   |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| INCOME NOT AVAILABLE 6/                            | 1                                    |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| GENDER 19/                                         |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| MALE                                               | 16                                   |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| FEMALE                                             | 14                                   | 1                          | 1                                                                                                      |                  |                  |                  |                  |                |  | 1.50 | 1.50   |                      |
| JOINT (MALE/FEMALE)                                | 33                                   |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| GENDER NOT AVAILABLE 6/                            |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| CENSUS TRACT CHARACTERISTICS 10/                   |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| RACIAL/ETHNIC COMPOSITION 11/                      |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| LESS THAN 10% MINORITY                             | 47                                   | 1                          | 1                                                                                                      |                  |                  |                  |                  |                |  | 1.50 | 1.50   |                      |
| 10-19% MINORITY                                    | 10                                   |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| 20-49% MINORITY                                    | 5                                    |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| 50-79% MINORITY                                    | 1                                    |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| 80-100% MINORITY                                   |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| INCOME CHARACTERISTICS 12/ 13/                     |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| LOW INCOME                                         | 1                                    |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| MODERATE INCOME                                    | 10                                   | 1                          | 1                                                                                                      |                  |                  |                  |                  |                |  | 1.50 | 1.50   |                      |
| MIDDLE INCOME                                      | 25                                   |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| UPPER INCOME                                       | 27                                   |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |



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| BORROWER OR CENSUS TRACT CHARACTERISTICS           | 15/<br>NO REPORTED PRICING DATA<br>\$000's | REPORTED PRICING DATA<br>\$000's | PERCENTAGE POINTS ABOVE AVERAGE PRIME OFFER RATE: ONLY INCLUDES LOANS WITH APR ABOVE THE THRESHOLD 16/ |                        |                        |                        |                        |                      | MEAN 30/<br>\$000's | MEDIAN 31/<br>\$000's | HOEPA LOANS 17/<br>\$000's |
|----------------------------------------------------|--------------------------------------------|----------------------------------|--------------------------------------------------------------------------------------------------------|------------------------|------------------------|------------------------|------------------------|----------------------|---------------------|-----------------------|----------------------------|
|                                                    |                                            |                                  | 1.50 - 1.99<br>\$000's                                                                                 | 2.00 - 2.49<br>\$000's | 2.50 - 2.99<br>\$000's | 3.00 - 3.99<br>\$000's | 4.00 - 4.99<br>\$000's | 5 OR MORE<br>\$000's |                     |                       |                            |
| <b>BORROWER CHARACTERISTICS</b>                    |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                     |                       |                            |
| RACE 5/                                            |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                     |                       |                            |
| AMERICAN INDIAN/ALASKA NATIVE                      |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                     |                       |                            |
| ASIAN                                              |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                     |                       |                            |
| BLACK OR AFRICAN AMERICAN                          |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                     |                       |                            |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLAND               |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                     |                       |                            |
| WHITE                                              | 8854                                       | 70                               | 70                                                                                                     |                        |                        |                        |                        |                      | 1.50                | 1.50                  |                            |
| 2 OR MORE MINORITY RACES                           |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                     |                       |                            |
| JOINT (WHITE/MINORITY RACE)                        | 82                                         |                                  |                                                                                                        |                        |                        |                        |                        |                      |                     |                       |                            |
| RACE NOT AVAILABLE 6/                              |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                     |                       |                            |
| ETHNICITY 7/                                       |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                     |                       |                            |
| HISPANIC OR LATINO                                 |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                     |                       |                            |
| NOT HISPANIC OR LATINO                             | 8936                                       | 70                               | 70                                                                                                     |                        |                        |                        |                        |                      | 1.50                | 1.50                  |                            |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                     |                       |                            |
| ETHNICITY NOT AVAILABLE 6/                         |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                     |                       |                            |
| MINORITY STATUS 8/                                 |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                     |                       |                            |
| WHITE NON-HISPANIC                                 | 8854                                       | 70                               | 70                                                                                                     |                        |                        |                        |                        |                      | 1.50                | 1.50                  |                            |
| OTHERS, INCLUDING HISPANIC                         | 82                                         |                                  |                                                                                                        |                        |                        |                        |                        |                      |                     |                       |                            |
| INCOME 9/                                          |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                     |                       |                            |
| LESS THAN 50% OF MSA/MD MEDIAN                     | 176                                        |                                  |                                                                                                        |                        |                        |                        |                        |                      |                     |                       |                            |
| 50-79% OF MSA/MD MEDIAN                            | 1357                                       | 70                               | 70                                                                                                     |                        |                        |                        |                        |                      | 1.50                | 1.50                  |                            |
| 80-99% OF MSA/MD MEDIAN                            | 785                                        |                                  |                                                                                                        |                        |                        |                        |                        |                      |                     |                       |                            |
| 100-119% OF MSA/MD MEDIAN                          | 965                                        |                                  |                                                                                                        |                        |                        |                        |                        |                      |                     |                       |                            |
| 120% OR MORE OF MSA/MD MEDIAN                      | 5550                                       |                                  |                                                                                                        |                        |                        |                        |                        |                      |                     |                       |                            |
| INCOME NOT AVAILABLE 6/                            | 103                                        |                                  |                                                                                                        |                        |                        |                        |                        |                      |                     |                       |                            |
| GENDER 19/                                         |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                     |                       |                            |
| MALE                                               | 2233                                       |                                  |                                                                                                        |                        |                        |                        |                        |                      |                     |                       |                            |
| FEMALE                                             | 1186                                       | 70                               | 70                                                                                                     |                        |                        |                        |                        |                      | 1.50                | 1.50                  |                            |
| JOINT (MALE/FEMALE)                                | 5517                                       |                                  |                                                                                                        |                        |                        |                        |                        |                      |                     |                       |                            |
| GENDER NOT AVAILABLE 6/                            |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                     |                       |                            |
| CENSUS TRACT CHARACTERISTICS 10/                   |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                     |                       |                            |
| RACIAL/ETHNIC COMPOSITION 11/                      |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                     |                       |                            |
| LESS THAN 10% MINORITY                             | 7616                                       | 70                               | 70                                                                                                     |                        |                        |                        |                        |                      | 1.50                | 1.50                  |                            |
| 10-19% MINORITY                                    | 938                                        |                                  |                                                                                                        |                        |                        |                        |                        |                      |                     |                       |                            |
| 20-49% MINORITY                                    | 267                                        |                                  |                                                                                                        |                        |                        |                        |                        |                      |                     |                       |                            |
| 50-79% MINORITY                                    | 115                                        |                                  |                                                                                                        |                        |                        |                        |                        |                      |                     |                       |                            |
| 80-100% MINORITY                                   |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                     |                       |                            |
| INCOME CHARACTERISTICS 12/ 13/                     |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                     |                       |                            |
| LOW INCOME                                         | 115                                        |                                  |                                                                                                        |                        |                        |                        |                        |                      |                     |                       |                            |
| MODERATE INCOME                                    | 569                                        | 70                               | 70                                                                                                     |                        |                        |                        |                        |                      | 1.50                | 1.50                  |                            |
| MIDDLE INCOME                                      | 4118                                       |                                  |                                                                                                        |                        |                        |                        |                        |                      |                     |                       |                            |
| UPPER INCOME                                       | 4134                                       |                                  |                                                                                                        |                        |                        |                        |                        |                      |                     |                       |                            |

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| BORROWER OR CENSUS TRACT CHARACTERISTICS           | 15/<br>NO REPORTED PRICING DATA<br># | REPORTED PRICING DATA<br># | PERCENTAGE POINTS ABOVE AVERAGE PRIME OFFER RATE: ONLY INCLUDES LOANS WITH APR ABOVE THE THRESHOLD 16/ |                  |                  |                  |                  |                |  | MEAN | MEDIAN | HOEPA LOANS 17/<br># |
|----------------------------------------------------|--------------------------------------|----------------------------|--------------------------------------------------------------------------------------------------------|------------------|------------------|------------------|------------------|----------------|--|------|--------|----------------------|
|                                                    |                                      |                            | 3.50 - 3.99<br>#                                                                                       | 4.00 - 4.49<br># | 4.50 - 4.99<br># | 5.00 - 5.99<br># | 6.00 - 6.99<br># | 7 OR MORE<br># |  |      |        |                      |
| BORROWER CHARACTERISTICS                           |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| RACE 5/                                            |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| AMERICAN INDIAN/ALASKA NATIVE                      |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| ASIAN                                              |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| BLACK OR AFRICAN AMERICAN                          |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLAND               |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| WHITE                                              | 2                                    |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| 2 OR MORE MINORITY RACES                           |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| JOINT (WHITE/MINORITY RACE)                        |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| RACE NOT AVAILABLE 6/                              |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| ETHNICITY 7/                                       |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| HISPANIC OR LATINO                                 |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| NOT HISPANIC OR LATINO                             | 2                                    |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| ETHNICITY NOT AVAILABLE 6/                         |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| MINORITY STATUS 8/                                 |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| WHITE NON-HISPANIC                                 | 2                                    |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| OTHERS, INCLUDING HISPANIC                         |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| INCOME 9/                                          |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| LESS THAN 50% OF MSA/MD MEDIAN                     |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| 50-79% OF MSA/MD MEDIAN                            |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| 80-99% OF MSA/MD MEDIAN                            |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| 100-119% OF MSA/MD MEDIAN                          | 1                                    |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| 120% OR MORE OF MSA/MD MEDIAN                      | 1                                    |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| INCOME NOT AVAILABLE 6/                            |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| GENDER 19/                                         |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| MALE                                               |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| FEMALE                                             |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| JOINT (MALE/FEMALE)                                | 2                                    |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| GENDER NOT AVAILABLE 6/                            |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| CENSUS TRACT CHARACTERISTICS 10/                   |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| RACIAL/ETHNIC COMPOSITION 11/                      |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| LESS THAN 10% MINORITY                             | 2                                    |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| 10-19% MINORITY                                    |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| 20-49% MINORITY                                    |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| 50-79% MINORITY                                    |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| 80-100% MINORITY                                   |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| INCOME CHARACTERISTICS 12/ 13/                     |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| LOW INCOME                                         |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| MODERATE INCOME                                    |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| MIDDLE INCOME                                      | 1                                    |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| UPPER INCOME                                       | 1                                    |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |

INSTITUTION: 0000029056 - 3 FIRST FEDERAL SAVINGS BANK

MSA/MD: 21780 - EVANSVILLE, IN-KY

| BORROWER OR CENSUS TRACT CHARACTERISTICS           | 15/<br>NO REPORTED PRICING DATA<br>\$000's | REPORTED PRICING DATA<br>\$000's | PERCENTAGE POINTS ABOVE AVERAGE PRIME OFFER RATE: ONLY INCLUDES LOANS WITH APR ABOVE THE THRESHOLD 16/ |                        |                        |                        |                        |                      |  | MEAN 30/<br>\$000's | MEDIAN 31/<br>\$000's | HOEPA LOANS 17/<br>\$000's |
|----------------------------------------------------|--------------------------------------------|----------------------------------|--------------------------------------------------------------------------------------------------------|------------------------|------------------------|------------------------|------------------------|----------------------|--|---------------------|-----------------------|----------------------------|
|                                                    |                                            |                                  | 3.50 - 3.99<br>\$000's                                                                                 | 4.00 - 4.49<br>\$000's | 4.50 - 4.99<br>\$000's | 5.00 - 5.99<br>\$000's | 6.00 - 6.99<br>\$000's | 7 OR MORE<br>\$000's |  |                     |                       |                            |
| <b>BORROWER CHARACTERISTICS</b>                    |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |  |                     |                       |                            |
| <b>RACE 5/</b>                                     |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |  |                     |                       |                            |
| AMERICAN INDIAN/ALASKA NATIVE                      |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |  |                     |                       |                            |
| ASIAN                                              |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |  |                     |                       |                            |
| BLACK OR AFRICAN AMERICAN                          |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |  |                     |                       |                            |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLAND               |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |  |                     |                       |                            |
| WHITE                                              | 30                                         |                                  |                                                                                                        |                        |                        |                        |                        |                      |  |                     |                       |                            |
| 2 OR MORE MINORITY RACES                           |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |  |                     |                       |                            |
| JOINT (WHITE/MINORITY RACE)                        |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |  |                     |                       |                            |
| RACE NOT AVAILABLE 6/                              |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |  |                     |                       |                            |
| <b>ETHNICITY 7/</b>                                |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |  |                     |                       |                            |
| HISPANIC OR LATINO                                 |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |  |                     |                       |                            |
| NOT HISPANIC OR LATINO                             | 30                                         |                                  |                                                                                                        |                        |                        |                        |                        |                      |  |                     |                       |                            |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |  |                     |                       |                            |
| ETHNICITY NOT AVAILABLE 6/                         |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |  |                     |                       |                            |
| <b>MINORITY STATUS 8/</b>                          |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |  |                     |                       |                            |
| WHITE NON-HISPANIC                                 | 30                                         |                                  |                                                                                                        |                        |                        |                        |                        |                      |  |                     |                       |                            |
| OTHERS, INCLUDING HISPANIC                         |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |  |                     |                       |                            |
| <b>INCOME 9/</b>                                   |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |  |                     |                       |                            |
| LESS THAN 50% OF MSA/MD MEDIAN                     |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |  |                     |                       |                            |
| 50-79% OF MSA/MD MEDIAN                            |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |  |                     |                       |                            |
| 80-99% OF MSA/MD MEDIAN                            |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |  |                     |                       |                            |
| 100-119% OF MSA/MD MEDIAN                          | 20                                         |                                  |                                                                                                        |                        |                        |                        |                        |                      |  |                     |                       |                            |
| 120% OR MORE OF MSA/MD MEDIAN                      | 10                                         |                                  |                                                                                                        |                        |                        |                        |                        |                      |  |                     |                       |                            |
| INCOME NOT AVAILABLE 6/                            |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |  |                     |                       |                            |
| <b>GENDER 19/</b>                                  |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |  |                     |                       |                            |
| MALE                                               |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |  |                     |                       |                            |
| FEMALE                                             |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |  |                     |                       |                            |
| JOINT (MALE/FEMALE)                                | 30                                         |                                  |                                                                                                        |                        |                        |                        |                        |                      |  |                     |                       |                            |
| GENDER NOT AVAILABLE 6/                            |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |  |                     |                       |                            |
| <b>CENSUS TRACT CHARACTERISTICS 10/</b>            |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |  |                     |                       |                            |
| <b>RACIAL/ETHNIC COMPOSITION 11/</b>               |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |  |                     |                       |                            |
| LESS THAN 10% MINORITY                             | 30                                         |                                  |                                                                                                        |                        |                        |                        |                        |                      |  |                     |                       |                            |
| 10-19% MINORITY                                    |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |  |                     |                       |                            |
| 20-49% MINORITY                                    |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |  |                     |                       |                            |
| 50-79% MINORITY                                    |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |  |                     |                       |                            |
| 80-100% MINORITY                                   |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |  |                     |                       |                            |
| <b>INCOME CHARACTERISTICS 12/ 13/</b>              |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |  |                     |                       |                            |
| LOW INCOME                                         |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |  |                     |                       |                            |
| MODERATE INCOME                                    |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |  |                     |                       |                            |
| MIDDLE INCOME                                      | 10                                         |                                  |                                                                                                        |                        |                        |                        |                        |                      |  |                     |                       |                            |
| UPPER INCOME                                       | 20                                         |                                  |                                                                                                        |                        |                        |                        |                        |                      |  |                     |                       |                            |

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| BORROWER OR CENSUS TRACT CHARACTERISTICS           | 15/<br>NO REPORTED PRICING DATA<br># | REPORTED PRICING DATA<br># | PERCENTAGE POINTS ABOVE AVERAGE PRIME OFFER RATE: ONLY INCLUDES LOANS WITH APR ABOVE THE THRESHOLD 16/ |                  |                  |                  |                  | MEAN | MEDIAN | HOEPA LOANS 17/<br># |
|----------------------------------------------------|--------------------------------------|----------------------------|--------------------------------------------------------------------------------------------------------|------------------|------------------|------------------|------------------|------|--------|----------------------|
|                                                    |                                      |                            | 1.50 - 1.99<br>#                                                                                       | 2.00 - 2.49<br># | 2.50 - 2.99<br># | 3.00 - 3.99<br># | 4.00 - 4.99<br># |      |        |                      |
| BORROWER CHARACTERISTICS                           |                                      |                            |                                                                                                        |                  |                  |                  |                  |      |        |                      |
| RACE 5/                                            |                                      |                            |                                                                                                        |                  |                  |                  |                  |      |        |                      |
| AMERICAN INDIAN/ALASKA NATIVE                      |                                      |                            |                                                                                                        |                  |                  |                  |                  |      |        |                      |
| ASIAN                                              |                                      |                            |                                                                                                        |                  |                  |                  |                  |      |        |                      |
| BLACK OR AFRICAN AMERICAN                          | 1                                    |                            |                                                                                                        |                  |                  |                  |                  |      |        |                      |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLAND               |                                      |                            |                                                                                                        |                  |                  |                  |                  |      |        |                      |
| WHITE                                              | 49                                   |                            |                                                                                                        |                  |                  |                  |                  |      |        |                      |
| 2 OR MORE MINORITY RACES                           |                                      |                            |                                                                                                        |                  |                  |                  |                  |      |        |                      |
| JOINT (WHITE/MINORITY RACE)                        |                                      |                            |                                                                                                        |                  |                  |                  |                  |      |        |                      |
| RACE NOT AVAILABLE 6/                              | 1                                    |                            |                                                                                                        |                  |                  |                  |                  |      |        |                      |
| ETHNICITY 7/                                       |                                      |                            |                                                                                                        |                  |                  |                  |                  |      |        |                      |
| HISPANIC OR LATINO                                 |                                      |                            |                                                                                                        |                  |                  |                  |                  |      |        |                      |
| NOT HISPANIC OR LATINO                             | 49                                   |                            |                                                                                                        |                  |                  |                  |                  |      |        |                      |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) | 1                                    |                            |                                                                                                        |                  |                  |                  |                  |      |        |                      |
| ETHNICITY NOT AVAILABLE 6/                         | 1                                    |                            |                                                                                                        |                  |                  |                  |                  |      |        |                      |
| MINORITY STATUS 8/                                 |                                      |                            |                                                                                                        |                  |                  |                  |                  |      |        |                      |
| WHITE NON-HISPANIC                                 | 48                                   |                            |                                                                                                        |                  |                  |                  |                  |      |        |                      |
| OTHERS, INCLUDING HISPANIC                         | 2                                    |                            |                                                                                                        |                  |                  |                  |                  |      |        |                      |
| INCOME 9/                                          |                                      |                            |                                                                                                        |                  |                  |                  |                  |      |        |                      |
| LESS THAN 50% OF MSA/MD MEDIAN                     | 5                                    |                            |                                                                                                        |                  |                  |                  |                  |      |        |                      |
| 50-79% OF MSA/MD MEDIAN                            | 8                                    |                            |                                                                                                        |                  |                  |                  |                  |      |        |                      |
| 80-99% OF MSA/MD MEDIAN                            | 5                                    |                            |                                                                                                        |                  |                  |                  |                  |      |        |                      |
| 100-119% OF MSA/MD MEDIAN                          | 4                                    |                            |                                                                                                        |                  |                  |                  |                  |      |        |                      |
| 120% OR MORE OF MSA/MD MEDIAN                      | 28                                   |                            |                                                                                                        |                  |                  |                  |                  |      |        |                      |
| INCOME NOT AVAILABLE 6/                            | 1                                    |                            |                                                                                                        |                  |                  |                  |                  |      |        |                      |
| GENDER 19/                                         |                                      |                            |                                                                                                        |                  |                  |                  |                  |      |        |                      |
| MALE                                               | 11                                   |                            |                                                                                                        |                  |                  |                  |                  |      |        |                      |
| FEMALE                                             | 12                                   |                            |                                                                                                        |                  |                  |                  |                  |      |        |                      |
| JOINT (MALE/FEMALE)                                | 27                                   |                            |                                                                                                        |                  |                  |                  |                  |      |        |                      |
| GENDER NOT AVAILABLE 6/                            | 1                                    |                            |                                                                                                        |                  |                  |                  |                  |      |        |                      |
| CENSUS TRACT CHARACTERISTICS 10/                   |                                      |                            |                                                                                                        |                  |                  |                  |                  |      |        |                      |
| RACIAL/ETHNIC COMPOSITION 11/                      |                                      |                            |                                                                                                        |                  |                  |                  |                  |      |        |                      |
| LESS THAN 10% MINORITY                             | 40                                   |                            |                                                                                                        |                  |                  |                  |                  |      |        |                      |
| 10-19% MINORITY                                    | 9                                    |                            |                                                                                                        |                  |                  |                  |                  |      |        |                      |
| 20-49% MINORITY                                    | 2                                    |                            |                                                                                                        |                  |                  |                  |                  |      |        |                      |
| 50-79% MINORITY                                    |                                      |                            |                                                                                                        |                  |                  |                  |                  |      |        |                      |
| 80-100% MINORITY                                   |                                      |                            |                                                                                                        |                  |                  |                  |                  |      |        |                      |
| INCOME CHARACTERISTICS 12/ 13/                     |                                      |                            |                                                                                                        |                  |                  |                  |                  |      |        |                      |
| LOW INCOME                                         | 1                                    |                            |                                                                                                        |                  |                  |                  |                  |      |        |                      |
| MODERATE INCOME                                    | 3                                    |                            |                                                                                                        |                  |                  |                  |                  |      |        |                      |
| MIDDLE INCOME                                      | 18                                   |                            |                                                                                                        |                  |                  |                  |                  |      |        |                      |
| UPPER INCOME                                       | 29                                   |                            |                                                                                                        |                  |                  |                  |                  |      |        |                      |

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|----------------------------------------------------|--------------------------------------------|----------------------------------|--------------------------------------------------------------------------------------------------------|------------------------|------------------------|------------------------|------------------------|----------------------|------------------------|----------------------------|
|                                                    |                                            |                                  | 1.50 - 1.99<br>\$000's                                                                                 | 2.00 - 2.49<br>\$000's | 2.50 - 2.99<br>\$000's | 3.00 - 3.99<br>\$000's | 4.00 - 4.99<br>\$000's | 5 OR MORE<br>\$000's | MEAN 30/<br>MEDIAN 31/ |                            |
| BORROWER CHARACTERISTICS                           |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                        |                            |
| RACE 5/                                            |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                        |                            |
| AMERICAN INDIAN/ALASKA NATIVE                      |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                        |                            |
| ASIAN                                              |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                        |                            |
| BLACK OR AFRICAN AMERICAN                          | 35                                         |                                  |                                                                                                        |                        |                        |                        |                        |                      |                        |                            |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLAND               |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                        |                            |
| WHITE                                              | 8876                                       |                                  |                                                                                                        |                        |                        |                        |                        |                      |                        |                            |
| 2 OR MORE MINORITY RACES                           |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                        |                            |
| JOINT (WHITE/MINORITY RACE)                        |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                        |                            |
| RACE NOT AVAILABLE 6/                              | 799                                        |                                  |                                                                                                        |                        |                        |                        |                        |                      |                        |                            |
| ETHNICITY 7/                                       |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                        |                            |
| HISPANIC OR LATINO                                 |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                        |                            |
| NOT HISPANIC OR LATINO                             | 8651                                       |                                  |                                                                                                        |                        |                        |                        |                        |                      |                        |                            |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) | 260                                        |                                  |                                                                                                        |                        |                        |                        |                        |                      |                        |                            |
| ETHNICITY NOT AVAILABLE 6/                         | 799                                        |                                  |                                                                                                        |                        |                        |                        |                        |                      |                        |                            |
| MINORITY STATUS 8/                                 |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                        |                            |
| WHITE NON-HISPANIC                                 | 8616                                       |                                  |                                                                                                        |                        |                        |                        |                        |                      |                        |                            |
| OTHERS, INCLUDING HISPANIC                         | 295                                        |                                  |                                                                                                        |                        |                        |                        |                        |                      |                        |                            |
| INCOME 9/                                          |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                        |                            |
| LESS THAN 50% OF MSA/MD MEDIAN                     | 315                                        |                                  |                                                                                                        |                        |                        |                        |                        |                      |                        |                            |
| 50-79% OF MSA/MD MEDIAN                            | 662                                        |                                  |                                                                                                        |                        |                        |                        |                        |                      |                        |                            |
| 80-99% OF MSA/MD MEDIAN                            | 469                                        |                                  |                                                                                                        |                        |                        |                        |                        |                      |                        |                            |
| 100-119% OF MSA/MD MEDIAN                          | 390                                        |                                  |                                                                                                        |                        |                        |                        |                        |                      |                        |                            |
| 120% OR MORE OF MSA/MD MEDIAN                      | 7075                                       |                                  |                                                                                                        |                        |                        |                        |                        |                      |                        |                            |
| INCOME NOT AVAILABLE 6/                            | 799                                        |                                  |                                                                                                        |                        |                        |                        |                        |                      |                        |                            |
| GENDER 19/                                         |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                        |                            |
| MALE                                               | 1312                                       |                                  |                                                                                                        |                        |                        |                        |                        |                      |                        |                            |
| FEMALE                                             | 1084                                       |                                  |                                                                                                        |                        |                        |                        |                        |                      |                        |                            |
| JOINT (MALE/FEMALE)                                | 6515                                       |                                  |                                                                                                        |                        |                        |                        |                        |                      |                        |                            |
| GENDER NOT AVAILABLE 6/                            | 799                                        |                                  |                                                                                                        |                        |                        |                        |                        |                      |                        |                            |
| CENSUS TRACT CHARACTERISTICS 10/                   |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                        |                            |
| RACIAL/ETHNIC COMPOSITION 11/                      |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                        |                            |
| LESS THAN 10% MINORITY                             | 8799                                       |                                  |                                                                                                        |                        |                        |                        |                        |                      |                        |                            |
| 10-19% MINORITY                                    | 855                                        |                                  |                                                                                                        |                        |                        |                        |                        |                      |                        |                            |
| 20-49% MINORITY                                    | 56                                         |                                  |                                                                                                        |                        |                        |                        |                        |                      |                        |                            |
| 50-79% MINORITY                                    |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                        |                            |
| 80-100% MINORITY                                   |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                        |                            |
| INCOME CHARACTERISTICS 12/ 13/                     |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                        |                            |
| LOW INCOME                                         | 53                                         |                                  |                                                                                                        |                        |                        |                        |                        |                      |                        |                            |
| MODERATE INCOME                                    | 115                                        |                                  |                                                                                                        |                        |                        |                        |                        |                      |                        |                            |
| MIDDLE INCOME                                      | 2711                                       |                                  |                                                                                                        |                        |                        |                        |                        |                      |                        |                            |
| UPPER INCOME                                       | 6831                                       |                                  |                                                                                                        |                        |                        |                        |                        |                      |                        |                            |

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|----------------------------------------------------|--------------------------------------|----------------------------|--------------------------------------------------------------------------------------------------------|------------------|------------------|------------------|------------------|----------------|--|------|--------|----------------------|
|                                                    |                                      |                            | 3.50 - 3.99<br>#                                                                                       | 4.00 - 4.49<br># | 4.50 - 4.99<br># | 5.00 - 5.99<br># | 6.00 - 6.99<br># | 7 OR MORE<br># |  |      |        |                      |
| <b>BORROWER CHARACTERISTICS</b>                    |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| <b>RACE 5/</b>                                     |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| AMERICAN INDIAN/ALASKA NATIVE                      |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| ASIAN                                              |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| BLACK OR AFRICAN AMERICAN                          |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLND                |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| WHITE                                              | 4                                    |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| 2 OR MORE MINORITY RACES                           |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| JOINT (WHITE/MINORITY RACE)                        |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| RACE NOT AVAILABLE 6/                              |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| <b>ETHNICITY 7/</b>                                |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| HISPANIC OR LATINO                                 |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| NOT HISPANIC OR LATINO                             | 4                                    |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| ETHNICITY NOT AVAILABLE 6/                         |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| <b>MINORITY STATUS 8/</b>                          |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| WHITE NON-HISPANIC                                 | 4                                    |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| OTHERS, INCLUDING HISPANIC                         |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| <b>INCOME 9/</b>                                   |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| LESS THAN 50% OF MSA/MD MEDIAN                     |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| 50-79% OF MSA/MD MEDIAN                            | 3                                    |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| 80-99% OF MSA/MD MEDIAN                            |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| 100-119% OF MSA/MD MEDIAN                          |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| 120% OR MORE OF MSA/MD MEDIAN                      | 1                                    |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| INCOME NOT AVAILABLE 6/                            |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| <b>GENDER 19/</b>                                  |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| MALE                                               | 2                                    |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| FEMALE                                             |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| JOINT (MALE/FEMALE)                                | 2                                    |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| GENDER NOT AVAILABLE 6/                            |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| <b>CENSUS TRACT CHARACTERISTICS 10/</b>            |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| <b>RACIAL/ETHNIC COMPOSITION 11/</b>               |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| LESS THAN 10% MINORITY                             | 4                                    |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| 10-19% MINORITY                                    |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| 20-49% MINORITY                                    |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| 50-79% MINORITY                                    |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| 80-100% MINORITY                                   |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| <b>INCOME CHARACTERISTICS 12/ 13/</b>              |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| LOW INCOME                                         |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| MODERATE INCOME                                    |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| MIDDLE INCOME                                      | 3                                    |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| UPPER INCOME                                       | 1                                    |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |

INSTITUTION: 0000029056 - 3 FIRST FEDERAL SAVINGS BANK

MSA/MD: 21780 - EVANSVILLE, IN-KY

| BORROWER OR CENSUS TRACT CHARACTERISTICS           | 15/<br>NO REPORTED PRICING DATA<br>\$000's | REPORTED PRICING DATA<br>\$000's | PERCENTAGE POINTS ABOVE AVERAGE PRIME OFFER RATE: ONLY INCLUDES LOANS WITH APR ABOVE THE THRESHOLD 16/ |                        |                        |                        |                        |                      |                     | HOEPA LOANS 17/<br>\$000's |
|----------------------------------------------------|--------------------------------------------|----------------------------------|--------------------------------------------------------------------------------------------------------|------------------------|------------------------|------------------------|------------------------|----------------------|---------------------|----------------------------|
|                                                    |                                            |                                  | 3.50 - 3.99<br>\$000's                                                                                 | 4.00 - 4.49<br>\$000's | 4.50 - 4.99<br>\$000's | 5.00 - 5.99<br>\$000's | 6.00 - 6.99<br>\$000's | 7 OR MORE<br>\$000's | MEAN 30/<br>\$000's |                            |
| <b>BORROWER CHARACTERISTICS</b>                    |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                     |                            |
| <b>RACE 5/</b>                                     |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                     |                            |
| AMERICAN INDIAN/ALASKA NATIVE                      |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                     |                            |
| ASIAN                                              |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                     |                            |
| BLACK OR AFRICAN AMERICAN                          |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                     |                            |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLND                |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                     |                            |
| WHITE                                              | 129                                        |                                  |                                                                                                        |                        |                        |                        |                        |                      |                     |                            |
| 2 OR MORE MINORITY RACES                           |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                     |                            |
| JOINT (WHITE/MINORITY RACE)                        |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                     |                            |
| RACE NOT AVAILABLE 6/                              |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                     |                            |
| <b>ETHNICITY 7/</b>                                |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                     |                            |
| HISPANIC OR LATINO                                 |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                     |                            |
| NOT HISPANIC OR LATINO                             | 129                                        |                                  |                                                                                                        |                        |                        |                        |                        |                      |                     |                            |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                     |                            |
| ETHNICITY NOT AVAILABLE 6/                         |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                     |                            |
| <b>MINORITY STATUS 8/</b>                          |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                     |                            |
| WHITE NON-HISPANIC                                 | 129                                        |                                  |                                                                                                        |                        |                        |                        |                        |                      |                     |                            |
| OTHERS, INCLUDING HISPANIC                         |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                     |                            |
| <b>INCOME 9/</b>                                   |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                     |                            |
| LESS THAN 50% OF MSA/MD MEDIAN                     |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                     |                            |
| 50-79% OF MSA/MD MEDIAN                            | 66                                         |                                  |                                                                                                        |                        |                        |                        |                        |                      |                     |                            |
| 80-99% OF MSA/MD MEDIAN                            |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                     |                            |
| 100-119% OF MSA/MD MEDIAN                          |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                     |                            |
| 120% OR MORE OF MSA/MD MEDIAN                      | 63                                         |                                  |                                                                                                        |                        |                        |                        |                        |                      |                     |                            |
| INCOME NOT AVAILABLE 6/                            |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                     |                            |
| <b>GENDER 19/</b>                                  |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                     |                            |
| MALE                                               | 81                                         |                                  |                                                                                                        |                        |                        |                        |                        |                      |                     |                            |
| FEMALE                                             |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                     |                            |
| JOINT (MALE/FEMALE)                                | 48                                         |                                  |                                                                                                        |                        |                        |                        |                        |                      |                     |                            |
| GENDER NOT AVAILABLE 6/                            |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                     |                            |
| <b>CENSUS TRACT CHARACTERISTICS 10/</b>            |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                     |                            |
| <b>RACIAL/ETHNIC COMPOSITION 11/</b>               |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                     |                            |
| LESS THAN 10% MINORITY                             | 129                                        |                                  |                                                                                                        |                        |                        |                        |                        |                      |                     |                            |
| 10-19% MINORITY                                    |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                     |                            |
| 20-49% MINORITY                                    |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                     |                            |
| 50-79% MINORITY                                    |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                     |                            |
| 80-100% MINORITY                                   |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                     |                            |
| <b>INCOME CHARACTERISTICS 12/ 13/</b>              |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                     |                            |
| LOW INCOME                                         |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                     |                            |
| MODERATE INCOME                                    |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                     |                            |
| MIDDLE INCOME                                      | 66                                         |                                  |                                                                                                        |                        |                        |                        |                        |                      |                     |                            |
| UPPER INCOME                                       | 63                                         |                                  |                                                                                                        |                        |                        |                        |                        |                      |                     |                            |

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MSA/MD: 21780 - EVANSVILLE, IN-KY

| BORROWER OR CENSUS TRACT CHARACTERISTICS           | 15/<br>NO REPORTED PRICING DATA<br># | REPORTED PRICING DATA<br># | PERCENTAGE POINTS ABOVE AVERAGE PRIME OFFER RATE: ONLY INCLUDES LOANS WITH APR ABOVE THE THRESHOLD 16/ |                  |                  |                  |                  |                |  | MEAN | MEDIAN | HOEPA LOANS 17/<br># |
|----------------------------------------------------|--------------------------------------|----------------------------|--------------------------------------------------------------------------------------------------------|------------------|------------------|------------------|------------------|----------------|--|------|--------|----------------------|
|                                                    |                                      |                            | 1.50 - 1.99<br>#                                                                                       | 2.00 - 2.49<br># | 2.50 - 2.99<br># | 3.00 - 3.99<br># | 4.00 - 4.99<br># | 5 OR MORE<br># |  |      |        |                      |
| <b>BORROWER CHARACTERISTICS</b>                    |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| <b>RACE 5/</b>                                     |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| AMERICAN INDIAN/ALASKA NATIVE                      |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| ASIAN                                              |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| BLACK OR AFRICAN AMERICAN                          |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLND                |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| WHITE                                              | 10                                   |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| 2 OR MORE MINORITY RACES                           |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| JOINT (WHITE/MINORITY RACE)                        |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| RACE NOT AVAILABLE 6/                              |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| <b>ETHNICITY 7/</b>                                |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| HISPANIC OR LATINO                                 |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| NOT HISPANIC OR LATINO                             | 10                                   |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| ETHNICITY NOT AVAILABLE 6/                         |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| <b>MINORITY STATUS 8/</b>                          |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| WHITE NON-HISPANIC                                 | 10                                   |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| OTHERS, INCLUDING HISPANIC                         |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| <b>INCOME 9/</b>                                   |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| LESS THAN 50% OF MSA/MD MEDIAN                     | 1                                    |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| 50-79% OF MSA/MD MEDIAN                            | 4                                    |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| 80-99% OF MSA/MD MEDIAN                            | 1                                    |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| 100-119% OF MSA/MD MEDIAN                          |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| 120% OR MORE OF MSA/MD MEDIAN                      | 4                                    |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| INCOME NOT AVAILABLE 6/                            |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| <b>GENDER 19/</b>                                  |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| MALE                                               | 2                                    |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| FEMALE                                             | 2                                    |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| JOINT (MALE/FEMALE)                                | 6                                    |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| GENDER NOT AVAILABLE 6/                            |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| <b>CENSUS TRACT CHARACTERISTICS 10/</b>            |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| <b>RACIAL/ETHNIC COMPOSITION 11/</b>               |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| LESS THAN 10% MINORITY                             | 6                                    |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| 10-19% MINORITY                                    | 2                                    |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| 20-49% MINORITY                                    | 2                                    |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| 50-79% MINORITY                                    |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| 80-100% MINORITY                                   |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| <b>INCOME CHARACTERISTICS 12/ 13/</b>              |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| LOW INCOME                                         |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| MODERATE INCOME                                    | 2                                    |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| MIDDLE INCOME                                      | 5                                    |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| UPPER INCOME                                       | 3                                    |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |



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MSA/MD: 21780 - EVANSVILLE, IN-KY

| BORROWER OR CENSUS TRACT CHARACTERISTICS           | 15/<br>NO REPORTED PRICING DATA<br>\$000's | REPORTED PRICING DATA<br>\$000's | PERCENTAGE POINTS ABOVE AVERAGE PRIME OFFER RATE: ONLY INCLUDES LOANS WITH APR ABOVE THE THRESHOLD 16/ |                        |                        |                        |                        |                      |                        | HOEPA LOANS 17/<br>\$000's |
|----------------------------------------------------|--------------------------------------------|----------------------------------|--------------------------------------------------------------------------------------------------------|------------------------|------------------------|------------------------|------------------------|----------------------|------------------------|----------------------------|
|                                                    |                                            |                                  | 1.50 - 1.99<br>\$000's                                                                                 | 2.00 - 2.49<br>\$000's | 2.50 - 2.99<br>\$000's | 3.00 - 3.99<br>\$000's | 4.00 - 4.99<br>\$000's | 5 OR MORE<br>\$000's | MEAN 30/<br>MEDIAN 31/ |                            |
| <b>BORROWER CHARACTERISTICS</b>                    |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                        |                            |
| <b>RACE 5/</b>                                     |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                        |                            |
| AMERICAN INDIAN/ALASKA NATIVE                      |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                        |                            |
| ASIAN                                              |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                        |                            |
| BLACK OR AFRICAN AMERICAN                          |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                        |                            |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLAND               |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                        |                            |
| WHITE                                              | 962                                        |                                  |                                                                                                        |                        |                        |                        |                        |                      |                        |                            |
| 2 OR MORE MINORITY RACES                           |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                        |                            |
| JOINT (WHITE/MINORITY RACE)                        |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                        |                            |
| RACE NOT AVAILABLE 6/                              |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                        |                            |
| <b>ETHNICITY 7/</b>                                |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                        |                            |
| HISPANIC OR LATINO                                 |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                        |                            |
| NOT HISPANIC OR LATINO                             | 962                                        |                                  |                                                                                                        |                        |                        |                        |                        |                      |                        |                            |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                        |                            |
| ETHNICITY NOT AVAILABLE 6/                         |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                        |                            |
| <b>MINORITY STATUS 8/</b>                          |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                        |                            |
| WHITE NON-HISPANIC                                 | 962                                        |                                  |                                                                                                        |                        |                        |                        |                        |                      |                        |                            |
| OTHERS, INCLUDING HISPANIC                         |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                        |                            |
| <b>INCOME 9/</b>                                   |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                        |                            |
| LESS THAN 50% OF MSA/MD MEDIAN                     | 53                                         |                                  |                                                                                                        |                        |                        |                        |                        |                      |                        |                            |
| 50-79% OF MSA/MD MEDIAN                            | 212                                        |                                  |                                                                                                        |                        |                        |                        |                        |                      |                        |                            |
| 80-99% OF MSA/MD MEDIAN                            | 90                                         |                                  |                                                                                                        |                        |                        |                        |                        |                      |                        |                            |
| 100-119% OF MSA/MD MEDIAN                          |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                        |                            |
| 120% OR MORE OF MSA/MD MEDIAN                      | 607                                        |                                  |                                                                                                        |                        |                        |                        |                        |                      |                        |                            |
| INCOME NOT AVAILABLE 6/                            |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                        |                            |
| <b>GENDER 19/</b>                                  |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                        |                            |
| MALE                                               | 163                                        |                                  |                                                                                                        |                        |                        |                        |                        |                      |                        |                            |
| FEMALE                                             | 83                                         |                                  |                                                                                                        |                        |                        |                        |                        |                      |                        |                            |
| JOINT (MALE/FEMALE)                                | 716                                        |                                  |                                                                                                        |                        |                        |                        |                        |                      |                        |                            |
| GENDER NOT AVAILABLE 6/                            |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                        |                            |
| <b>CENSUS TRACT CHARACTERISTICS 10/</b>            |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                        |                            |
| <b>RACIAL/ETHNIC COMPOSITION 11/</b>               |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                        |                            |
| LESS THAN 10% MINORITY                             | 604                                        |                                  |                                                                                                        |                        |                        |                        |                        |                      |                        |                            |
| 10-19% MINORITY                                    | 250                                        |                                  |                                                                                                        |                        |                        |                        |                        |                      |                        |                            |
| 20-49% MINORITY                                    | 108                                        |                                  |                                                                                                        |                        |                        |                        |                        |                      |                        |                            |
| 50-79% MINORITY                                    |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                        |                            |
| 80-100% MINORITY                                   |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                        |                            |
| <b>INCOME CHARACTERISTICS 12/ 13/</b>              |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                        |                            |
| LOW INCOME                                         |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                        |                            |
| MODERATE INCOME                                    | 108                                        |                                  |                                                                                                        |                        |                        |                        |                        |                      |                        |                            |
| MIDDLE INCOME                                      | 574                                        |                                  |                                                                                                        |                        |                        |                        |                        |                      |                        |                            |
| UPPER INCOME                                       | 280                                        |                                  |                                                                                                        |                        |                        |                        |                        |                      |                        |                            |

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| BORROWER OR CENSUS TRACT CHARACTERISTICS           | 15/<br>NO REPORTED PRICING DATA<br># | REPORTED PRICING DATA<br># | PERCENTAGE POINTS ABOVE AVERAGE PRIME OFFER RATE: ONLY INCLUDES LOANS WITH APR ABOVE THE THRESHOLD 16/ |                  |                  |                  |                  |                |  | MEAN | MEDIAN | HOEPA LOANS 17/<br># |
|----------------------------------------------------|--------------------------------------|----------------------------|--------------------------------------------------------------------------------------------------------|------------------|------------------|------------------|------------------|----------------|--|------|--------|----------------------|
|                                                    |                                      |                            | 3.50 - 3.99<br>#                                                                                       | 4.00 - 4.49<br># | 4.50 - 4.99<br># | 5.00 - 5.99<br># | 6.00 - 6.99<br># | 7 OR MORE<br># |  |      |        |                      |
| <b>BORROWER CHARACTERISTICS</b>                    |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| <b>RACE 5/</b>                                     |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| AMERICAN INDIAN/ALASKA NATIVE                      |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| ASIAN                                              |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| BLACK OR AFRICAN AMERICAN                          |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLND                |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| WHITE                                              | 3                                    |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| 2 OR MORE MINORITY RACES                           |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| JOINT (WHITE/MINORITY RACE)                        |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| RACE NOT AVAILABLE 6/                              |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| <b>ETHNICITY 7/</b>                                |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| HISPANIC OR LATINO                                 |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| NOT HISPANIC OR LATINO                             | 3                                    |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| ETHNICITY NOT AVAILABLE 6/                         |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| <b>MINORITY STATUS 8/</b>                          |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| WHITE NON-HISPANIC                                 | 3                                    |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| OTHERS, INCLUDING HISPANIC                         |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| <b>INCOME 9/</b>                                   |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| LESS THAN 50% OF MSA/MD MEDIAN                     |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| 50-79% OF MSA/MD MEDIAN                            |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| 80-99% OF MSA/MD MEDIAN                            |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| 100-119% OF MSA/MD MEDIAN                          |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| 120% OR MORE OF MSA/MD MEDIAN                      | 3                                    |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| INCOME NOT AVAILABLE 6/                            |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| <b>GENDER 19/</b>                                  |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| MALE                                               |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| FEMALE                                             |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| JOINT (MALE/FEMALE)                                | 3                                    |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| GENDER NOT AVAILABLE 6/                            |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| <b>CENSUS TRACT CHARACTERISTICS 10/</b>            |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| <b>RACIAL/ETHNIC COMPOSITION 11/</b>               |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| LESS THAN 10% MINORITY                             | 1                                    |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| 10-19% MINORITY                                    | 2                                    |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| 20-49% MINORITY                                    |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| 50-79% MINORITY                                    |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| 80-100% MINORITY                                   |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| <b>INCOME CHARACTERISTICS 12/ 13/</b>              |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| LOW INCOME                                         |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| MODERATE INCOME                                    |                                      |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| MIDDLE INCOME                                      | 2                                    |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |
| UPPER INCOME                                       | 1                                    |                            |                                                                                                        |                  |                  |                  |                  |                |  |      |        |                      |

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| BORROWER OR CENSUS TRACT CHARACTERISTICS           | 15/<br>NO REPORTED PRICING DATA<br>\$000's | REPORTED PRICING DATA<br>\$000's | PERCENTAGE POINTS ABOVE AVERAGE PRIME OFFER RATE: ONLY INCLUDES LOANS WITH APR ABOVE THE THRESHOLD 16/ |                        |                        |                        |                        |                      |                     | HOEPA LOANS 17/<br>\$000's |
|----------------------------------------------------|--------------------------------------------|----------------------------------|--------------------------------------------------------------------------------------------------------|------------------------|------------------------|------------------------|------------------------|----------------------|---------------------|----------------------------|
|                                                    |                                            |                                  | 3.50 - 3.99<br>\$000's                                                                                 | 4.00 - 4.49<br>\$000's | 4.50 - 4.99<br>\$000's | 5.00 - 5.99<br>\$000's | 6.00 - 6.99<br>\$000's | 7 OR MORE<br>\$000's | MEAN 30/<br>\$000's |                            |
| <b>BORROWER CHARACTERISTICS</b>                    |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                     |                            |
| <b>RACE 5/</b>                                     |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                     |                            |
| AMERICAN INDIAN/ALASKA NATIVE                      |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                     |                            |
| ASIAN                                              |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                     |                            |
| BLACK OR AFRICAN AMERICAN                          |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                     |                            |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLND                |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                     |                            |
| WHITE                                              | 53                                         |                                  |                                                                                                        |                        |                        |                        |                        |                      |                     |                            |
| 2 OR MORE MINORITY RACES                           |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                     |                            |
| JOINT (WHITE/MINORITY RACE)                        |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                     |                            |
| RACE NOT AVAILABLE 6/                              |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                     |                            |
| <b>ETHNICITY 7/</b>                                |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                     |                            |
| HISPANIC OR LATINO                                 |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                     |                            |
| NOT HISPANIC OR LATINO                             | 53                                         |                                  |                                                                                                        |                        |                        |                        |                        |                      |                     |                            |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                     |                            |
| ETHNICITY NOT AVAILABLE 6/                         |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                     |                            |
| <b>MINORITY STATUS 8/</b>                          |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                     |                            |
| WHITE NON-HISPANIC                                 | 53                                         |                                  |                                                                                                        |                        |                        |                        |                        |                      |                     |                            |
| OTHERS, INCLUDING HISPANIC                         |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                     |                            |
| <b>INCOME 9/</b>                                   |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                     |                            |
| LESS THAN 50% OF MSA/MD MEDIAN                     |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                     |                            |
| 50-79% OF MSA/MD MEDIAN                            |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                     |                            |
| 80-99% OF MSA/MD MEDIAN                            |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                     |                            |
| 100-119% OF MSA/MD MEDIAN                          |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                     |                            |
| 120% OR MORE OF MSA/MD MEDIAN                      | 53                                         |                                  |                                                                                                        |                        |                        |                        |                        |                      |                     |                            |
| INCOME NOT AVAILABLE 6/                            |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                     |                            |
| <b>GENDER 19/</b>                                  |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                     |                            |
| MALE                                               |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                     |                            |
| FEMALE                                             |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                     |                            |
| JOINT (MALE/FEMALE)                                | 53                                         |                                  |                                                                                                        |                        |                        |                        |                        |                      |                     |                            |
| GENDER NOT AVAILABLE 6/                            |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                     |                            |
| <b>CENSUS TRACT CHARACTERISTICS 10/</b>            |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                     |                            |
| <b>RACIAL/ETHNIC COMPOSITION 11/</b>               |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                     |                            |
| LESS THAN 10% MINORITY                             | 30                                         |                                  |                                                                                                        |                        |                        |                        |                        |                      |                     |                            |
| 10-19% MINORITY                                    | 23                                         |                                  |                                                                                                        |                        |                        |                        |                        |                      |                     |                            |
| 20-49% MINORITY                                    |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                     |                            |
| 50-79% MINORITY                                    |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                     |                            |
| 80-100% MINORITY                                   |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                     |                            |
| <b>INCOME CHARACTERISTICS 12/ 13/</b>              |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                     |                            |
| LOW INCOME                                         |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                     |                            |
| MODERATE INCOME                                    |                                            |                                  |                                                                                                        |                        |                        |                        |                        |                      |                     |                            |
| MIDDLE INCOME                                      | 40                                         |                                  |                                                                                                        |                        |                        |                        |                        |                      |                     |                            |
| UPPER INCOME                                       | 13                                         |                                  |                                                                                                        |                        |                        |                        |                        |                      |                     |                            |

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| LOAN TYPE                              | HOME PURCHASE |             | REFINANCE  |             | HOME IMPROVEMENT |             |         |
|----------------------------------------|---------------|-------------|------------|-------------|------------------|-------------|---------|
|                                        | FIRST LIEN    | JUNIOR LIEN | FIRST LIEN | JUNIOR LIEN | FIRST LIEN       | JUNIOR LIEN | NO LIEN |
| TOTAL APPLICATIONS 28/                 |               |             |            |             |                  |             |         |
| CONVENTIONAL                           | 85            | 2           | 64         | 7           | 15               | 3           |         |
| FHA                                    |               |             |            |             |                  |             |         |
| VA                                     |               |             |            |             |                  |             |         |
| FSA/RHS                                |               |             |            |             |                  |             |         |
| LOANS ORIGINATED                       |               |             |            |             |                  |             |         |
| CONVENTIONAL                           | 71            | 2           | 58         | 6           | 12               | 3           |         |
| FHA                                    |               |             |            |             |                  |             |         |
| VA                                     |               |             |            |             |                  |             |         |
| FSA/RHS                                |               |             |            |             |                  |             |         |
| APPLICATIONS APPROVED BUT NOT ACCEPTED |               |             |            |             |                  |             |         |
| CONVENTIONAL                           | 5             |             |            |             |                  |             |         |
| FHA                                    |               |             |            |             |                  |             |         |
| VA                                     |               |             |            |             |                  |             |         |
| FSA/RHS                                |               |             |            |             |                  |             |         |
| APPLICATIONS DENIED                    |               |             |            |             |                  |             |         |
| CONVENTIONAL                           | 2             |             | 1          | 1           | 3                |             |         |
| FHA                                    |               |             |            |             |                  |             |         |
| VA                                     |               |             |            |             |                  |             |         |
| FSA/RHS                                |               |             |            |             |                  |             |         |
| APPLICATIONS WITHDRAWN                 |               |             |            |             |                  |             |         |
| CONVENTIONAL                           | 7             |             | 3          |             |                  |             |         |
| FHA                                    |               |             |            |             |                  |             |         |
| VA                                     |               |             |            |             |                  |             |         |
| FSA/RHS                                |               |             |            |             |                  |             |         |
| FILES CLOSED FOR INCOMPLETENESS        |               |             |            |             |                  |             |         |
| CONVENTIONAL                           |               |             | 2          |             |                  |             |         |
| FHA                                    |               |             |            |             |                  |             |         |
| VA                                     |               |             |            |             |                  |             |         |
| FSA/RHS                                |               |             |            |             |                  |             |         |

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| LOAN TYPE                              | HOME PURCHASE |             | REFINANCE  |             | HOME IMPROVEMENT |             |         |
|----------------------------------------|---------------|-------------|------------|-------------|------------------|-------------|---------|
|                                        | FIRST LIEN    | JUNIOR LIEN | FIRST LIEN | JUNIOR LIEN | FIRST LIEN       | JUNIOR LIEN | NO LIEN |
| MEMO ITEM: SUBSET OF LOANS ORIGINATED  |               |             |            |             |                  |             |         |
| PREAPPROVALS RESULTING IN ORIGINATIONS |               |             |            |             |                  |             |         |
| CONVENTIONAL                           |               |             | NA         | NA          | NA               | NA          | NA      |
| FHA                                    |               |             | NA         | NA          | NA               | NA          | NA      |
| VA                                     |               |             | NA         | NA          | NA               | NA          | NA      |
| FSA/RHS                                |               |             | NA         | NA          | NA               | NA          | NA      |
| LOANS SOLD                             |               |             |            |             |                  |             |         |
| CONVENTIONAL                           | 53            |             | 27         |             | 4                |             |         |
| FHA                                    |               |             |            |             |                  |             |         |
| VA                                     |               |             |            |             |                  |             |         |
| FSA/RHS                                |               |             |            |             |                  |             |         |

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| LOAN TYPE                              | HOME PURCHASE |             | REFINANCE  |             | HOME IMPROVEMENT |             |         |
|----------------------------------------|---------------|-------------|------------|-------------|------------------|-------------|---------|
|                                        | FIRST LIEN    | JUNIOR LIEN | FIRST LIEN | JUNIOR LIEN | FIRST LIEN       | JUNIOR LIEN | NO LIEN |
| TOTAL APPLICATIONS 28/                 |               |             |            |             |                  |             |         |
| CONVENTIONAL                           | 1             | 1           | 1          |             | 2                |             |         |
| FHA                                    |               |             |            |             |                  |             |         |
| VA                                     |               |             |            |             |                  |             |         |
| FSA/RHS                                |               |             |            |             |                  |             |         |
| LOANS ORIGINATED                       |               |             |            |             |                  |             |         |
| CONVENTIONAL                           |               | 1           |            |             |                  |             |         |
| FHA                                    |               |             |            |             |                  |             |         |
| VA                                     |               |             |            |             |                  |             |         |
| FSA/RHS                                |               |             |            |             |                  |             |         |
| APPLICATIONS APPROVED BUT NOT ACCEPTED |               |             |            |             |                  |             |         |
| CONVENTIONAL                           |               |             |            |             | 1                |             |         |
| FHA                                    |               |             |            |             |                  |             |         |
| VA                                     |               |             |            |             |                  |             |         |
| FSA/RHS                                |               |             |            |             |                  |             |         |
| APPLICATIONS DENIED                    |               |             |            |             |                  |             |         |
| CONVENTIONAL                           |               |             | 1          |             |                  |             |         |
| FHA                                    |               |             |            |             |                  |             |         |
| VA                                     |               |             |            |             |                  |             |         |
| FSA/RHS                                |               |             |            |             |                  |             |         |
| APPLICATIONS WITHDRAWN                 |               |             |            |             |                  |             |         |
| CONVENTIONAL                           | 1             |             |            |             | 1                |             |         |
| FHA                                    |               |             |            |             |                  |             |         |
| VA                                     |               |             |            |             |                  |             |         |
| FSA/RHS                                |               |             |            |             |                  |             |         |
| FILES CLOSED FOR INCOMPLETENESS        |               |             |            |             |                  |             |         |
| CONVENTIONAL                           |               |             |            |             |                  |             |         |
| FHA                                    |               |             |            |             |                  |             |         |
| VA                                     |               |             |            |             |                  |             |         |
| FSA/RHS                                |               |             |            |             |                  |             |         |
| MEMO ITEM: SUBSET OF LOANS ORIGINATED  |               |             |            |             |                  |             |         |
| LOANS SOLD                             |               |             |            |             |                  |             |         |
| CONVENTIONAL                           |               |             |            |             |                  |             |         |
| FHA                                    |               |             |            |             |                  |             |         |
| VA                                     |               |             |            |             |                  |             |         |
| FSA/RHS                                |               |             |            |             |                  |             |         |

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| PRICING INFORMATION                                                                                        | HOME PURCHASE |             | REFINANCE  |             | HOME IMPROVEMENT |             |          |
|------------------------------------------------------------------------------------------------------------|---------------|-------------|------------|-------------|------------------|-------------|----------|
|                                                                                                            | FIRST LIEN    | JUNIOR LIEN | FIRST LIEN | JUNIOR LIEN | FIRST LIEN       | JUNIOR LIEN | NO LIEN  |
| 1- TO 4-FAMILY OWNER OCCUPIED DWELLINGS (EXCLUDES MANUFACTURED HOMES)                                      |               |             |            |             |                  |             |          |
| INCIDENCE OF PRICING                                                                                       |               |             |            |             |                  |             |          |
| NO PRICING REPORTED 15/<br>PRICING REPORTED                                                                | 63<br>1       | 2           | 51         | 4           | 10               | 3           | NA<br>NA |
| MEAN (POINTS ABOVE AVERAGE PRIME OFFER<br>RATE: ONLY INCLUDES LOANS WITH APR ABOVE<br>THE THRESHOLD 16/)   | 1.50          |             |            |             |                  |             | NA       |
| MEDIAN (POINTS ABOVE AVERAGE PRIME OFFER<br>RATE: ONLY INCLUDES LOANS WITH APR ABOVE<br>THE THRESHOLD 16/) | 1.50          |             |            |             |                  |             | NA       |
| HOEPA STATUS                                                                                               |               |             |            |             |                  |             |          |
| HOEPA LOAN 17/<br>NOT HOEPA LOAN                                                                           | 64            | 2           | 51         | 4           | 10               | 3           | NA<br>NA |
| MANUFACTURED HOME OWNER OCCUPIED DWELLINGS                                                                 |               |             |            |             |                  |             |          |
| INCIDENCE OF PRICING                                                                                       |               |             |            |             |                  |             |          |
| NO PRICING REPORTED 15/<br>PRICING REPORTED                                                                |               |             |            |             |                  |             | NA<br>NA |
| MEAN (POINTS ABOVE AVERAGE PRIME OFFER<br>RATE: ONLY INCLUDES LOANS WITH APR ABOVE<br>THE THRESHOLD 16/)   |               |             |            |             |                  |             | NA       |
| MEDIAN (POINTS ABOVE AVERAGE PRIME OFFER<br>RATE: ONLY INCLUDES LOANS WITH APR ABOVE<br>THE THRESHOLD 16/) |               |             |            |             |                  |             | NA       |
| HOEPA STATUS                                                                                               |               |             |            |             |                  |             |          |
| HOEPA LOAN 17/<br>NOT HOEPA LOAN                                                                           |               |             |            |             |                  |             | NA<br>NA |

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SECTION 2 - PROPERTY NOT LOCATED IN MSA/MDS WHERE INSTITUTION HAS HOME OR BRANCH OFFICES

| CENSUS TRACT, COUNTY NAME OR STATE<br>AND DISPOSITION OF APPLICATION 1/<br>(STATE/COUNTY/TRACT NUMBER) 26/27/ | Loans on 1- to 4-Family and Manufactured Home Dwellings |         |                   |         |                   |                                |         |         | Loans on Dwellings<br>For 5 or More<br>Families<br>E | Nonoccupant<br>Loans From<br>Columns A, B, C<br>and D<br>F | Loans On<br>Manufactured Home<br>Dwelling From<br>Columns A, B, C & D<br>G |    |
|---------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|---------|-------------------|---------|-------------------|--------------------------------|---------|---------|------------------------------------------------------|------------------------------------------------------------|----------------------------------------------------------------------------|----|
|                                                                                                               | Home Purchase Loans                                     |         |                   |         | Refinancings<br>C | Home Improvement<br>Loans<br>D |         |         |                                                      |                                                            |                                                                            |    |
|                                                                                                               | FHA, FSA/RHS & VA<br>A                                  |         | Conventional<br>B |         |                   | Number                         | \$000's |         |                                                      |                                                            |                                                                            |    |
|                                                                                                               | Number                                                  | \$000's | Number            | \$000's | Number            |                                |         | \$000's |                                                      |                                                            |                                                                            |    |
| IN/DAVIESS COUNTY/9543.00                                                                                     |                                                         |         |                   |         |                   |                                |         |         |                                                      |                                                            |                                                                            |    |
| LOANS ORIGINATED                                                                                              |                                                         |         | 1                 | 294     |                   |                                |         |         |                                                      |                                                            |                                                                            |    |
| APPS APPROVED, NOT ACCEPTED                                                                                   |                                                         |         |                   |         |                   |                                |         |         |                                                      |                                                            |                                                                            |    |
| APPS DENIED                                                                                                   |                                                         |         |                   |         |                   |                                |         |         |                                                      |                                                            |                                                                            |    |
| APPS WITHDRAWN                                                                                                |                                                         |         |                   |         |                   |                                |         |         |                                                      |                                                            |                                                                            |    |
| FILES CLOSED FOR INCOMPLETENESS                                                                               |                                                         |         |                   |         |                   |                                |         |         |                                                      |                                                            |                                                                            |    |
| IN/DAVIESS COUNTY/9544.00                                                                                     |                                                         |         |                   |         |                   |                                |         |         |                                                      |                                                            |                                                                            |    |
| LOANS ORIGINATED                                                                                              |                                                         |         | 2                 | 439     | 2                 | 87                             |         |         |                                                      |                                                            |                                                                            |    |
| APPS APPROVED, NOT ACCEPTED                                                                                   |                                                         |         | 1                 | 136     |                   |                                |         |         |                                                      |                                                            |                                                                            |    |
| APPS DENIED                                                                                                   |                                                         |         |                   |         |                   |                                |         |         |                                                      |                                                            |                                                                            |    |
| APPS WITHDRAWN                                                                                                |                                                         |         |                   |         |                   |                                |         |         |                                                      |                                                            |                                                                            |    |
| FILES CLOSED FOR INCOMPLETENESS                                                                               |                                                         |         |                   |         |                   |                                |         |         |                                                      |                                                            |                                                                            |    |
| IN/DAVIESS COUNTY/9545.00                                                                                     |                                                         |         |                   |         |                   |                                |         |         |                                                      |                                                            |                                                                            |    |
| LOANS ORIGINATED                                                                                              |                                                         |         | 2                 | 518     | 1                 | 222                            | 4       | 321     |                                                      |                                                            |                                                                            |    |
| APPS APPROVED, NOT ACCEPTED                                                                                   |                                                         |         |                   |         |                   |                                |         |         |                                                      |                                                            |                                                                            |    |
| APPS DENIED                                                                                                   |                                                         |         |                   |         |                   |                                |         |         |                                                      |                                                            |                                                                            |    |
| APPS WITHDRAWN                                                                                                |                                                         |         |                   |         |                   |                                |         |         |                                                      |                                                            |                                                                            |    |
| FILES CLOSED FOR INCOMPLETENESS                                                                               |                                                         |         |                   |         |                   |                                |         |         |                                                      |                                                            |                                                                            |    |
| IN/DAVIESS COUNTY/9546.00                                                                                     |                                                         |         |                   |         |                   |                                |         |         |                                                      |                                                            |                                                                            |    |
| LOANS ORIGINATED                                                                                              |                                                         |         | 5                 | 763     | 1                 | 19                             | 2       | 148     |                                                      |                                                            |                                                                            |    |
| APPS APPROVED, NOT ACCEPTED                                                                                   |                                                         |         |                   |         | 1                 | 45                             |         |         |                                                      |                                                            |                                                                            |    |
| APPS DENIED                                                                                                   |                                                         |         |                   |         |                   |                                |         |         |                                                      |                                                            |                                                                            |    |
| APPS WITHDRAWN                                                                                                |                                                         |         | 1                 | 108     |                   |                                | 2       | 255     |                                                      |                                                            |                                                                            |    |
| FILES CLOSED FOR INCOMPLETENESS                                                                               |                                                         |         |                   |         |                   |                                |         |         |                                                      |                                                            |                                                                            |    |
| IN/DAVIESS COUNTY/9547.00                                                                                     |                                                         |         |                   |         |                   |                                |         |         |                                                      |                                                            |                                                                            |    |
| LOANS ORIGINATED                                                                                              |                                                         |         |                   |         | 1                 | 39                             |         |         |                                                      |                                                            |                                                                            |    |
| APPS APPROVED, NOT ACCEPTED                                                                                   |                                                         |         |                   |         |                   |                                |         |         |                                                      |                                                            |                                                                            |    |
| APPS DENIED                                                                                                   |                                                         |         |                   |         |                   |                                |         |         |                                                      |                                                            |                                                                            |    |
| APPS WITHDRAWN                                                                                                |                                                         |         |                   |         |                   |                                |         |         |                                                      |                                                            |                                                                            |    |
| FILES CLOSED FOR INCOMPLETENESS                                                                               |                                                         |         |                   |         |                   |                                | 1       | 50      |                                                      |                                                            | 1                                                                          | 50 |
| IN/DAVIESS COUNTY/9548.00                                                                                     |                                                         |         |                   |         |                   |                                |         |         |                                                      |                                                            |                                                                            |    |
| LOANS ORIGINATED                                                                                              |                                                         |         | 1                 | 76      |                   |                                | 2       | 128     |                                                      | 1                                                          | 73                                                                         |    |
| APPS APPROVED, NOT ACCEPTED                                                                                   |                                                         |         |                   |         |                   |                                |         |         |                                                      |                                                            |                                                                            |    |
| APPS DENIED                                                                                                   |                                                         |         |                   |         |                   |                                |         |         |                                                      |                                                            |                                                                            |    |
| APPS WITHDRAWN                                                                                                |                                                         |         |                   |         |                   |                                |         |         |                                                      |                                                            |                                                                            |    |
| FILES CLOSED FOR INCOMPLETENESS                                                                               |                                                         |         |                   |         |                   |                                |         |         |                                                      |                                                            |                                                                            |    |



INSTITUTION: 0000029056 - 3 FIRST FEDERAL SAVINGS BANK

SECTION 2 - PROPERTY NOT LOCATED IN MSA/MDS WHERE INSTITUTION HAS HOME OR BRANCH OFFICES

| CENSUS TRACT, COUNTY NAME OR STATE<br>AND DISPOSITION OF APPLICATION 1/<br>(STATE/COUNTY/TRACT NUMBER) 26/27/ | Loans on 1- to 4-Family and Manufactured Home Dwellings |         |                   |         |                   |                                |         |         | Loans on Dwellings<br>For 5 or More<br>Families<br>E | Nonoccupant<br>Loans From<br>Columns A, B, C<br>and D<br>F | Loans On<br>Manufactured Home<br>Dwelling From<br>Columns A, B, C & D<br>G |         |         |         |
|---------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|---------|-------------------|---------|-------------------|--------------------------------|---------|---------|------------------------------------------------------|------------------------------------------------------------|----------------------------------------------------------------------------|---------|---------|---------|
|                                                                                                               | Home Purchase Loans                                     |         |                   |         | Refinancings<br>C | Home Improvement<br>Loans<br>D |         | Number  |                                                      |                                                            |                                                                            | \$000's | Number  | \$000's |
|                                                                                                               | FHA, FSA/RHS & VA<br>A                                  |         | Conventional<br>B |         |                   | Number                         | \$000's |         |                                                      |                                                            |                                                                            |         |         |         |
|                                                                                                               | Number                                                  | \$000's | Number            | \$000's | Number            |                                |         | \$000's |                                                      |                                                            |                                                                            | Number  | \$000's |         |
| IN/DAVIESS COUNTY/9549.00                                                                                     |                                                         |         |                   |         |                   |                                |         |         |                                                      |                                                            |                                                                            |         |         |         |
| LOANS ORIGINATED                                                                                              |                                                         |         | 2                 | 210     | 1                 | 74                             | 2       | 86      |                                                      |                                                            | 2                                                                          | 129     |         |         |
| APPS APPROVED, NOT ACCEPTED                                                                                   |                                                         |         |                   |         | 1                 | 64                             |         |         |                                                      |                                                            |                                                                            |         |         |         |
| APPS DENIED                                                                                                   |                                                         |         |                   |         |                   |                                |         |         |                                                      |                                                            |                                                                            |         |         |         |
| APPS WITHDRAWN                                                                                                |                                                         |         |                   |         |                   |                                |         |         |                                                      |                                                            |                                                                            |         |         |         |
| FILES CLOSED FOR INCOMPLETENESS                                                                               |                                                         |         |                   |         |                   |                                |         |         |                                                      |                                                            |                                                                            |         |         |         |
| IN/DAVIESS COUNTY/COUNTY TOTAL                                                                                |                                                         |         |                   |         |                   |                                |         |         |                                                      |                                                            |                                                                            |         |         |         |
| LOANS ORIGINATED                                                                                              |                                                         |         | 13                | 2300    | 6                 | 441                            | 10      | 683     |                                                      |                                                            | 3                                                                          | 202     |         |         |
| APPS APPROVED, NOT ACCEPTED                                                                                   |                                                         |         | 1                 | 136     | 2                 | 109                            |         |         |                                                      |                                                            |                                                                            |         |         |         |
| APPS DENIED                                                                                                   |                                                         |         |                   |         |                   |                                |         |         |                                                      |                                                            |                                                                            |         |         |         |
| APPS WITHDRAWN                                                                                                |                                                         |         | 1                 | 108     |                   |                                | 2       | 255     |                                                      |                                                            |                                                                            |         |         |         |
| FILES CLOSED FOR INCOMPLETENESS                                                                               |                                                         |         |                   |         |                   |                                | 1       | 50      |                                                      |                                                            |                                                                            |         | 1 50    |         |
| IN/GIBSON COUNTY/0502.00                                                                                      |                                                         |         |                   |         |                   |                                |         |         |                                                      |                                                            |                                                                            |         |         |         |
| LOANS ORIGINATED                                                                                              |                                                         |         | 4                 | 845     | 1                 | 53                             |         |         |                                                      |                                                            |                                                                            |         |         |         |
| APPS APPROVED, NOT ACCEPTED                                                                                   |                                                         |         |                   |         |                   |                                | 1       | 196     |                                                      |                                                            |                                                                            |         |         |         |
| APPS DENIED                                                                                                   |                                                         |         |                   |         |                   |                                |         |         |                                                      |                                                            |                                                                            |         |         |         |
| APPS WITHDRAWN                                                                                                |                                                         |         |                   |         |                   |                                |         |         |                                                      |                                                            |                                                                            |         |         |         |
| FILES CLOSED FOR INCOMPLETENESS                                                                               |                                                         |         |                   |         |                   |                                |         |         |                                                      |                                                            |                                                                            |         |         |         |
| IN/GIBSON COUNTY/0503.00                                                                                      |                                                         |         |                   |         |                   |                                |         |         |                                                      |                                                            |                                                                            |         |         |         |
| LOANS ORIGINATED                                                                                              |                                                         |         |                   |         | 1                 | 153                            | 1       | 22      |                                                      |                                                            |                                                                            |         |         |         |
| APPS APPROVED, NOT ACCEPTED                                                                                   |                                                         |         |                   |         |                   |                                |         |         |                                                      |                                                            |                                                                            |         |         |         |
| APPS DENIED                                                                                                   |                                                         |         |                   |         |                   |                                |         |         |                                                      |                                                            |                                                                            |         |         |         |
| APPS WITHDRAWN                                                                                                |                                                         |         |                   |         |                   |                                |         |         |                                                      |                                                            |                                                                            |         |         |         |
| FILES CLOSED FOR INCOMPLETENESS                                                                               |                                                         |         |                   |         |                   |                                |         |         |                                                      |                                                            |                                                                            |         |         |         |
| IN/GIBSON COUNTY/COUNTY TOTAL                                                                                 |                                                         |         |                   |         |                   |                                |         |         |                                                      |                                                            |                                                                            |         |         |         |
| LOANS ORIGINATED                                                                                              |                                                         |         | 4                 | 845     | 2                 | 206                            | 1       | 22      |                                                      |                                                            |                                                                            |         |         |         |
| APPS APPROVED, NOT ACCEPTED                                                                                   |                                                         |         |                   |         |                   |                                | 1       | 196     |                                                      |                                                            |                                                                            |         |         |         |
| APPS DENIED                                                                                                   |                                                         |         |                   |         |                   |                                |         |         |                                                      |                                                            |                                                                            |         |         |         |
| APPS WITHDRAWN                                                                                                |                                                         |         |                   |         |                   |                                |         |         |                                                      |                                                            |                                                                            |         |         |         |
| FILES CLOSED FOR INCOMPLETENESS                                                                               |                                                         |         |                   |         |                   |                                |         |         |                                                      |                                                            |                                                                            |         |         |         |
| IN/KNOX COUNTY/9551.00                                                                                        |                                                         |         |                   |         |                   |                                |         |         |                                                      |                                                            |                                                                            |         |         |         |
| LOANS ORIGINATED                                                                                              |                                                         |         |                   |         |                   |                                | 1       | 12      |                                                      |                                                            |                                                                            |         |         |         |
| APPS APPROVED, NOT ACCEPTED                                                                                   |                                                         |         |                   |         |                   |                                |         |         |                                                      |                                                            |                                                                            |         |         |         |
| APPS DENIED                                                                                                   |                                                         |         |                   |         |                   |                                |         |         |                                                      |                                                            |                                                                            |         |         |         |
| APPS WITHDRAWN                                                                                                |                                                         |         |                   |         |                   |                                |         |         |                                                      |                                                            |                                                                            |         |         |         |
| FILES CLOSED FOR INCOMPLETENESS                                                                               |                                                         |         |                   |         | 1                 | 184                            |         |         |                                                      |                                                            |                                                                            |         |         |         |

INSTITUTION: 0000029056 - 3 FIRST FEDERAL SAVINGS BANK

SECTION 2 - PROPERTY NOT LOCATED IN MSA/MDS WHERE INSTITUTION HAS HOME OR BRANCH OFFICES

| CENSUS TRACT, COUNTY NAME OR STATE<br>AND DISPOSITION OF APPLICATION 1/<br>(STATE/COUNTY/TRACT NUMBER) 26/27/ | Loans on 1- to 4-Family and Manufactured Home Dwellings |         |                   |         |                   |                                |         |         | Loans on Dwellings<br>For 5 or More<br>Families<br>E | Nonoccupant<br>Loans From<br>Columns A, B, C<br>and D<br>F | Loans On<br>Manufactured Home<br>Dwelling From<br>Columns A, B, C & D<br>G |         |         |        |
|---------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|---------|-------------------|---------|-------------------|--------------------------------|---------|---------|------------------------------------------------------|------------------------------------------------------------|----------------------------------------------------------------------------|---------|---------|--------|
|                                                                                                               | Home Purchase Loans                                     |         |                   |         | Refinancings<br>C | Home Improvement<br>Loans<br>D |         | Number  |                                                      |                                                            |                                                                            | \$000's |         |        |
|                                                                                                               | FHA, FSA/RHS & VA<br>A                                  |         | Conventional<br>B |         |                   | Number                         | \$000's |         |                                                      |                                                            |                                                                            |         |         |        |
|                                                                                                               | Number                                                  | \$000's | Number            | \$000's | Number            |                                |         | \$000's |                                                      |                                                            |                                                                            | Number  | \$000's | Number |
| IN/KNOX COUNTY/9552.00                                                                                        |                                                         |         |                   |         |                   |                                |         |         |                                                      |                                                            |                                                                            |         |         |        |
| LOANS ORIGINATED                                                                                              |                                                         |         | 1                 | 210     |                   |                                |         |         |                                                      |                                                            | 1                                                                          | 210     |         |        |
| APPS APPROVED, NOT ACCEPTED                                                                                   |                                                         |         |                   |         |                   |                                |         |         |                                                      |                                                            |                                                                            |         |         |        |
| APPS DENIED                                                                                                   |                                                         |         |                   |         | 1                 | 216                            |         |         |                                                      |                                                            | 1                                                                          | 216     |         |        |
| APPS WITHDRAWN                                                                                                |                                                         |         |                   |         |                   |                                |         |         |                                                      |                                                            |                                                                            |         |         |        |
| FILES CLOSED FOR INCOMPLETENESS                                                                               |                                                         |         |                   |         |                   |                                |         |         |                                                      |                                                            |                                                                            |         |         |        |
| IN/KNOX COUNTY/COUNTY TOTAL                                                                                   |                                                         |         |                   |         |                   |                                |         |         |                                                      |                                                            |                                                                            |         |         |        |
| LOANS ORIGINATED                                                                                              |                                                         |         | 1                 | 210     |                   |                                | 1       | 12      |                                                      |                                                            | 1                                                                          | 210     |         |        |
| APPS APPROVED, NOT ACCEPTED                                                                                   |                                                         |         |                   |         |                   |                                |         |         |                                                      |                                                            |                                                                            |         |         |        |
| APPS DENIED                                                                                                   |                                                         |         |                   |         | 1                 | 216                            |         |         |                                                      |                                                            | 1                                                                          | 216     |         |        |
| APPS WITHDRAWN                                                                                                |                                                         |         |                   |         |                   |                                |         |         |                                                      |                                                            |                                                                            |         |         |        |
| FILES CLOSED FOR INCOMPLETENESS                                                                               |                                                         |         |                   |         | 1                 | 184                            |         |         |                                                      |                                                            |                                                                            |         |         |        |
| IN/PIKE COUNTY/SMALL                                                                                          |                                                         |         |                   |         |                   |                                |         |         |                                                      |                                                            |                                                                            |         |         |        |
| LOANS ORIGINATED                                                                                              |                                                         |         | 14                | 1613    | 15                | 1463                           | 8       | 510     |                                                      |                                                            |                                                                            |         | 5       | 274    |
| APPS APPROVED, NOT ACCEPTED                                                                                   |                                                         |         |                   |         |                   |                                |         |         |                                                      |                                                            |                                                                            |         |         |        |
| APPS DENIED                                                                                                   |                                                         |         | 3                 | 127     | 1                 | 58                             |         |         |                                                      |                                                            | 1                                                                          | 30      |         |        |
| APPS WITHDRAWN                                                                                                |                                                         |         | 1                 | 35      |                   |                                |         |         |                                                      |                                                            | 1                                                                          | 35      |         |        |
| FILES CLOSED FOR INCOMPLETENESS                                                                               |                                                         |         |                   |         |                   |                                |         |         |                                                      |                                                            |                                                                            |         |         |        |
| IN/PIKE COUNTY/COUNTY TOTAL                                                                                   |                                                         |         |                   |         |                   |                                |         |         |                                                      |                                                            |                                                                            |         |         |        |
| LOANS ORIGINATED                                                                                              |                                                         |         | 14                | 1613    | 15                | 1463                           | 8       | 510     |                                                      |                                                            |                                                                            |         | 5       | 274    |
| APPS APPROVED, NOT ACCEPTED                                                                                   |                                                         |         |                   |         |                   |                                |         |         |                                                      |                                                            |                                                                            |         |         |        |
| APPS DENIED                                                                                                   |                                                         |         | 3                 | 127     | 1                 | 58                             |         |         |                                                      |                                                            | 1                                                                          | 30      |         |        |
| APPS WITHDRAWN                                                                                                |                                                         |         | 1                 | 35      |                   |                                |         |         |                                                      |                                                            | 1                                                                          | 35      |         |        |
| FILES CLOSED FOR INCOMPLETENESS                                                                               |                                                         |         |                   |         |                   |                                |         |         |                                                      |                                                            |                                                                            |         |         |        |
| IN/SPENCER COUNTY/SMALL                                                                                       |                                                         |         |                   |         |                   |                                |         |         |                                                      |                                                            |                                                                            |         |         |        |
| LOANS ORIGINATED                                                                                              |                                                         |         |                   |         |                   |                                |         |         |                                                      |                                                            |                                                                            |         |         |        |
| APPS APPROVED, NOT ACCEPTED                                                                                   |                                                         |         |                   |         |                   |                                |         |         |                                                      |                                                            |                                                                            |         |         |        |
| APPS DENIED                                                                                                   |                                                         |         | 1                 | 161     |                   |                                |         |         |                                                      |                                                            | 1                                                                          | 161     | 1       | 161    |
| APPS WITHDRAWN                                                                                                |                                                         |         |                   |         |                   |                                |         |         |                                                      |                                                            |                                                                            |         |         |        |
| FILES CLOSED FOR INCOMPLETENESS                                                                               |                                                         |         |                   |         |                   |                                |         |         |                                                      |                                                            |                                                                            |         |         |        |
| IN/SPENCER COUNTY/COUNTY TOTAL                                                                                |                                                         |         |                   |         |                   |                                |         |         |                                                      |                                                            |                                                                            |         |         |        |
| LOANS ORIGINATED                                                                                              |                                                         |         |                   |         |                   |                                |         |         |                                                      |                                                            |                                                                            |         |         |        |
| APPS APPROVED, NOT ACCEPTED                                                                                   |                                                         |         |                   |         |                   |                                |         |         |                                                      |                                                            |                                                                            |         |         |        |
| APPS DENIED                                                                                                   |                                                         |         | 1                 | 161     |                   |                                |         |         |                                                      |                                                            | 1                                                                          | 161     | 1       | 161    |
| APPS WITHDRAWN                                                                                                |                                                         |         |                   |         |                   |                                |         |         |                                                      |                                                            |                                                                            |         |         |        |
| FILES CLOSED FOR INCOMPLETENESS                                                                               |                                                         |         |                   |         |                   |                                |         |         |                                                      |                                                            |                                                                            |         |         |        |

INSTITUTION: 0000029056 - 3 FIRST FEDERAL SAVINGS BANK

SECTION 2 - PROPERTY NOT LOCATED IN MSA/MDS WHERE INSTITUTION HAS HOME OR BRANCH OFFICES

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|---------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|---------|-------------------|---------|-------------------|--------------------------------|---------|---------|------------------------------------------------------|------------------------------------------------------------|----------------------------------------------------------------------------|---|-----|
|                                                                                                               | Home Purchase Loans                                     |         |                   |         | Refinancings<br>C | Home Improvement<br>Loans<br>D |         |         |                                                      |                                                            |                                                                            |   |     |
|                                                                                                               | FHA, FSA/RHS & VA<br>A                                  |         | Conventional<br>B |         |                   | Number                         | \$000's |         |                                                      |                                                            |                                                                            |   |     |
|                                                                                                               | Number                                                  | \$000's | Number            | \$000's | Number            |                                |         | \$000's |                                                      |                                                            |                                                                            |   |     |
| IN/STATE TOTAL                                                                                                |                                                         |         |                   |         |                   |                                |         |         |                                                      |                                                            |                                                                            |   |     |
| LOANS ORIGINATED                                                                                              |                                                         |         | 32                | 4968    | 23                | 2110                           | 20      | 1227    |                                                      | 4                                                          | 412                                                                        | 5 | 274 |
| APPS APPROVED, NOT ACCEPTED                                                                                   |                                                         |         | 1                 | 136     | 2                 | 109                            | 1       | 196     |                                                      |                                                            |                                                                            |   |     |
| APPS DENIED                                                                                                   |                                                         |         | 4                 | 288     | 2                 | 274                            |         |         |                                                      | 3                                                          | 407                                                                        | 1 | 161 |
| APPS WITHDRAWN                                                                                                |                                                         |         | 2                 | 143     |                   |                                | 2       | 255     |                                                      | 1                                                          | 35                                                                         |   |     |
| FILES CLOSED FOR INCOMPLETENESS                                                                               |                                                         |         |                   |         | 1                 | 184                            | 1       | 50      |                                                      |                                                            |                                                                            | 1 | 50  |
| KY/DAVIESS COUNTY/0009.00                                                                                     |                                                         |         |                   |         |                   |                                |         |         |                                                      |                                                            |                                                                            |   |     |
| LOANS ORIGINATED                                                                                              |                                                         |         |                   |         |                   |                                |         |         |                                                      |                                                            |                                                                            |   |     |
| APPS APPROVED, NOT ACCEPTED                                                                                   |                                                         |         |                   |         |                   |                                |         |         | 1                                                    | 3760                                                       |                                                                            |   |     |
| APPS DENIED                                                                                                   |                                                         |         |                   |         |                   |                                |         |         |                                                      |                                                            |                                                                            |   |     |
| APPS WITHDRAWN                                                                                                |                                                         |         |                   |         |                   |                                |         |         |                                                      |                                                            |                                                                            |   |     |
| FILES CLOSED FOR INCOMPLETENESS                                                                               |                                                         |         |                   |         |                   |                                |         |         |                                                      |                                                            |                                                                            |   |     |
| KY/DAVIESS COUNTY/0011.00                                                                                     |                                                         |         |                   |         |                   |                                |         |         |                                                      |                                                            |                                                                            |   |     |
| LOANS ORIGINATED                                                                                              |                                                         |         |                   |         |                   |                                |         |         |                                                      |                                                            |                                                                            |   |     |
| APPS APPROVED, NOT ACCEPTED                                                                                   |                                                         |         |                   |         |                   |                                |         |         |                                                      |                                                            |                                                                            |   |     |
| APPS DENIED                                                                                                   |                                                         |         |                   |         |                   |                                |         |         | 1                                                    | 535                                                        |                                                                            |   |     |
| APPS WITHDRAWN                                                                                                |                                                         |         |                   |         |                   |                                |         |         |                                                      |                                                            |                                                                            |   |     |
| FILES CLOSED FOR INCOMPLETENESS                                                                               |                                                         |         |                   |         |                   |                                |         |         |                                                      |                                                            |                                                                            |   |     |
| KY/DAVIESS COUNTY/COUNTY TOTAL                                                                                |                                                         |         |                   |         |                   |                                |         |         |                                                      |                                                            |                                                                            |   |     |
| LOANS ORIGINATED                                                                                              |                                                         |         |                   |         |                   |                                |         |         |                                                      |                                                            |                                                                            |   |     |
| APPS APPROVED, NOT ACCEPTED                                                                                   |                                                         |         |                   |         |                   |                                |         |         | 1                                                    | 3760                                                       |                                                                            |   |     |
| APPS DENIED                                                                                                   |                                                         |         |                   |         |                   |                                |         |         | 1                                                    | 535                                                        |                                                                            |   |     |
| APPS WITHDRAWN                                                                                                |                                                         |         |                   |         |                   |                                |         |         |                                                      |                                                            |                                                                            |   |     |
| FILES CLOSED FOR INCOMPLETENESS                                                                               |                                                         |         |                   |         |                   |                                |         |         |                                                      |                                                            |                                                                            |   |     |
| KY/JEFFERSON COUNTY/0103.18                                                                                   |                                                         |         |                   |         |                   |                                |         |         |                                                      |                                                            |                                                                            |   |     |
| LOANS ORIGINATED                                                                                              |                                                         |         |                   |         |                   |                                |         |         |                                                      |                                                            |                                                                            |   |     |
| APPS APPROVED, NOT ACCEPTED                                                                                   |                                                         |         |                   |         |                   |                                |         |         |                                                      |                                                            |                                                                            |   |     |
| APPS DENIED                                                                                                   |                                                         |         |                   |         |                   |                                |         |         |                                                      |                                                            |                                                                            |   |     |
| APPS WITHDRAWN                                                                                                |                                                         |         |                   |         |                   |                                |         |         | 1                                                    | 3000                                                       |                                                                            |   |     |
| FILES CLOSED FOR INCOMPLETENESS                                                                               |                                                         |         |                   |         |                   |                                |         |         |                                                      |                                                            |                                                                            |   |     |
| KY/JEFFERSON COUNTY/COUNTY TOTAL                                                                              |                                                         |         |                   |         |                   |                                |         |         |                                                      |                                                            |                                                                            |   |     |
| LOANS ORIGINATED                                                                                              |                                                         |         |                   |         |                   |                                |         |         |                                                      |                                                            |                                                                            |   |     |
| APPS APPROVED, NOT ACCEPTED                                                                                   |                                                         |         |                   |         |                   |                                |         |         |                                                      |                                                            |                                                                            |   |     |
| APPS DENIED                                                                                                   |                                                         |         |                   |         |                   |                                |         |         |                                                      |                                                            |                                                                            |   |     |
| APPS WITHDRAWN                                                                                                |                                                         |         |                   |         |                   |                                |         |         | 1                                                    | 3000                                                       |                                                                            |   |     |
| FILES CLOSED FOR INCOMPLETENESS                                                                               |                                                         |         |                   |         |                   |                                |         |         |                                                      |                                                            |                                                                            |   |     |

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|---------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|---------|-------------------|---------|--------------|---------|---------------------------|---------|-------------------------------------------------|---------|------------------------------------------------------------|---------|----------------------------------------------------------------------------|---------|
|                                                                                                               | Home Purchase Loans                                     |         |                   |         | Refinancings |         | Home Improvement<br>Loans |         | Loans on Dwellings<br>For 5 or More<br>Families |         |                                                            |         |                                                                            |         |
|                                                                                                               | FHA, FSA/RHS & VA<br>A                                  |         | Conventional<br>B |         | C            |         | D                         |         | E                                               |         | F                                                          |         | G                                                                          |         |
|                                                                                                               | Number                                                  | \$000's | Number            | \$000's | Number       | \$000's | Number                    | \$000's | Number                                          | \$000's | Number                                                     | \$000's | Number                                                                     | \$000's |
| KY/LIVINGSTON COUNTY/SMALL                                                                                    |                                                         |         |                   |         |              |         |                           |         |                                                 |         |                                                            |         |                                                                            |         |
| LOANS ORIGINATED                                                                                              |                                                         |         |                   |         |              |         |                           |         |                                                 |         |                                                            |         |                                                                            |         |
| APPS APPROVED, NOT ACCEPTED                                                                                   |                                                         |         |                   |         |              |         |                           |         |                                                 |         |                                                            |         |                                                                            |         |
| APPS DENIED                                                                                                   |                                                         |         |                   |         |              |         |                           |         |                                                 |         |                                                            |         |                                                                            |         |
| APPS WITHDRAWN                                                                                                |                                                         |         |                   |         |              |         |                           |         |                                                 |         |                                                            |         |                                                                            |         |
|                                                                                                               |                                                         | 1       | 215               |         |              |         |                           |         |                                                 | 1       | 215                                                        |         |                                                                            |         |
| FILES CLOSED FOR INCOMPLETENESS                                                                               |                                                         |         |                   |         |              |         |                           |         |                                                 |         |                                                            |         |                                                                            |         |
| KY/LIVINGSTON COUNTY/COUNTY TOTAL                                                                             |                                                         |         |                   |         |              |         |                           |         |                                                 |         |                                                            |         |                                                                            |         |
| LOANS ORIGINATED                                                                                              |                                                         |         |                   |         |              |         |                           |         |                                                 |         |                                                            |         |                                                                            |         |
| APPS APPROVED, NOT ACCEPTED                                                                                   |                                                         |         |                   |         |              |         |                           |         |                                                 |         |                                                            |         |                                                                            |         |
| APPS DENIED                                                                                                   |                                                         |         |                   |         |              |         |                           |         |                                                 |         |                                                            |         |                                                                            |         |
| APPS WITHDRAWN                                                                                                |                                                         |         |                   |         |              |         |                           |         |                                                 |         |                                                            |         |                                                                            |         |
|                                                                                                               |                                                         | 1       | 215               |         |              |         |                           |         |                                                 | 1       | 215                                                        |         |                                                                            |         |
| FILES CLOSED FOR INCOMPLETENESS                                                                               |                                                         |         |                   |         |              |         |                           |         |                                                 |         |                                                            |         |                                                                            |         |
| KY/STATE TOTAL                                                                                                |                                                         |         |                   |         |              |         |                           |         |                                                 |         |                                                            |         |                                                                            |         |
| LOANS ORIGINATED                                                                                              |                                                         |         |                   |         |              |         |                           |         |                                                 |         |                                                            |         |                                                                            |         |
| APPS APPROVED, NOT ACCEPTED                                                                                   |                                                         |         |                   |         |              |         |                           |         |                                                 |         |                                                            |         |                                                                            |         |
| APPS DENIED                                                                                                   |                                                         |         |                   |         |              |         |                           |         |                                                 |         |                                                            |         |                                                                            |         |
| APPS WITHDRAWN                                                                                                |                                                         |         |                   |         |              |         |                           |         |                                                 |         |                                                            |         |                                                                            |         |
|                                                                                                               |                                                         |         |                   |         |              |         |                           |         | 1                                               | 3760    |                                                            |         |                                                                            |         |
| FILES CLOSED FOR INCOMPLETENESS                                                                               |                                                         |         |                   |         |              |         |                           |         |                                                 |         |                                                            |         |                                                                            |         |
| GEOGRAPHIC ID NOT REPORTED OR INVALID                                                                         |                                                         |         |                   |         |              |         |                           |         |                                                 |         |                                                            |         |                                                                            |         |
| LOANS ORIGINATED                                                                                              |                                                         |         |                   |         |              |         |                           |         |                                                 |         |                                                            |         |                                                                            |         |
| APPS APPROVED, NOT ACCEPTED                                                                                   |                                                         |         |                   |         |              |         |                           |         |                                                 |         |                                                            |         |                                                                            |         |
| APPS DENIED                                                                                                   |                                                         |         |                   |         |              |         |                           |         |                                                 |         |                                                            |         |                                                                            |         |
| APPS WITHDRAWN                                                                                                |                                                         |         |                   |         |              |         |                           |         |                                                 |         |                                                            |         |                                                                            |         |
|                                                                                                               |                                                         |         |                   |         |              |         |                           |         | 1                                               | 2000    |                                                            |         |                                                                            |         |
| FILES CLOSED FOR INCOMPLETENESS                                                                               |                                                         |         |                   |         |              |         |                           |         |                                                 |         |                                                            |         |                                                                            |         |
| GRAND TOTAL                                                                                                   |                                                         |         |                   |         |              |         |                           |         |                                                 |         |                                                            |         |                                                                            |         |
| LOANS ORIGINATED                                                                                              |                                                         |         |                   |         |              |         |                           |         |                                                 |         |                                                            |         |                                                                            |         |
|                                                                                                               |                                                         | 32      | 4968              | 23      | 2110         | 20      | 1227                      |         |                                                 |         | 4                                                          | 412     | 5                                                                          | 274     |
| APPS APPROVED, NOT ACCEPTED                                                                                   |                                                         |         |                   |         |              |         |                           |         |                                                 |         |                                                            |         |                                                                            |         |
|                                                                                                               |                                                         | 1       | 136               | 2       | 109          | 1       | 196                       | 1       | 3760                                            |         |                                                            |         |                                                                            |         |
| APPS DENIED                                                                                                   |                                                         |         |                   |         |              |         |                           |         |                                                 |         |                                                            |         |                                                                            |         |
|                                                                                                               |                                                         | 4       | 288               | 2       | 274          |         |                           | 1       | 535                                             | 3       | 407                                                        | 1       | 161                                                                        |         |
| APPS WITHDRAWN                                                                                                |                                                         |         |                   |         |              |         |                           |         |                                                 |         |                                                            |         |                                                                            |         |
|                                                                                                               |                                                         | 3       | 358               |         |              |         | 2                         | 255     | 2                                               | 5000    | 2                                                          | 250     |                                                                            |         |
| FILES CLOSED FOR INCOMPLETENESS                                                                               |                                                         |         |                   |         |              |         |                           |         |                                                 |         |                                                            |         |                                                                            |         |
|                                                                                                               |                                                         |         |                   | 1       | 184          | 1       | 50                        |         |                                                 |         |                                                            |         | 1                                                                          | 50      |

HOME MORTGAGE DISCLOSURE ACT  
INSTITUTION REGISTER SUMMARY FOR 2016

RESP ID: 0000029056-3

FIRST FEDERAL SAVINGS BANK  
PO BOX 1111  
EVANSVILLE, IN 47706

| MSA/MD | MSA/MD Name          | TOTAL LARS | TOTAL AMOUNT (\$000's) | LOAN TYPE |     |    |         | PROPERTY TYPE |            |              | LOAN PURPOSE  |              |            |
|--------|----------------------|------------|------------------------|-----------|-----|----|---------|---------------|------------|--------------|---------------|--------------|------------|
|        |                      |            |                        | CONV      | FHA | VA | FSA/RHS | 1 - 4 FAMILY  | MANUF HOME | MULTI FAMILY | HOME PURCHASE | HOME IMPROVE | REFIN-ANCE |
| 21780  | EVANSVILLE, IN-KY    | 181        | 30834                  | 181       |     |    |         | 176           |            | 5            | 89            | 20           | 72         |
| -----  | MSA/MD NOT AVAILABLE | 96         | 19450                  | 96        |     |    |         | 85            | 7          | 4            | 44            | 24           | 28         |
| TOTAL  |                      | 277        | 50284                  | 277       | 0   | 0  | 0       | 261           | 7          | 9            | 133           | 44           | 100        |